

THE APOSTLE BARNABAS

In the 10th chapter of the Gospel of Saint Luke, we read of Christ "appointing seventy others" to spread His message to the world. While not nearly as well-known as the Twelve Apostles, these disciples fervently and zealously undertook their missionary labors.

One of the most prominent of this dedicated group was the **Apostle Barnabas**, who is described in the Book of Acts as "a good man, full of the Holy Spirit and of faith." (Acts 11:24) He was born in Cyprus of wealthy parents. It is believed that he studied in Jerusalem under the famous rabbinical teacher Gamaliel. One of his fellow students may have been Saul of Tarsus, who later became the Apostle Paul. When Paul experienced his conversion on the road to Damascus, it was Barnabas who first

accepted him, convincing others that this great persecutor of Christians was, indeed, a changed man.

Barnabas and Paul soon became a "missionary team", spreading the Christian faith to several Gentile regions over a two-year period. When they prepared to embark on a similar journey some time later, the two Apostles went their separate ways, unable to agree on whether a cousin of Barnabas - John Mark - should be allowed to accompany them, since he had deserted them on the previous trip. This is the same Mark who would distinguish himself as the author of one of the Gospels.

After extensive missionary labors of his own, Barnabas suffered martyrdom in his native land of Cyprus and was buried at the western gate of the city of Salamis.

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St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

Deacon Nicholas Mahshie

4988 Onondaga Road, Syracuse, NY 13215

Church: 488-0388 Cell: 491-8266 Rectory: 218-5529

Church Office e-mail: steliasny@aol.com

For Bulletin Announcements email Dona at steliasny@aol.com and

Sheila at sahmaz@twcnny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

JUNE 10, 2018

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA, UPSTATE NEW YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS IN ANTIOCH.' ACTS 11:26

TONE 1 / EOTHINON 2

MARTYR ALEXANDER AND VIRGIN-MARTYR ANTONINA AT CONSTANTINOPLE;
VENERABLE THEOPHANES THE MONK AND PANSEMNE THE FORMER HARLOT OF ANTIOCH;
JOHN THE WONDERWORKER, METROPOLITAN OF TOBOLSK AND ALL SIBERIA

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!

نرحب بجميع زوارنا الذين يصلون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القداس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجل الزوار واستكمال بطاقة معلومات الزوار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكنذكير ودي، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القداس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرة.

WORSHIPPING THE ALL-HOLY GOD

Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

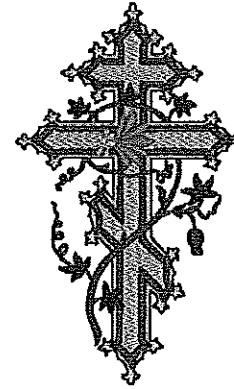
GRAPE LEAVES NEEDED

Looking for all parishioners to pick grape leaves for the festival. We need 20,000 +. Please put the grape leaves in a brown paper bag and bring to the church. Making of Grape leaves to be announced.

ATTENTION PARISHIONERS—YOUR HELP IS NEEDED

Will the last person leaving church hall/ or church premises make sure that all lights are turned off and all doors are locked.

Festival Website: www.syracusemideastfest.com



This Is My Church

It is composed of people just like me.

It will be friendly if I am.

It will do a great work if I work.

It will make generous gifts to many causes if I am generous.

It will bring others into fellowship if I bring them.

Its seats will be filled if I fill them.

It will be a church of loyalty and love, of faith and service if I, who make it what it is, am filled with these.

Therefore, with God's help, I dedicate myself to the task of being.

All these things I want my church to be.

The Parish of
Saint Antonios
Antiochian Orthodox Church
Halifax, Nova Scotia



invites you to

The Diocese of Ottawa, Eastern
Canada & Upstate New York
|| *the 65th Annual Parish Life
Conference* ||

June 28 – July 1, 2018

The Lord Nelson Hotel & Suites
|| 1515 South Park Street, Halifax, NS ||
\$122/night
or \$135/night with parking
single or double occupancy
(tel) 1-800-565-2010
Book by May 17, 2018
saintantoniospc@gmail.com
www.saintantonios.ca

Welcome to Deacon James "Jeffrey" Reale, hailing from Akron, Ohio. Deacon James is the nephew of the late Fr. Lou Mahshie and the first cousin of Deacon Nicholas Mahshie. He will be serving Divine Liturgy with Father today.

