



**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

AUGUST 19, 2018

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA, UPSTATE NEW YORK AND EASTERN CANADA**

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'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS IN ANTIOCH.' ACTS 11:26

TONE 3 / EOTHINON 1

HOLY MARTYR ANDREW THE COMMANDER AND THOSE WITH HIM;
VENERABLE THEOPHANES OF DOCHEIARIOU MONASTERY ON ATHOS

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!

نرحب بجميع زوارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكتذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدّوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرةً.

WORSHIPPING THE ALL-HOLY GOD

Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God. **PLEASE TURN OFF ALL CELL PHONES.**

TWELFTH SUNDAY AFTER PENTECOST

& TWELFTH SUNDAY OF MATTHEW

AFTER-FEAST OF THE DORMITION OF THE THEOTOKOS

THE FIRST ANTIPHON

Shout with jubilation unto the Lord, all the earth. O give thanks unto the Lord and call upon His Name.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، اعْتَرِفُوا لَهُ وَسَبِّحُوا لِاسْمِهِ. اهْتَفُوا بِأَعْمَالِهِ فِي كُلِّ الْأَرْضِ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

(اللازمة) بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِي، يَا مُخَلِّصُ خَلِّصْنَا.

In the city of our God, in His holy mountain, and His place hath been made in peace, and His dwelling in Zion. (Refrain)

فِي مَدِينَةِ رَبِّ الْقَوَاتِ، فِي مَدِينَةِ الْهِنَا. صَارَ مَوْضِعُهُ بِسَلَامٍ وَمَسْكَنُهُ فِي صِهْيُونَ. (اللازمة)

Glory... Both now... (Refrain)

أَلْمَجْد الْآنَ (اللازمة)

THE SECOND ANTIPHON

The Lord loveth the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God.

الرَّبُّ يُحِبُّ أَبْوَابَ صِهْيُونَ أَكْثَرَ مِنْ جَمِيعِ مَسَاكِينِ يَعْقُوبَ. لَقَدْ حَدَّثَ عَنْكَ بِالْمَفَاخِرِ يَا مَدِينَةَ اللَّهِ.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

(اللازمة) خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلَّ لَكَ. هَلِّلُوبِيَا.

God hath laid her foundations unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people. (Refrain)

اللَّهُ أَسَسَهَا إِلَى الدَّهْرِ. يَا اللَّهُ رَحِمَتُكَ فِي وَسْطِ شَعْبِكَ. (اللازمة)

The Most-high hath hallowed His tabernacle. (*Refrain*)

العَلِيِّ قَدَسَ مَسْكِنَهُ. (اللازمة)

Glory... Both now... O, only begotten Son and Word of God...

المَجْدُ... الآنَ يا كلمة الله الإبن الوحيد...

THE THIRD ANTIPHON

Ready is my heart, O God, ready is my heart; I will sing and chant in my glory. What shall I render to the Lord for all that He hath given me? I will receive the cup of salvation, and call upon the Name of the Lord.

مُسْتَعِدُّ قَلْبِي يَا اللَّهُ، إِنَّ قَلْبِي لَمُسْتَعِدُّ. بِمَاذَا أَكْفِي الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟ كَأَسِ الْخَلَّاصِ أَتَنَاولُ وَبِاسْمِ الرَّبِّ أَدْعُو.

APOLYTIKION OF THE DORMITION IN TONE ONE

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَّتِيهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتِ الْعَالَمَ وَتَرَكْتِيهِ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

هَلِّمُوا لِنَسْجُدَ وَتَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَالْهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، إِذْ نُرْتَلُّ لَكَ. هَلِّلُوبِيَا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِنَفْرَحِ السَّمَاوِيَّاتِ وَتَبْتَهِجِ الْأَرْضِيَّاتِ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

APOLYTIKION OF THE DORMITION IN TONE ONE

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصُنَّتِيهَا، وَفِي رُقَادِكَ مَا أَهْمَلْتِ الْعَالَمَ وَتَرَكْتِيهِ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of

the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطرد الأسقام ويطهر البرص، لذلك يُفيض الأشفية بمكرميه دائماً

