

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

Deacon Nicholas Mahshie

4988 Onondaga Road, Syracuse, NY 13215

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For Bulletin Announcements email Dona at steliasny@aol.com **and**

Sheila at sahmaz@twcny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

OCTOBER 20, 2019

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS N ANTIOCH.' ACTS 11:26

TONE 1 / EOTHINON 7

VENERABLE GERASIMOS THE NEW ASCETIC OF KEPHALLENIA;
VENERABLE MATRONA OF CHIOS

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

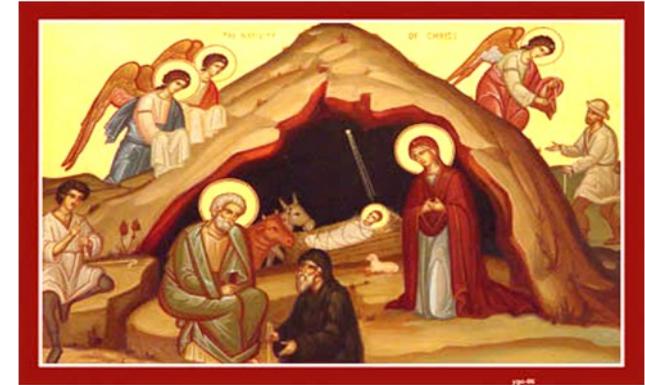
أهلاً بكم!

نرحب بجميع زوارنا الذين يصلون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القداس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجل الزوار واستكمال بطاقة معلومات الزوار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكتذكير ودي، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتزاف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القران المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القداس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرة.

WORSHIPPING THE ALL-HOLY GOD

Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."



October, 2019

Dear Parishioners and Friends:

With the Blessings of our Pastor the Very Reverend Fr. Elias Nasr we are preparing for the wonderful mystery of the Son of God entering into our world as an infant who was to become Christ our Savior.

This gives us the opportunity to participate in our annual parish Christmas card. If you would like to join in this event we ask you to fill out the form below as you would like your name to appear on the card and return with your donation.

"All proceeds from your tax deductible donations will go toward the General Operating Fund."

DEADLINE FRIDAY, NOVEMBER 29, 2019

Name to appear on the Christmas card (please print)

My Donation is: \$ _____

Please attach your check made payable to St. Elias Church and indicate Christmas card in the memo section.

Mail the form and check in the enclosed envelope to:

**St. Elias Orthodox Church
4988 Onondaga Road
Syracuse, NY 13215**



**Thank you for your donation
and participation.**

THANKSGIVING LUNCHEON



**SUNDAY, NOVEMBER 10, 2019
FOLLOWING LITURGY**

**ALL PARISHONERS AND FRIENDS
ARE INVITED**

TICKETS ARE AVAILABLE IN ADVANCE OR AT THE DOOR

ADULTS – \$12.00

SUNDAY SCHOOL CHILDREN

(12 and under) – \$6.00

CHILDREN 5 AND UNDER – FREE

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God. **PLEASE TURN OFF ALL CELL PHONES.**

EIGHTEENTH SUNDAY AFTER PENTECOST & SIXTH SUNDAY OF LUKE GREAT-MARTYR ARTEMIUS AT ANTIOCH

During the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

هَلِّمُوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ. لِنُرْتِّلَ لَكَ.

هَلْلُوِيَا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُتِمَتْ فِي الْيَوْمِ الثَّلَاثِ أَيْهَا الْمُخَلَّصُ،

مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قَوَّاتُ السَّمَاوَاتِ، هَتَفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيْهَا الْمَسِيحِ، الْمَجْدُ

لِمُلْكِكَ، الْمَجْدُ لِنَدْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.

APOLYTIKION OF ST. ARTEMIUS THE GREAT-MARTYR IN TONE FOUR

(Be quick to anticipate**)**

Thy Martyr, O Lord, in his courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

شَهِيدُكَ، يَا رَبُّ، بِجَهَادِهِ، نَالَ مِنْكَ الْإِكْلِيلَ غَيْرَ الْبَالِي يَا إِلَهَتَا. لِأَنَّهُ أَحْرَزَ قُوَّتَكَ، فَحَطَّمُ الْمُعْتَصِبِينَ،
وَسَحَقَ بَأْسَ الشَّيَاطِينِ الَّتِي لَا قُوَّةَ لَهَا. فَبِشْفَاعَاتِهِ، أَيُّهَا الْمَسِيحُ الْإِلَهُ، خَلَّصْ نُفُوسَنَا.