ANNOUNCEMENTS

- **The Holy Bread of Oblations today is being offered by the Antiochian Women**, for the spiritual and physical well being of the Antiochian Women of St. Elias, **also in loving memory** of the departed members of the Antiochian Women of St. Elias. May their memories be eternal.
- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Kh. Manal Dahdouh, Siham Ayoub, Georgina Al-Khoury, Nick Tadros, Elias Sawalha, Betty Eassa, Sami Tawil, Salwa Makhoulouf, Joseph Jacobs, Lutfi Salloum, Evelyn Gabriel.
- **SUNDAY HOLY BREAD** June 17th, El-Amir family, 40 day memorial for Mary El-Amir; June 24th, Taghreed, Abeer, Samir Tadros; July 1st, No Church; July 8th, The Azar family; July 15th, Festival, July 22nd, Elias and Anna Abboud.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Parishioners-** If you have not been receiving email from St. Elias and would like to, please give your current email to Dona Savage. Also, if you have moved we need to update your address and phone number. We are attempting to update our database.
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.
- **Welcome to Father Raphael Barberg and his family.** He is the new pastor of St. George Church in Niagara Falls.
- **Save the Dates:** Festival Dates- July 12-15
- **Please check under dates to remember for the cooking schedule.**
- **As our youth graduates**, please submit names of your graduating children both college and high school to the office so we can acknowledge them in the bulletin. Also include information regarding degrees, colleges attending etc..., along with a photo so we can compile a booklet like last year to insert in the bulletin. **Deadline June 15th.**
- **Reminder- Articles for the next Cornerstone is June 15th.**
- **June 17th is the last day of Sunday School.** St. Ignatius will be presenting bibles and pocket prayer books to the Sunday School graduates Josef Aki and Nicholas Sauro.
- **Special Thank you to our beloved Maha Essi** for her continued, unselfish sacrifice for her church, especially in organizing and cleaning the storeroom, getting ready for the festival.
- **Thank you Hilda Khammar** for taking care of our flower garden.

SCHEDULE/DATES TO REMEMBER

Thursday	6/14	Making Harissi @ 10AM
Friday	6/15	Deadline for Cornerstone articles Deadline for Graduate information
Sunday	6/17	Last day of Sunday School
Wednesday	6/20	Parish Council Meeting @ 7 PM

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God. **PLEASE TURN OFF ALL CELL PHONES.**

**SECOND SUNDAY AFTER PENTECOST
& SECOND SUNDAY OF MATTHEW**

During the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

الايسوذيكون

هَلُمَّ لِنَسْجِدْ وَنَرْكِعْ لِلْمَسِيحِ مَلَكُنَا وَالْهَنَا، خَلَصَنَا يَا ابْنَ اللَّهِ يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلِّ لَكَ هَلْلُويَا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَ جَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّلَاثِ أَيُّهَا الْمُخَلَّصُ،

مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتِ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحِ، الْمَجْدُ

لِمَلِكِكَ، الْمَجْدُ لِتُدْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطرد الأَسقام ويظهر البرص، لذلك يُفيض الأشفية بمكرميته دائماً

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

القنداق باللحن الثاني

يا شفيعة المسيحيين غير الخازية، الوسيطة لدى الخالق غير المزدودة، لا تعرضي عن أصوات طلباتنا نحنُ الخُطاة، بل تداركينا بالمعونة بما أنكِ صالحة، نحنُ الصارخين إليكِ بإيمان: بأدري إلى الشفاعة وأسرعني في الطلبة يا والدة الإله المتشفعة دائماً بمكرميته.

Today's Reader : Ronda Akl

Priest: Let us attend.

**Reader: Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.**

Priest: Wisdom

Reader: The Reading from the Epistle of St. Paul to the Romans. (2:10-16)

(For Second Sunday after Pentecost)

Priest: Let us attend.

Reader: Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

لِتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا

أُبْتَهِجُوا أَيُّهَا الصِّدِّيقُونَ بِالرَّبِّ!

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولُسِ الرَّسُولِ إِلَى أَهْلِ رومية

يا إخوة، المجد والكرامة والسلام لكل من يفعل الخير من اليهود أولاً ثم من اليونانيين. لأن ليس عند الله محاباةً وجوه. فكل الذين أخطأوا بدون التاموس فيدون التاموس يهلكون، وكل الذين أخطأوا في التاموس فبالتاموس يدانون. لأنه ليس السامعون بالتاموس هم أبراراً عند الله بل العاملون بالتاموس هم يبررون. فإن الأمم الذين ليس عندهم التاموس، إذا عملوا بالطبيعة بما هو في التاموس، فهؤلاء وإن لم يكن عندهم التاموس، فهم ناموس لأنفسهم. الذين يطهرون عمل التاموس مكتوباً في قلوبهم وضميرهم شاهد وأفكارهم تشكو أو تحتج فيما بينها، يوم يدين الله سرائر الناس بحسب إنجيلي بيسوع المسيح.

Priest: Peace be to you Reader.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: Ronda Akl

Priest: The Reading from the Holy Gospel according to St. Matthew. (4:18-23)

(For Second Sunday of Matthew)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

فصل من بشارة القديس متى الإنجيلي البشير والتلميذ الطاهر (4:18-23)

في ذلك الزمان، فيما كان يسوع ماشياً على شاطئ بحر الجليل رأى أخوين وهما سمعان المدعو بطرس وأندراؤس أخوه يلقيان شبكة في البحر (لأنهما كانا صيادين)، فقال لهما هلم ورائي فأجعلكما صيادي الناس. فلوقت تركا كل شيء وتبعاه. وجاز من هناك فرأى أخوين آخرين وهما يعقوب بن زبدي ويوحنا أخوه، في سفينة مع أبيهما زبدي يصلحان شباكهما فدعاهما، وللوقت تركا السفينة وأباهما وتبعاه. وكان يسوع يطوف الجليل كله يعلم في مجاميعهم ويكرز ببشارة الملكوت ويشفي كل مريض وكل ضعيف في الشعب.

Megalynarion:

It is truly meet ...

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia