

*St. Elias Antiochian Orthodox Christian Church*

*V. Rev. Fr. Elias Nasr*

*Deacon Nicholas Mahshie*

**4988 Onondaga Road, Syracuse, NY 13215**

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Sheila at [sahmaz@twcny.rr.com](mailto:sahmaz@twcny.rr.com)

**For Liturgy Names & Coffee Hour** email the above

**Saturday:** Vespers at 4:30 PM followed by confession

**Sunday:** Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

**Check out our website @ [www.sainteliasny.com](http://www.sainteliasny.com)**

**ST. ELIAS  
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

**MARCH 4, 2018**

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND  
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF  
OTTAWA, UPSTATE NEW YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR  
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529  
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS IN ANTIOCH.' ACTS 11:26

**TONE 6/ EOTHINON 6**

VENERABLE GERASIMOS OF THE JORDAN; GREGORY, BISHOP OF CONSTANTIA IN CYPRUS;  
MARTYRS PAUL AND JULIANA OF PALESTINE; DANIEL THE WONDERWORKER,  
PRINCE OF MOSCOW

**WELCOME!**

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

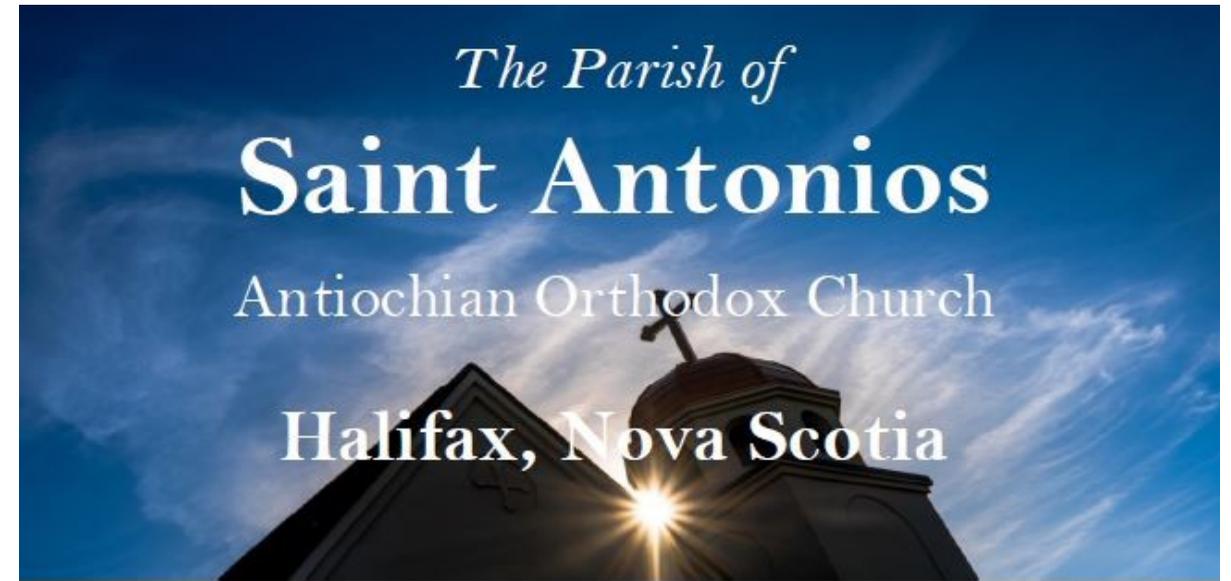
أهلاً بكم!

نرحب بجميع زوارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكتذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدّوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المقدّس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرةً.

**WORSHIPPING THE ALL-HOLY GOD**

**Isaiah 57:15**

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."



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**DONATIONS NEEDED BY ST. ELIAS CHURCH**

**FOR HOLY WEEK**

**Mark your choice with an X. Deadline is March 25<sup>th</sup>**

Altar Bread of Lazarus Saturday Liturgy \_\_\_\_\_

Palms & Altar Bread for Palm Sunday \_\_\_\_\_

Altar Bread for Holy Thursday \_\_\_\_\_

Flowers to decorate the Tomb of Christ (Great Friday) \_\_\_\_\_

Holy Friday Epitaphios Candles \_\_\_\_\_

Altar Wine for Eucharist \_\_\_\_\_

Incense and Charcoal \_\_\_\_\_

Easter Eggs \_\_\_\_\_

Easter Flowers for Iconostasis (minimum donation \$25.00 each) \_\_\_\_\_

**PLEASE PRINT NAMES**

Given for the health of \_\_\_\_\_

\_\_\_\_\_

In Memory of \_\_\_\_\_

\_\_\_\_\_

From \_\_\_\_\_

Donation \_\_\_\_\_

Please make check payable to **St. Elias Church** and give to Faris Sousou no later than March 25<sup>th</sup> 2018

**PRAYER ON ENTERING THE CHURCH**

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

**PRAYER ON LEAVING THE CHURCH**

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

**CHURCH ETIQUETTE**

**O Lord, sanctify those who love the beauty of your house.**

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God. **PLEASE TURN OFF ALL CELL PHONES.**

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**SECOND SUNDAY OF GREAT LENT**

**COMMEMORATION OF GREGORY PALAMAS, ARCHBISHOP OF THESSALONICA**

**\*\*DIVINE LITURGY OF ST. BASIL THE GREAT\*\***

**During the Little Entrance:**

**RESURRECTIONAL APOLYTIKION IN TONE SIX**

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

**Entrance Hymn:**

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

الايصوذيكون

هلم لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا.

**After the Little Entrance:**

**RESURRECTIONAL APOLYTIKION IN TONE SIX**

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْفُؤَاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ، وَالْحُرَّاسَ صَارُوا كَالْأَمْوَاتِ، وَمَزَيْمَ وَقَفْتَ عِنْدَ الْقَبْرِ طَالِبَةً

جَسَدَكَ الطَّاهِرَ، فَسَبَّيْتَ الْجَحِيمَ وَلَمْ تُجَرَّبْ مِنْهَا، وَصَادَقْتَ الْبَتُولَ مَانِحًا الْحَيَاةَ. فَيَا مَنْ قَامَ مِنْ بَيْنِ

الأمواتِ، يَا رَبُّ الْمَجْدُ لَكَ.

**APOLYTIKION FOR ST. GREGORY PALAMAS IN TONE EIGHT**

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics,

and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

طروبارية القديس غريغوريوس بالاماس (بالحن الثامن)

يا كوكب الرأي المستقيم وسند الكنيسة ومعلمها. يا جمال المتوحدين ونصييراً لا يُحَارَبُ للمتكلمين باللاهوت. غريغوريوس العجائبي فخرُ تسالونيكية وكارورُ النعمة. ابتهلُ على الدوام في خلاص نفوسنا.

#### **TROPARIUM OF THE PATRON SAINT OF THE CHURCH TONE 4:**

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطرد الأسماء ويطهر البرص، لذلك يُفِيضُ الأشفية بمكرميه دائماً

#### **KONTAKION FOR THE ANNUNCIATION (AND GREAT LENT) IN TONE EIGHT**

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله أكتبُ لكِ رياتِ العَلَبَةِ يا جُنْدِيَّةَ مُحَامِيَّةٍ وَأَقْدَمُ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ لَكِنْ بِمَا أَنَّ لَكَ العِزَّةَ التي لا تُحَارَبُ أَعْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ حَتَّى أَصْرُخَ إِلَيْكِ: إفْرَحِي يَا عَرُوساً لَا عَرُوسَ لَهَا.

**Today's Reader : Milia Alamir (Arabic), Anna Jabaji (English)**

**Priest: Let us attend.**

**Reader: O Lord, Thou wilt preserve us and keep us from this generation. Save me, O Lord, for the godly man hath disappeared.**

**Priest: Wisdom**

**Reader: The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)**

**Priest: Let us attend.**

**Reader:** "In the beginning, Thou, O Lord, didst found the earth, and the heavens are the work of Thy hands; they will perish, but Thou remainest; they will all grow old like a garment, like a mantle Thou wilt roll them up, and they will be changed. But Thou art the same, and Thy years will never end." But to what angel has He ever said, "Sit at My right hand, until I make Thine enemies a stool for thy feet"? Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation? Therefore, we must pay closer attention to what we have heard, lest we drift away from it. For if the message, declared by angels, was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard Him.

His Eminence  
The Most Reverend  
Metropolitan JOSEPH



Archbishop of New York and  
Metropolitan of  
All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
OF NORTH AMERICA

January 18, 2018

Beloved in Christ,

Greetings and blessings to you in the Name of Our Lord, God, and Savior Jesus Christ!

For many decades in the life of our Archdiocese, we have celebrated Antiochian Women's Month every March. I have always found this month to be very important during my many years of ministry, and I will continue to support it enthusiastically during my tenure as the Metropolitan – but perhaps not for the reasons many may wrongly assume.