TROPARIUM OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أَيُّهَا الْمَلَائِكَةُ بِالْجِسْمِ قَاعِدَةُ الْأَنْبِيَاءِ وَرُكْنُهُمْ، السَّابِقُ الثَّانِي لِحُضُورِ الْمَسِيحِ، إِيَّاسَ الْمَجِيدِ الْمَوْقِرِ، لَقَدْ

أَرْسَلْتَ النِّعْمَةَ مِنَ الْعُلَى لِأَلَيْشَعَ لِيَطْرُدَ الْأَسْقَامَ وَيَطْهَرَ الْبُرْصَ، لِذَلِكَ يُفِيضُ الْأَشْفِيَةَ بِمَكْرَمِيهِ دَائِمًا

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

القنْدَاقِ بِاللَّحْنِ الثَّانِي

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمَرْدُودَةِ، لَا تَعْرُضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا

نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكُنَا بِالْمَعُونَةِ بِمَا أَنْتَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بِأَدْرِي إِلَى الشَّفَاعَةِ

وَأَسْرَعِي فِي الطَّلِبَةِ يَا وَالِدَةَ الْإِلَهِ الْمَتَشَفِّعَةَ دَائِمًا بِمَكْرَمِيكَ.

Today's Reader : Joanna and Anna Tarazi in Arabic and English

Priest: Let us attend.

**Reader: Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.**

Priest: Wisdom

Reader: The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

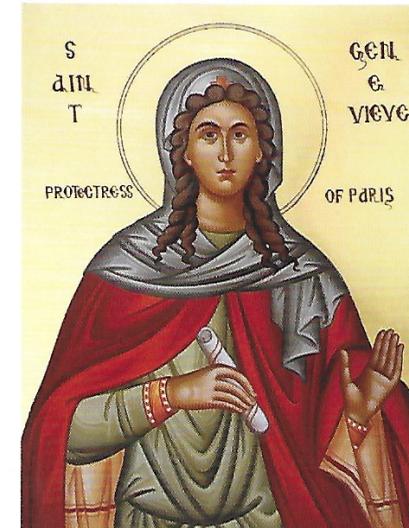
(For the Eighteenth Sunday after Pentecost)

Priest: Let us attend.

Reader: Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters

Special Olympics AWARENESS DAY

As NAC Teen SOYO prepares to sponsor the 39th Annual Special Olympics Sports Camp; we ask that you be generous in helping our teens in this ministry. Approximately 300 athletes and coaches participate in our camp each year. Teen SOYO members come from all over North America to volunteer their time, to reach out to others, and fulfill the Gospel: "Inasmuch as you did it to one of the least of these My brethren, you did it to Me." (Matthew 25:40)

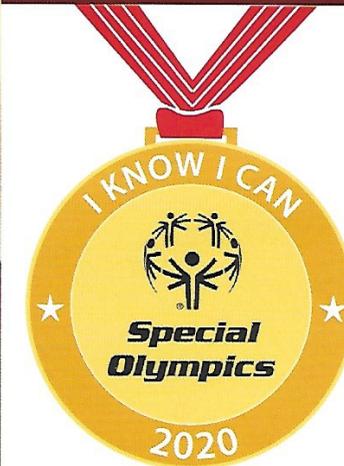


SAINT GENEVIEVE
January 3 · 3 janvier

"By thine abundant tears thou didst water and make fertile the desert of barren hearts, and by thy prayers and sighings thou hast borne fruit a hundredfold. Intercede for thy city, O Saint Genevieve, and for those who with love venerate thy holy memory."

«Tes larmes abondantes ont arrosé et fécondé le désert des cœurs stériles; tes prières et tes soupirs ont produit des fruits au centuple. Prie pour ta cité, ô sainte Geneviève, et pour ceux qui vénèrent avec amour ta sainte mémoire.»

Special Olympics Awareness Day is your opportunity to support this ministry and enrich the lives of our teens who participate in helping others. Your generosity makes this ministry possible.



Today, our teens will request your financial donations to enable them to sponsor the 39th Annual Special Olympics Sports Camp, which will be held at the Antiochian Village, in the summer of 2020.

As an expression of gratitude for your support of this ministry, you will receive an icon of Saint Genevieve of Paris.

Thank you for your financial support.

Please make checks payable to your local teen SOYO group.

For More Information: <https://teensoyo.org/special-olympics>
For online donations: <https://teensoyo.org/product/donate>

Another successful Cooking Class!! Thank you Ladies!



SEEKING PARISH COUNCIL MEMBERS

In accordance with St. Elias Church By-Law, Sec VII-B

In an attempt to properly conduct the nomination process to recruit Parish Council members, the Pastor will verify all persons wishing to run and/or that are being nominated must be spiritually and financially eligible. In order to carry out such a process and not cause embarrassment, undermine the work of the Nominating Committee's efforts, and to save time.

- 1) All nominations for parish members in good standing who wish to run for the Parish Council must be submitted to the Nominating Chair/Committee at least 10 days prior to the General Assembly meeting. Anyone wishing to run for the Parish Council must submit a short biography detailing his or her background in general with emphasis on church activity and obtain the spiritual approval of the Parish Priest before the annual meeting. **There will be no nominations from the floor for Parish Council at the annual meeting.**

Fr. Elias, and Mai Makhoulf, PC Chair, appointed Faris Sousou and Diane Sopp-Sauro to lead the Nominating Committee along with Father Elias, Deacon Nicholas. To serve on the parish council, one must be 21 years or older, spiritually and financially in good standing, and a parishioner for two years. One position will be appointed by Father Elias and the other two openings will be elected. This year's General Assembly TBA. Please see Faris, Diane, Deacon or Father if interested in running for Parish Council.

abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

لَتَكُنْ يَا رَبُّ رَحْمَتَكَ عَلَيْنَا. ابْتَهِجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.

فصل من رسالة القديس بولس الرسول الثانية إلى أهل كورنثوس (9:6-11)

يا إخوة، إِنَّ مَنْ يَزْرَعُ شَحِيحاً، فَشَحِيحاً أَيْضاً يَحْصُدُ؛ وَمَنْ يَزْرَعُ بِالْبَرَكَاتِ، فَبِالْبَرَكَاتِ أَيْضاً يَحْصُدُ كُلُّ وَاحِدٍ كَمَا نَوَى فِي قَلْبِهِ، لَا عَنِ ابْتِنَاسٍ أَوْ اضْطِرَارٍ. فَإِنَّ اللَّهَ يُحِبُّ الْمُعْطِيَ الْمُتَهَلِّلاً وَاللَّهُ قَادِرٌ أَنْ يَزِيدَكُمْ كُلَّ نِعْمَةٍ، حَتَّى تَكُونُوا لَكُمْ كُلَّ كِفَايَةٍ، كُلَّ حِينٍ، فِي كُلِّ شَيْءٍ، فَتَزِدُوا فِي كُلِّ عَمَلٍ صَالِحٍ كَمَا كُتِبَ "إِنَّهُ بَدَّدَ، أَعْطَى الْمَسَاكِينَ، فَبِرُّهُ يَدُومُ إِلَى الْأَبَدِ" والذي يَرْزُقُ الزَّارِعَ زَرْعاً وَخُبْزاً لِلْقَوْتِ، يَزْرُقُكُمْ زَرْعَكُمْ وَيَكثُرُهُ وَيَزِيدُ غِلَالَ بَرِّكُمْ فَتَسْتَعْنُونَ فِي كُلِّ شَيْءٍ، لِكُلِّ سَخَاءٍ خَالِصٍ يُنْشِئُ شُكْرًا لِلَّهِ.

Priest: Peace be to you Reader.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: Cailie Urbas

Priest: The Reading from the Holy Gospel according to St. Luke. (8:26-39)

(For the Sixth Sunday of Luke)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying,

"Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّمْذِيذِ الطَّاهِرِ. (39-26:8)

في ذلك الزمان، أتى يسوع إلى كورة الجرجسيين، فاستقبله رجلٌ من المدينة به شياطينٍ منذُ زمانٍ طويلٍ، ولم يكن يلبس ثوباً ولا يأوي إلى بيتٍ، بل إلى القبور فلما رأى يسوع، صاح وخر له، وقال بصوتٍ عظيمٍ: "ما لي ولك يا يسوع ابن الله العلي؟ أطلبُ إليك ألا تُعذِّبني" فإنه أمر الروح النجس أن يخرج من الإنسان، لأنه كان قد اختطفه منذُ زمانٍ طويلٍ، وكان يُربط بسلاسل، ويحبس بفيود، فيقطع الربط ويساق من الشيطان إلى البراري فسأله يسوع قائلاً: "ما اسمك؟" فقال له: "الجئون"، لأن شياطين كثيرين كانوا قد دخلوا فيه وطلبوا إليه أن لا يأمرهم بالذهاب إلى الهاوية وكان هناك قطع خنازير كثيرة ترعى في الجبل فطلبوا إليه أن يأذن لهم بالدخول فيها، فأذن لهم فخرج الشياطين من الإنسان، ودخلوا في الخنازير. فوثب القطيع عن الجرف إلى البحيرة فاخنتق فلما رأى الرعاة ما حدث، هربوا وأخبروا في المدينة وفي الحقول فخرجوا ليرؤوا ما حدث وأتوا إلى يسوع، فوجدوا الإنسان الذي خرجت منه الشياطين جالساً عند قدمي يسوع لابساً صحيح العقل، فخافوا وأخبرهم الناظرون أيضاً كيف أبرئ المجنون فسأله جميع جمهور كورة الجرجسيين أن ينصرف عنهم لأنه اعتراهم خوفٌ عظيمٌ. فدخل السفينة ورجع فسأله الرجل الذي خرجت منه الشياطين أن يكون معه. فصرفه يسوع قائلاً: "ارجع إلى بيتك وحدث بما صنع الله إليك." فذهب وهو يُنادي في المدينة كلها بما صنع إليه يسوع.

Megalynarion:

It is truly meet ...

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

Sermonette: Mark Khairallah

Ushers: Serena Khalifeh

October is SOYO Month

Our Teens will be ushering, reading the Epistle, greeting our parishioners. Please remember to support our Teens.

ANNOUNCEMENTS

- **The Holy Bread of Oblations today is being offered by the Mahshie Family** for spiritual and physical well being of Deacon Nicholas & Shamaza Maggie & Family, Cindy and David & Family, Jimmy and Family, Henry and Family, Khouria Corrine and Family, Hazel and Family, Edna and Family, Marty & Sharon and Family,

Donald and Family, Jimmy and Kate and Family. **Also being offered in loving memory of** James, Addie, Olga, Simon, Archpriest Louis, Nicholas, Mary, Louie, Alexander, Joseph, Donald, Louise, Tony, Jimmy, John, Dorothea, John. May their memories be eternal.

- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Violette Humsi, Salwa Makhlof, Joseph Jacobs, Evelyn Gabriel, Nabeeha Mahshie.
- **Today is the 40 Memorial service for James Mahshie.** May his memory be eternal.
- **SUNDAY HOLY BREAD SPONSORS:** Oct. 27th, OPEN; Nov. 3rd, OPEN; Nov.10th, Antiochian Women/ Thanksgiving Dinner; Nov. 17th General Assembly/ Parish Council.
- **THE COFFEE SPONSOR CHART FOR 2019** is posted in the Narthex. Please take the time to check the dates and sign up for a Sunday.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.
- **Congratulations to the newly elected officers of Teen SOYO;** President-Aliah Mahshie, Vice President-Isabella Essi, Secretary-Kaila Mahshie, Treasurer-Serena Khalifeh, Media Manager- Joanna Tarazi, Historian- Anna Tarazi. May God grant them many years.
- **Sunday School All Saints Day Party on November 1, from 6:30 to 8:30pm.** We are asking Sunday School kids to dress up as their favorite saint for All Saints Day! We want our children to learn more about saints of our church, so each child will choose their favorite saint, learn more about their life and talk briefly about that saint during the all saints day party parade. The party will include fun games for the kids, food and candy! Let Samantha and Lina know if your family will attend.

SCHEDULE/DATES TO REMEMBER

Friday	11/1	Sunday School All Saints Day Party 6:30-8:30 pm
Sunday	11/10	Annual Thanksgiving Dinner
Friday	11/15	Beginning of Nativity Fast Potluck- Lenten Dinner @ 6:00 pm
Sunday	11/17	General Assembly Meeting following Liturgy
Wednesday	11/20	Feast of the Divine Liturgy- Feast of the Theotokos Entrance into the Temple

**Thank you to the Ladies who hosted the Potluck Dinner last Friday.
A good time was had by all!**