KONTAKION OF THE DORMITION IN TONE TWO

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

إنَّ والدَةَ الإلهِ التي لا تَسْهُو في الشَّفَاعَاتِ، والرَّجَاءَ غَيْرَ المَرْدُودِ في النَّجْدَاتِ، لَمْ يَضْبُطْهَا قَبْرٌ وَلَا مَوْتٌ. لَكِنْ بِمَا أَنَّهَا أُمُّ الحَيَاةِ، نَقَلَهَا إلى الحَيَاةِ، الذي حَلَّ في مُسْتَوْدَعِهَا الدَائِمِ البَتُولِيَّةِ.

Today's Reader : Mai Makhlouf

Priest: Let us attend.

**Reader: Sing praises to our God, sing praises.
Clap your hands, all ye nations.**

Priest: Wisdom

Reader: The Reading from the First Epistle of St. Paul to the Corinthians. (15:1-11)

(For the Twelfth Sunday after Pentecost)

Priest: Let us attend.

Reader: Brethren, I would remind you in what terms I preached to you the Gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that He was buried, that He rose on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the Twelve. Then He appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the Apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the Apostles, unfit to be called an Apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God, which is with me. Whether then it was I or they, so we preach and so you believed.

رَتِّلُوا لِلِإلهِهَا رَتِّلُوا

يا جميعَ الأممِ صَفِّقُوا بالأَيَادِي

فَصَلِّ مِنْ رِسَالَةِ القُدَيْسِ بُولْسِ الرِّسُولِ الأُولَى إلى أَهْلِ كورِنْثُوسِ (11-1:15)

يا إِخْوَةُ، أَعْرَفْكُمْ بِالإِنْجِيلِ الذي بَشَّرْتُكُمْ بِهِ وَقَبِلْتُمُوهُ وَأَنْتُمْ قَائِمُونَ فِيهِ وَبِهِ أَيْضاً تَخْلُصُونَ بِأَيِّ كَلَامِ بَشَّرْتُكُمْ بِهِ إِنْ كُنْتُمْ تَذْكُرُونَ إِلَّا أَنْ تَكُونُوا قَدْ آمَنْتُمْ بِاطِّلًا فَإِنِّي قَدْ سَلَّمْتُ إِلَيْكُمْ أَوَّلًا مَا تَسَلَّمْتُهُ أَنْ المَسِيحَ مَاتَ مِنْ

أجل خطايانا على ما في الكُتُبِ وَأَنَّهُ قَبِرَ وَأَنَّهُ قَدِ قَامَ فِي الْيَوْمِ الْثَالِثِ عَلَى مَا فِي الْكُتُبِ وَأَنَّهُ تَرَأَى لَصَفًا
 ثُمَّ الْإِنْتِي عَشَرَ ثُمَّ تَرَأَى لِأَكْثَرِ مِنْ خَمْسِ مِئَةٍ أَخِ دُفْعَةً وَاحِدَةً، أَكْثَرُهُمْ بَاقٍ إِلَى الْآنَ، وَبَعْضُهُمْ قَدْ رَقَدُوا
 ثُمَّ تَرَأَى لِيَعْقُوبَ، ثُمَّ لِجَمِيعِ الرُّسُلِ وَأَخِرَ الْكُلِّ تَرَأَى لِي أَنَا أَيْضًا كَأَنَّهُ لَلْسَقَطِ لِأَنِّي أَنَا أَصْغَرُ الرُّسُلِ،
 وَأَسَنْتُ أَهْلًا لِأَنَّ أَسْمَى رَسُولًا، لِأَنِّي اضْطَهَدْتُ كَنِيسَةَ اللَّهِ وَلَكِنْ بِنِعْمَةِ اللَّهِ أَنَا مَا أَنَا. وَنِعْمَتُهُ الْمُعْطَاةُ لِي
 لَمْ تَكُنْ بَاطِلَةً بَلْ تَعِبْتُ أَكْثَرَ مِنْ جَمِيعِهِمْ. وَلَكِنْ لَا أَنَا بَلْ نِعْمَةُ اللَّهِ الَّتِي مَعِيَ فَسَوَاءٌ كُنْتُ أَنَا أُمٌّ أَوْ لَيْكٌ
 هَكَذَا تَكَرَّرُ وَهَكَذَا آمَنْتُمْ.