Let me emphatically state that the purpose of this month is not meant to *allow* the women of our parishes to participate in the life of the Church one month out of the year. Women are an integral and vital part of the ministry of the Church year round!

We set aside this month of March to honor the unique ministry of the women of our Archdiocese. Often, the ministry of women is done quietly and can easily be taken for granted. There is the hard work of our mothers, grandmothers, and godmothers in transmitting the Faith to our children – how often do we see and appreciate it? There are the various initiatives of the Antiochian Women. We might notice the help a bake sale provides our budgets, but do we take notice of their work in inspiring vocations, supporting seminarian families, endowing funds for orphanages around the world, or raising needed funding for the Antiochian Village? Do we honor the women who serve on our parish councils, direct our choirs, or lead our efforts in Christian education?

In our Orthodox iconographic tradition, the Theotokos is always portrayed pointing to her Son. Although her assent to bearing the Son and Word of God in her womb brought salvation to the world, she always humbly directs our gaze to Christ. This beautiful image so aptly describes the ministry of our Antiochian Women, who work so tirelessly in service to Our Lord and Savior. As the Metropolitan of this God-protected Archdiocese, I honor our Antiochian Women because their Christ-like service – in ways similar to their patroness, the Theotokos – will in turn point all of us to Christ.

I offer my heartfelt gratitude to all of the Antiochian Women for their selfless ministry. I ask that all of us work together to support their initiatives and never take them for granted. Praying that we all enter into the time of the Great Fast with a spirit of love, humility, and service, I remain,

Yours in the service of Christ,

+JOSEPH

Archbishop of New York and Metropolitan of all North America

*"The disciples were first called Christians in Antioch" (Acts 11: 26)*

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(201) 871-1355 T Archdiocese@antiochian.org (201) 871-7954 F

## Schedule For Lenten Services (2018)

Sun.	March 4	6:00pm Sunday of Lent St Gregory Palamas Vespers at St. Elias Antiochian Church Preaching-Fr. Nikolai Meyers
Wed.	March 7	5:30pm Pre-sanctified Liturgy
Fri.	March 9	7:00pm 3rd Akathist (Madayeh)
Sun.	March 11	6:00pm Feast of the Cross Vespers at St. Peter and Paul Orthodox Church Preaching- TBA
Wed.	March 14	5:30pm Pre-sanctified Liturgy
Fri.	March 16	7:00pm Divine Liturgy, Feast of the Annunciation and 4 <sup>th</sup> Akathist (Maydeh)
Sun.	March 18	6:00pm 4th Sunday of Lent St. John Climacus Vespers at St. Luke's Ukrainian Preaching- TBA
Wed.	March 21	7:00pm Pre-sanctified Liturgy
Thurs.	March 22	7:00pm Little Compline Canon of St. Andrew
Fri.	March 23	7:00pm 5th Akathist (Madayeh)
Sun.	March 25	6:00pm 6th Sunday of Lent St. Mary of Egypt Vespers at Holy Transfiguration Preaching- TBA
Wed.	March 28	5.30pm 6th Pre-sanctified
Fri.	March 30	7:00pm Compline with Canon of the Raising of Lazarus
Sat.	March 31	10:00am Lazarus Saturday Liturgy
Sun.	April 1	Palm Sunday

## Food For Hungry People 2018 44th Anniversary

### Food for Hungry Boxes

are located in the Narthex. Please pick one up and take it with you.

You will also find a Food for the Hungry calendar to follow if you like.



أنت يا ربُّ تحفظنا وتسترنا

خَلَّصْنِي يَا رَبُّ فَإِنَّ الْبَارَّ قَدْ فَنَى

فصلٌ من رسالة القديس بولس الرسول إلى العبرانيين (2:3-1:10)

أنت يا ربُّ في البدء أسست الأرض والسموات هي صنُّعُ يديك وهي تزول وأنت تبقى وكلُّها

تَبْلَى كَالثَوْبِ وَتَطْوِيهَا كَالرِّدَاءِ فَتَتَغَيَّرُ وَأَنْتَ أَنْتَ وَسُؤُوكَ لَنْ تَفْنَى وَلَمِنْ مِنَ الْمَلَائِكَةِ قَالَ قَطُّ اجْلِسْ عَنِ

يَمِينِي حَتَّى اجْعَلَ أَعْدَاءَكَ مَوْطِنًا لِقَدَمَيْكَ أَلَيْسُوا جَمِيعُهُمْ أَرْوَاحًا خَادِمَةً تُرْسَلُ لِلخِدْمَةِ مِنْ أَجْلِ الَّذِينَ

