

*St. Elias Antiochian Orthodox Christian Church*

*V. Rev. Fr. Elias Nasr*

*Deacon Nicholas Mahshie*

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Sheila at [sahmaz@twcny.rr.com](mailto:sahmaz@twcny.rr.com)

**For Liturgy Names & Coffee Hour** email the above

**Saturday:** Vespers at 4:30 PM followed by confession

**Sunday:** Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

**Check out our website @ [www.sainteliasny.com](http://www.sainteliasny.com)**

**ST. ELIAS  
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

**APRIL 14, 2019**

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND  
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF  
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR  
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529  
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS N ANTIOCH.' ACTS 11:26

**TONE 5/ EOTHINON 2**

APOSTLES ARISTARCHOS, PUDENS AND TROPHYMOS OF THE SEVENTY; MARTYR THOMAS OF  
ALEXANDRIA; NEW-MARTYR DEMETRIOS OF THE PELOPONNESOS

**WELCOME!**

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!

نرحب بجميع زوارنا الذين يصلون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القداس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجل الزوار واستكمال بطاقة معلومات الزوار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكنذكير ودي، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القداس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرة.

**WORSHIPPING THE ALL-HOLY GOD**

**Isaiah 57:15**

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

**DIOCESE OF OTTAWA  
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**JULY 4-7,  
2019**



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## St. Mary of Egypt

FIFTH SUNDAY OF LENT

Very Reverend  
Father Michael Elias

On the fifth Sunday of Great Lent, the Church provides us with one final theme of prayer and repentance before we enter Holy Week, the life of St. Mary of Egypt. St. Mary explained to Abba Zosimas, "I was born in Egypt, and when I was 12 years old, I left my parents and went to Alexandria. There I gave myself to unstrained sensuality. For more than 17 years I lived like that."



Mary described how she boarded a ship of pilgrims on its way to Jerusalem for the Feast of the Exaltation of the Holy Cross. Upon arrival she attempted to enter the church, but a force prevented her entrance. She realized that she had to repent of her sinful ways, and the Blessed Theotokos revealed to her that salvation awaited her in the desert beyond the Jordan River by means of continual prayer and fasting.

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*Let us reach out to the poor and destitute throughout the world with the inspiration of St. Mary of Egypt.*

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Abba Zosimas asked her, "How many years have passed since you began to live in the desert?" She replied, "It is 47 years." Abba Zosimas asked, "What food do you find here?" she said, "I had two and a half loaves of bread when I crossed the Jordan. Eating a little at a time, I finished them after a few years."

On this Sunday of Great Lent, the Church encourages us to emulate this powerful example of lifelong repentance by prayer and fasting. While we all surely eat more than two and a half loaves of bread in a few years, our meager fasting should heighten our compassion for the poor and the hungry, and whatever resources we are able to preserve by fasting become available for "the least of these my brethren." Let us reach out to the poor and destitute throughout the world with the inspiration of St. Mary of Egypt, especially during this time of tumult and suffering.

### PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

### PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

### CHURCH ETIQUETTE

**O Lord, sanctify those who love the beauty of your house.**

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God. **PLEASE TURN OFF ALL CELL PHONES.**

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## FIFTH SUNDAY OF GREAT LENT COMMEMORATION OF OUR RIGHTEOUS MOTHER MARY OF EGYPT

\*\*DIVINE LITURGY OF ST. BASIL THE GREAT\*\*

### During the Little Entrance:

#### **RESURRECTIONAL APOLYTIKION IN TONE FIVE**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

### Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

الايصوذيكون

هلم لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا.

### After the Little Entrance:

#### **RESURRECTIONAL APOLYTIKION IN TONE FIVE**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمُسَاوِي لِلْأَبِ وَالرُّوحِ فِي الْأَرْزَاقِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَدْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

#### **APOLYTIKION OF ST. MARY OF EGYPT IN TONE EIGHT**

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

بِكِ حُفِظَتْ صُورَةُ خَلْقِنَا بِدِقَّةٍ أَيْئُهَا الْأُمُّ مَرْيَمُ، فَإِنَّكِ حَمَلْتِ الصَّلِيبَ وَتَبِعْتِ الْمَسِيحَ، وَعَمَلْتِ وَعَلَّمْتِ أَنْ

يُغَاظِي عَنِ الْجَسَدِ لِأَنَّهُ زَائِلٌ، وَأَنْ يُعْنَى بِالنَّفْسِ غَيْرِ الْمَائِتَةِ. لِذَلِكَ تَبْتَهَجُ رُوحُكَ مَعَ الْمَلَائِكَةِ.

**TROPARIUM OF THE PATRON SAINT OF THE CHURCH TONE 4:**

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطرده الأسقام ويظهر البرص، لذلك يُفيض الأشفية بمكرميته دائماً

**KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO**

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

**القنداق باللحن الثاني**

يا شفيعة المسيحيين غير الخازية، الوسيطة لدى الخالق غير المردودة، لا تُعْزِضِي عَنْ أَصْوَاتِ طَلْبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ، وَأَسْرِعِي فِي الطَّلِبَةِ يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمَكْرَمِيكَ.

**Today's Reader : Ronda Aki**

**Priest: Let us attend.**

**Reader: Make your vows to the Lord our God, and perform them.  
God is known in Judah; His Name is great in Israel.**

**Priest: Wisdom**

**Reader: The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)**

**Priest: Let us attend.**

**Reader:** Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation), He entered once for all into the Holy Place, taking not the blood of goats and calves but His own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, Who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

صَلُّوا وَأَوْفُوا الرَّبَّ إِلَهَنَا نُذَوِّرْكُمْ

اللَّهُ مَعْرُوفٌ فِي أَرْضِ يَهُودَا

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ

يا إخوة، إنَّ المسيحَ إذْ قَدْ جَاءَ رَئِيسَ كَهَنَةِ الْخَيْرَاتِ الْمُسْتَقْبَلَةِ، فِيمَسْكِنِ أَعْظَمَ وَأَكْمَلَ غَيْرَ مَصْنُوعٍ بِأَيْدِي، أَيِ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ وَلَيْسَ بِدَمِ نَيُّوسٍ وَعَجُوبٍ بَلْ بِدَمِ نَفْسِهِ دَخَلَ الْأَقْدَاسَ مَرَّةً وَاحِدَةً فَوَجَدَ فِدَاءً أَبَدِيًّا لِأَنَّهُ إِنْ

**DONATIONS NEEDED BY ST. ELIAS CHURCH**

**FOR HOLY WEEK**

**Mark your choice with an X. Deadline is April 14th 2019**

- Altar Bread of Lazarus Saturday Liturgy \_\_\_\_\_
- Palms & Altar Bread for Palm Sunday \_\_\_\_\_
- Altar Bread for Holy Thursday \_\_\_\_\_
- Flowers to decorate the Tomb of Christ (Great Friday) \_\_\_\_\_
- Holy Friday Epitaphios Candles \_\_\_\_\_
- Altar Wine for Eucharist \_\_\_\_\_
- Incense and Charcoal \_\_\_\_\_
- Easter Eggs \_\_\_\_\_
- Easter Flowers for Iconostasis (minimum donation \$25.00 each) \_\_\_\_\_

**PLEASE PRINT NAMES**

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Donation \_\_\_\_\_

Please make check payable to **St. Elias Church** and give to Faris Sousou no later than April 14th 2019

# Arabic Cooking Classes

May 14 . Manacesh (Appetizers 3 ways)

Freshly-made dough topped with za'atar (a blend of oregano, thyme, sesame & other spices); cheese with broccoli and meat with onions.

May 21 . Musakhan Chicken & onions seasoned with the Middle Eastern spice, sumaq, served over Arabic bread.

May 28 . Mulukhiyah Jute mallow (leafy greens) combined with braised chicken, lemon & garlic.

June 4 . Batata Mahshieh Potatoes stuffed with meat & onions; made with yogurt & Middle Eastern spices.

May 14, 21, 28 & June 4 • 7-9 pm

Register  
today!  
5/7 deadline

4 classes: \$60 or \$20 per class

St. Elias Orthodox Church 4988 Onondaga Road. Syracuse 13215



We invite you to share your story as we celebrate together in Grand Rapids July 21-28.  
Remember those who came before you and think of those who will follow you.

EXPERIENCE GRAND RAPIDS  
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كَانَ دَمٌ ثَيْرَانٍ وَتُبُوسٍ وَرَمَادُ عِجَلَةٍ يُرْشُ عَلَى الْمُنْجَسِينَ فَيَقْدَسُهُمْ لِتَطْهِيرِ الْجَسَدِ فَكَمْ بِالْأَحْزَى دَمَ الْمَسِيحِ،  
الَّذِي بِالرُّوحِ الْأَزَلِيِّ قَرَّبَ نَفْسَهُ لِلَّهِ بِلا عَيْبٍ، يُطَهِّرُ ضَمَائِرَكُمْ مِنَ الْأَعْمَالِ الْمَيْتَةِ لِتَعْبُدُوا اللَّهَ الْحَيَّ.

**Priest: Peace be to you Reader.**

**PLEASE STAND!**

**Alleluia! Alleluia! Alleluia!**

**Next Sunday's Reader: Mai Makhlouf**

**Priest: The Reading from the Holy Gospel according to St. Mark. (10:32-45)**

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldst do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

**فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْفَسِ الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ (10:32-45)**

في ذلك الزمان، أخذ يسوع تلاميذه الإثني عشر وابتدأ يقول لهم ما سيعرض له "هوذا نحن صاعدون إلى اورشليم، وابن البشر سيسلم إلى رؤساء الكهنة والكتبة، فيحكمون عليه بالموت ويسلمونه إلى الأمم فيهنزون به، ويصفون عليه، ويجلدونه، ويقتلونه، وفي اليوم الثالث يقوم" فدنا إليه يعقوب ويوحنا ابنا زبدي قائلين: "يا معلم، نريد أن تصنع لنا مهما طلبنا" فقال لهما: "ماذا تريدان أن أصنع لكما؟" قال لهما: "أعطينا أن يجلس أحدهما عن يمينك والآخر عن يسارك في مجدك" فقال لهما يسوع: "إنكما لا تعلمان ما تطلبان. أتستطيعان أن تشربا الكأس التي أشربها أنا، وأن تصطبغا بالصبغة التي أصطبغ بها أنا؟" فقالا لهما: "تستطيع". فقال لهما يسوع: "أما الكأس التي أشربها فتشربانها، وبالصبغة التي أصطبغ بها فتصطبغان. وأما جلوسكما عن يميني وعن يساري فليس لي أن أعطيه إلا للذين أعد لهم" فلما سمع العشرة، ابتدأوا يعضبون على يعقوب ويوحنا فدعاهم يسوع، وقال لهم: "قد علمتم أن"

الذِينَ يُحْسِنُونَ رُؤْسَاءَ الْأُمَمِ يَسُودُونَهُمْ، وَعُظْمَاءَهُمْ يَتَسَلَّطُونَ عَلَيْهِمْ وَأَمَّا أَنْتُمْ فَلَا يَكُونُ فِيكُمْ هَكَذَا وَلَكِنْ مَنْ أَرَادَ أَنْ يَكُونَ فِيكُمْ كَبِيرًا، فَلْيَكُنْ لَكُمْ خَادِمًا وَمَنْ أَرَادَ أَنْ يَكُونَ فِيكُمْ أَوَّلًا، فَلْيَكُنْ لِلْجَمِيعِ عَبْدًا فَإِنَّ ابْنَ الْبَشَرِ لَمْ يَأْتِ لِيُخْدَمَ بَلْ لِيُخْدِمَ، وَلِيَبْدُلَ نَفْسَهُ فِدَاءً عَنِ كَثِيرِينَ".

### ST. BASIL LITURGY MEGALYNARION (IN-AL BARRAYA)

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةَ نِعْمَةً: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدَّسُ، وَالْفَرْدَوْسُ النَّاطِقُ، فَخُرُ الْبَتُولِيَّةِ مَرْيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلًا، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدَّهْرِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةَ نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُجَدِّدُكَ.

### Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

### ANNOUNCEMENTS

- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Nada Tadros, Kamal Awwad, Samaa Nasr, Janet Awad, Salwa Musallam, Violette Humsi, Nick Tadros, Salwa Makhoulf, Joseph Jacobs, Evelyn Gabriel.
- **SUNDAY HOLY BREAD SPONSORS:** April 21st, Palm Sunday, Rezak family.
- **Festival 2019**– July 11, 12, 13, 14.
- **THE COFFEE SPONSOR CHART FOR 2019** is posted in the Narthex. Please take the time to check the dates and sign up for a Sunday.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: [steliasny@aol.com](mailto:steliasny@aol.com) and to Sheila: [sahmaz@twcny.rr.com](mailto:sahmaz@twcny.rr.com)
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.

'We are already past 3 months of the new year; between the inclement weather and now our kitchen/hall renovation, our attendance has been down. This is reflective in the income of the church which is used to take care of the bills. Just a reminder, if you are unable to come and you are able to send us your dues, it would be greatly appreciated'. (from the Cornerstone)

- **Arabic Choir** - If interested in joining the Arabic Choir please contact Dr. Ramzi Khairallah - 315-468-0075 or call the church at 315-488-0388 and leave a message.
- **See Ramzi Khairallah for comments and suggestions** regarding last year's Festival or the upcoming Festival, or put them in the Suggestions Jar located in the conference room.

- **Kathy Fedrizzi and her committee**, Vicki Hodge and Nabil Jabaji are working on the fund raising for the Building Fund. Please give them your full cooperation.

### PRAYER OF ST. EPHRAIM THE SYRIAN

(WHICH IS SAID AT THE SERVICES DURING LENT)

O LORD AND MASTER OF MY LIFE, TAKE FROM ME THE SPIRIT OF SLOTHFULNESS, FAINT HEARTEDNESS, LUST OF POWER AND IDLE TALK.

BUT GIVE ME RATHER THE SPIRIT OF

CHASTITY, HUMILITY, PATIENCE AND LOVE TO THY SERVANT.

YES, O LORD AND KING, GRANT ME TO SEE MY OWN SINS AND NOT TO JUDGE MY BROTHERS, FOR YOU ARE BLESSED UNTO AGES OF AGES. AMEN.

### SCHEDULE/DATES TO REMEMBER

Sunday	4/14	6:00 pm 6th Sunday of Lent St. Mary of Egypt Vespers @ St. Nicholas– Auburn
Wednesday	4/17	5:30 pm Pre-sanctified Liturgy
Wednesday	4/17	Parish Council Meeting @ 7:00 PM
Friday	4/19	7:00pm Compline with Canon of the Raising of Lazarus
Saturday	4/20	10:00 am Lazarus Saturday Liturgy
Sunday	4/21	Palm Sunday
Wed-Sun	7/3-7/7	Parish Life Conference 2019, Diocese of Ottawa @ St. George Church, Richmond Hill ON

### Food For Hungry People 2018 45th Anniversary

#### Food for Hungry Boxes

Are given out with your bulletin. Please take it with you. You will also find a Food for the Hungry calendar to follow if you like. Please return the boxes by Good Friday.



### Schedule For Lenten Services (2019)

Sun.	April 14	6:00pm 6th Sunday of Lent St. Mary of Egypt Vespers at St. Nicholas - Auburn Preaching- TBA
Wed.	April 17	5.30pm 6th Pre-sanctified
Fri.	April 19	7:00pm Compline with Canon of the Raising of Lazarus
Sat.	April 20	10:00am Lazarus Saturday Liturgy
Sun.	April 21	Palm Sunday

\*Other Services Will Be Announced