Priest: Peace be to you Reader.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: Ronda Aki

Priest: The Reading from the Holy Gospel according to St. Matthew. (19:16-26)

(For the Twelfth Sunday of Matthew)

At that time, a young man came up to Jesus, kneeling and saying, "Good Teacher, what good deed must I do, to have eternal life?" And He said to him, "Why do you call Me good? No one is good but One, that is, God. If you would enter life, keep the commandments." He said to Him, "Which?" And Jesus said, "You shall not kill, you shall not commit adultery, you shall not steal, you shall not bear false witness, honor your father and mother, and you shall love your neighbor as yourself." The young man said to Him, "All these I have observed; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this, he went away sorrowful; for he had great possessions. And Jesus said to his disciples, "Truly, I say to you, it will be hard for a rich man to enter the Kingdom of Heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." When the disciples heard this they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّمْيِيزِ الطَّاهِرِ (19:16-26)

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ شَابٌ وَجَنَّا لَهُ قَائِلًا: أَيُّهَا الْمُعَلِّمُ الصَّالِحُ، مَاذَا أَعْمَلُ مِنَ الصَّلَاحِ
 لِيَتَكُونَ لِي الْحَيَاةُ الْأَبَدِيَّةُ؟ فَقَالَ لَهُ: لِمَاذَا تَدْعُونِي صَالِحًا؟ وَمَا صَالِحٌ إِلَّا وَاحِدٌ وَهُوَ اللَّهُ. وَلَكِنْ إِنْ كُنْتُ
 تُرِيدُ أَنْ تَدْخُلَ الْحَيَاةَ، فَاحْفَظِ الْوَصَايَا فَقَالَ لَهُ: أَيُّهَا وَصَايَا؟ قَالَ يَسُوعُ: لَا تَقْتُلْ، لَا تَزْنِ، لَا تَسْرِقْ، لَا
 تَشْهَدْ بِالزُّورِ أَكْرِمِ آبَاكَ وَأُمَّكَ، أَحْبِبْ قَرِيبَكَ كَنَفْسِكَ. قَالَ لَهُ الشَّابُّ: كُلُّ هَذَا قَدْ حَفِظْتُهُ مِنْذُ صِبَايَ، فَمَاذَا
 يَنْفَعُنِي بَعْدُ؟ قَالَ لَهُ يَسُوعُ: إِنْ كُنْتَ تُرِيدُ أَنْ تَكُونَ كَامِلًا، فَادْهَبْ وَبِعْ كُلَّ شَيْءٍ لَكَ وَأَعْطِهِ لِلْمَسَاكِينِ،
 فَيَكُونَ لَكَ كَنْزٌ فِي السَّمَاءِ. وَتَعَالَ اتَّبِعْنِي فَلَمَّا سَمِعَ الشَّابُّ هَذَا الْكَلَامَ، مَضَى حَزِينًا لِأَنَّهُ كَانَ ذَا مَالٍ

كثيرٍ فقال يسوع لتلاميذه: الحق أقول لكم إنه يعسرُ على الغني أن يدخل ملكوت السماوات وأيضاً أقول لكم، إنَّ مرورَ الجملِ من ثقبِ الإبرةِ لأسهلُ من دخولِ غنيٍّ ملكوت السماوات فلَمَّا سَمِعَ تلاميذهُ بهتوا جدّاً وقالوا "مَن يَسْتَطِيعُ إذنُ أن يَخْلُصَ؟" فَنظَرَ يسوعُ إليهمُ وقال لهم: أَمَّا عِنْدَ النَّاسِ فلا يُسْتَطَاعُ هذا، وَأَمَّا عِنْدَ اللَّهِ فَكُلُّ شَيْءٍ مُسْتَطَاعٌ.

Megalynarion:

It is truly meet ...

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

ANNOUNCEMENTS

- **The Holy Bread of Oblations today is being offered by the Cotran family** for the spiritual and physical well being of Ronald, Rola, Richard & Carolina Cotran, Lola, Robert, Ralph Cotran and family. Badih & Souheila Hawa, Amal Kontopoulos & family, and Tatiana Shehadeh & family. **Also being offered in loving memory of** Hassib Cotran, Ramsey Bordcosh, Carlo Cernuto and Shanna McCoy. May their memories be eternal.
- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Kh. Manal Dahdouh, Violette Humsi, Nick Tadros, Elias Sawalha, Sami Tawil, Salwa Makhoulf, Joseph Jacobs, Lutfi Salloum, Evelyn Gabriel.
- **SUNDAY HOLY BREAD** Aug. 26th Elia and Nuha Sousou, Sept. 2nd OPEN. Sept. 9th OPEN
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Parishioners-** If you have not been receiving email from St. Elias and would like to, please give your current email to Dona Savage. Also, if you have moved we need to update your address and phone number. We are attempting to update our database.
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.
- **Many of us remember** Kh.Manal (Mimi) Dahdouh. She is currently going through very expensive experimental cancer treatment up in Toronto. If you would like to donate to her cause, you can do it through [Gofundme.com/Mimi Dahdouh](http://Gofundme.com/MimiDahdouh)
- **REMINDER-** Elections for the Ladies officers will be held today. Please attend.

SCHEDULE/DATES TO REMEMBER

Sunday	8/19	Ladies Election for Officers
Sunday	9/9	First day of Sunday School
Thursday	9/13	Elevation of the Cross

FALL RETREAT- SEPTEMBER 21-23

Host Parish- St. Elias Cathedral- Ottawa. Room rate : \$ 139/night Group name: Diocese of Ottawa. www.hampton.com Enter city and dates, Click on "add special rate codes", Enter DOO under "group code"

DEFENDING THE FAITH FROM HERETICS

S AINT IRENAIOS was a guardian of Christianity who helped shape the early Church. He was born around 120 A.D. in the Asia Minor city of Smyrna. In his youth, he was a pupil of Saint Polycarp, a disciple of the Apostles.

Stories of Gaul, a distant land of spiritual darkness, attracted Irenaios. It was in the city of Lyons, that he felt he could best serve his Master. Although Christians outnumbered pagans, Irenaios was distressed to find out that the biggest threat was from WITHIN the church community. His untiring efforts lead to the cleansing of this divisive faction and kept his believers on the path to the True Faith. The hard work resulted in his elevation to Bishop of Lyons.

Irenaios was a peace-maker within the Church. One accomplishment attributed to him came as a result of a heated controversy over the date to celebrate the highest of all holydays, Pascha. This confusion led to it being observed on DIFFERENT Sundays in different parts of the Christian world! Under these misguided calculations, Pascha could even fall on a WEEKDAY rather than Sunday! The last thing that the fragile early Church needed was a disagreement weakening its beliefs. Along with Bishop Victor of Rome, they were able to resolve the issue. It is interesting to note that these numerous different dates were reduced to the 2 that still exist between the Eastern and Western Churches.

In the year 202 A.D., evil Emperor Severus was ruthlessly persecuting Christians. Irenaios suffered for our Lord along with nineteen thousand martyrs. May he serve as a pious example and guard us from straying from the path of the Gospel of our Lord.

The Orthodox Weekly Bulletin Vestal, Cliffwood, New Jersey Litho in U.S.A.

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

Deacon Nicholas Makshie

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For Bulletin Announcements email Dona at steliasny@aol.com **and**
Sheila at sahmaz@twcny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com