سَيَرْتُونَهُ الْخَلَاصَ فَلَذَلِكَ يَجِبُ عَلَيْنَا أَنْ نُصْغِيَ إِلَى مَا سَمِعْنَاهُ إِصْغَاءً أَشَدَّ لئَلَّا يَسْرَبَ مِنْ أَذْهَانِنَا فَإِنَّهَا

إِنْ كَانَتِ الْكَلِمَةُ الَّتِي تُنْطَقُ بِهَا عَلَى أَلْسِنَةِ مَلَائِكَةٍ قَدْ تَبَيَّنَتْ وَكُلُّ تَعَدُّ وَمَعْصِيَةٍ نَالَ جِزَاءً عَدْلًا فَكَيْفَ

نُفَلِّتُ نَحْنُ إِنْ أَهْمَلْنَا خَلَاصًا عَظِيمًا كَهَذَا قَدْ أَبْتَدَأَ النُّطْقُ بِهِ عَلَى لِسَانِ الرَّبِّ ثُمَّ تَبَيَّنَتْ لَنَا الَّذِينَ سَمِعُوهُ.

**Priest: Peace be to you Reader.**

**PLEASE STAND!**

**Alleluia! Alleluia! Alleluia!**

**Next Sunday's Reader: Laila Fashho (Arabic), Gloria Abdo (English)**

**Priest: The Reading from the Holy Gospel according to St. Mark. (2:1-12)**

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now, some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?' But that you may know that the Son of Man has authority on earth to forgive sins" – He said to the paralytic – "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

فصل شريف من بشارة القديس مرقس الإنجيلي البشير والتلميذ الطاهر (2:1-12)

فِي ذَلِكَ الزَّمَانِ دَخَلَ يَسُوعُ كَفَرْنَاحُومَ وَسَمِعَ أَنَّهُ فِي بَيْتٍ فَلِلْوَقْتِ اجْتَمَعَ كَثِيرُونَ حَتَّى أَنَّهُ لَمْ يَعْذُ

مَوْضِعٌ وَلَا مَا حَوْلَ الْبَابِ يَسَعُ وَكَانَ يَخَاطِبُهُمْ بِالْكَلمَةِ فَأَتُوا إِلَيْهِ بِمُخَلِّعٍ يَحْمِلُهُ أَرْبَعَةً وَإِذْ لَمْ يَقْدِرُوا أَنْ

يَقْتَرِبُوا إِلَيْهِ لِسَبَبِ الْجَمْعِ كَشَفُوا السَّقْفَ حَيْثُ كَانَ. وَبَعْدَ مَا نَقَبُوهُ دَلُّوا السَّرِيرَ الَّذِي كَانَ الْمُخَلِّعُ

مُضْطَجِعاً عَلَيْهِ فَلَمَّا رَأَى يَسُوعَ إِيمَانَهُمْ قَالَ لِلْمُخَلِّعِ يَا بُنَيَّ مَغْفُورَةٌ لَكَ خَطَايَاكَ وَكَانَ قَوْمٌ مِنَ الْكُتَّابَةِ جَالِسِينَ هُنَاكَ يُفَكِّرُونَ فِي قُلُوبِهِمْ مَا بَالُ هَذَا يَتَكَلَّمُ هَكَذَا بِالتَّجْدِيفِ. مَنْ يَقْدِرُ أَنْ يَغْفِرَ الْخَطَايَا إِلَّا اللَّهُ وَحْدَهُ فَلِلْوَقْتِ عَلِمَ يَسُوعُ بِرُوحِهِ أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فِي أَنْفُسِهِمْ فَقَالَ لَهُمْ لِمَاذَا تُفَكِّرُونَ بِهَذَا فِي قُلُوبِكُمْ مَا الْأَيْسَرُ أَنْ يُقَالَ مَغْفُورَةٌ لَكَ خَطَايَاكَ أَمْ أَنْ يُقَالَ قُمْ وَاحْمِلْ سَرِيرَكَ وَامْسِ وَلَكِنْ لَكِي تَعَلَّمُوا أَنَّ ابْنَ الْبَشَرِ لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا (قَالَ لِلْمُخَلِّعِ) لَكَ أَقُولُ قُمْ وَاحْمِلْ سَرِيرَكَ وَادْهَبْ إِلَى بَيْتِكَ فَقَامَ لِلْوَقْتِ وَحَمَلَ سَرِيرَهُ وَخَرَجَ أَمَامَ الْجَمِيعِ حَتَّى دَهَشَ كُلُّهُمْ وَمَجَّدُوا اللَّهَ قَائِلِينَ مَا رَأَيْنَا مِثْلَ هَذَا قَطُّ.

**Sermonette: Rita Algattas**

**Next week: Georgina Al-Khoury**

### **ST. BASIL LITURGY MEGALYNARION (IN-AL BARRAYA)**

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرِهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةَ نِعْمَةً: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُقَدَّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخَرُّ الْبَتُولِيَّةِ مَرْيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرَشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةَ نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُمَجِّدُكَ.

### **Koinonikon (Communion Hymn)**

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

**Ushers: Georgina Al-Khoury and Nour Warde**

**Next Week: Lulu Abdo and Louise Gantos**

**Reminder: St. Elias is hosting tonight's Vesper service. Please come and join us.**

### **ANNOUNCEMENTS**

**March is Antiochian Women's Month. The women of our church will be ushering, reading the epistle and giving sermonettes.**

- **The Holy Bread of Oblations today is being offered by the Teen SOYO** for the continued good health and well being of the members of Teen SOYO and the Akl family. **Also being offered in loving memory** of Joseph and Lina Akl, Jalil and Afifeh Tadros, and Basima Tadros and the departed members of Teen SOYO. May their memories be eternal.
- **Today if the 1 year memorial for Joseph Akl.** May his memory be eternal.

- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Nabeeha Mahshie, Kip Shehadi-Capps, Arkad Tadros, Dona Savage, Nada Tadros, Sameer Alamir, Karl Kissman, Elizabeth Kissman, Violette Humsi, Rose Hawa, Mary El-Amir, Betty Eassa, Sami Tawil, Salwa Makhlof, Salwa Musallam, Joseph Jacobs, Lutfi Salloum, Evelyn Gabriel.
- **SUNDAY HOLY BREAD;** Mar. 11th, Clair Abdo (Veneration of the Cross); Mar. 18th, Elias & Gloria Shamieh; Mar. 25th, Ladies & 6 month memorial for Elias Shaim Saba.
- **For Announcements, Oblations and Trisagions for the Bulletin,** the deadline is Tuesday evening. Please send your emails to church: [steliasny@aol.com](mailto:steliasny@aol.com) and to Sheila: [sahmaz@twcny.rr.com](mailto:sahmaz@twcny.rr.com)
- **Parishioners-** If you have not been receiving email from St. Elias and would like to, please give your current email to Dona Savage. We are attempting to update our database.
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.
- **Deadline for Cornerstone articles-** March 15th- Please send to Diane and the Church.
- **Save the Dates:** Festival Dates- July 12-15
- **Volunteers Need:** As we do the work in the church proper, prep and painting, we are asking for volunteers to come and monitor the workers. Email church, [www.steliasny@aol.com](mailto:www.steliasny@aol.com)

### **SCHEDULE/DATES TO REMEMBER**

Sunday	3/4	Teen SOYO Falafel Lunch
Sunday	3/25	Fish Fry by the Antiochian Women
Saturday	4/14	Save the Date- Hafli (more information coming).

### **ATTENTION PARISHIONERS—YOUR HELP IS NEEDED**

**Will the last person leaving church hall/ or church premises to make sure that all lights are turned off and all doors are locked. All doors can be locked from the inside and then leave from the west exit door in church hall or from the emergency exit doors next to the Altar. We need to protect our valuable and irreplaceable liturgical items. Thank you for your co-operation.**

### **Camp Transfiguration 2018**

**Date:** August 12th- August 18th (session 1) and August 19th- August 25th (session 2)  
**Site:** Camp Wingate (in the area of Saint-Sauveur, Montreal Quebec). Check it out @ [campwingate.com](http://campwingate.com)

**Christian Education Theme:** Transfiguration: Encountering Christ!

**More Activities:** Fishing, Swimming, Tubing, Boating, Badminton, Tennis, Indoor Gym, Wall Climbing, Indoor Roller Skating, Floor Hockey, Water Skiing, Canoeing, Archery, Hiking and much more!!

Please follow us on Facebook and Instagram. Visit our website for staff applications.

Online applications will be available soon for campers

@ [camptransfiguration.org](http://camptransfiguration.org)

**Today Teen SOYO is hosting a Falafel Lunch. Please come and join us in supporting our Teens!**

