



The Cornerstone

St. Elias Antiochian Orthodox Christian Church
4988 Onondaga Road Syracuse, NY 13215
315.488.0388 sainteliasny.com steliasny@aol.com

WHAT'S COMING UP?

APRIL

April 9 - Palm Sunday
April 16 - Easter (Pascha)

MAY

Cooking preparations for festival

JUNE

Cooking preparations for festival

MAKE A NOTE

2017 Festival Dates- July 6, 7, 8 & 9

THE CORNERSTONE

Production Team

Advisor- Very Rev. Fr. Elias K. Nasr, Archpriest

Editors- Sheila Mazur & Dona Savage

Proofreader- Dona Savage

Layout- Diane Sopp-Sauro

Data, Printing & Processing- Dona Savage &

Sheila Mazur

Mailing- Hilda Khammar

DEADLINE FOR NEXT ISSUE

June 15, 2017

Send articles, photos or questions to:

steliasny@aol.com 315.488.0388

SPRING 2017 SPRINGTIME FOR THE SOUL

Dear Elians:

I greet you with a holy kiss, praying that our Lenten journey will be spiritually edifying and empowering to overcome worldly cares, not by denying them nor by suppressing them, but rather by leaving them at the mercy Christ's Cross. This way one can experience genuine transformation in the resurrected Christ.

Dearly beloved, spring has indeed sprung and all are becoming anxious for the change of weather and a time for spring cleaning as we enjoy the increasing daylight every day. But just as important, these remaining few weeks for the Easter celebration also provide a spring time for the soul. Through intensive prayer, fasting, self-examination, repentance, and almsgiving we can spring up spiritually liberated from sins that are alienating us from real fellowship with our Resurrected Lord.

True experience of Pascha leads one to ecstatic joy that words cannot fully express, for it is the joy in Christ, it is the joy of inner peace. It is a joy



that cannot be contained and shelved rather it must be shared by our conviction of the faith. True and full experience will empower us to come forward as members of St. Elias and ask how can I help share the burden of my church, of my family, and of the body of Christ?

The answer, beloved, let us focus on what is at hand first "The Annual Festival". All of us are essential to its success. This is a church Festival through which we present to visitors our heritage & faith, our culture &

Continued on next page

Springtime for the Soul
continued

food, our integrity and unity. No one is too old or too young to labor for the glory of God. We are very grateful for those who already volunteered joyfully at our March 12 meeting.

May our Lord bless you and your family during this holy Season and may the Holy Spirit abound in your hearts.

In Christ,
Fr. Elias Nasr



The Clergy
and office
staff wish

you all a most
blessed Pascha!

URGENT MATTER
Liturgical Offering and
Expectations

All Orthodox adult membership are expected:

- To attend all liturgical services if one is able
- To offer the Holy Bread of Oblation once a year
- To support financial obligation
- To have home blessed
- To support church organization activities
- To help with the church festival

P.S. Church service books are to remain in church.

Do you end your day with prayer?

Troparia of Thanksgiving

Now that the day has come to a close, I thank thee, O Lord, and I ask that the evening with the night may be sinless; grant this to me, O Saviour, and save me.

Glory to the Father, and to the Son, and to the Holy Spirit.

Now that the day hath passed, I glorify thee, O Master, and I ask that the evening, with the night may be without offence; grant this to me, O Saviour, and save me.

Both now and ever, and unto ages of ages. Amen.

Now that the day hath run its course, I praise thee, O Holy One, and I ask that the evening with the night may be undisturbed; grant this to me, O Saviour, and save me.

Lord, have mercy. (12 times)
Amen.



Thought for the Day

"Keep strong, confident and devout in what you are doing. Our war is not against food and drink but rather against sin, temptations, passions, slothfulness, pride, unfaithfulness and other vices."

-- His Eminence, Metropolitan JOSEPH



The Order of St. Ignatius



WHO IS ST. IGNATIUS?

NABIL NADIM JABAJI

We have provided in the past, information on the activities of the Order, However, let us learn who is our Patron Saint.

St. Ignatius of Antioch was the third bishop of Antioch, successor to Evodius and St. Peter who along with St. Paul founded the Church in the city of Antioch. Legend is that Ignatius was the child

whom Jesus took up in His arms as described in the Gospel of Matthew 18:1-6.

“BE SOBER AS AN ATHLETE OF GOD: THE PRICE SET BEFORE THEE IS IMMORTALITY AND LIFE ETERNAL (EPISTLE OF ST. IGNATIUS TO POLYCARP)

St. Ignatius is also called Theophorus, a Greek term for “God-Bearer.”

St. John

Chrysostom, who

later also was a bishop of Antioch, spoke of the honor confirmed on St. Ignatius in receiving his epis-

copal consecration at the hands of the apostles themselves. (Homily on St. Ignatius)

St. Ignatius was put to death on December 20, 107 at an approximate age of eighty.

Most of what we know about St. Ignatius is found in seven letters he wrote while being taken from Antioch to Rome to be martyred. Among the inspirational statements they contained are these:

I write to all the churches and I bid all men to know that of my own free will I die for God.....

Stand fast, brethren in the faith of Jesus Christ and in His Love, His Passion and His Resurrection.

The writings of St. Ignatius abound with wisdom, understanding and an exceptional grasp of the faith. Many of the concepts contained in the writings are later confirmed by the Councils of the Church.

88TH ANNUAL MIDDLE EASTERN FESTIVAL PLANNING KICKS OFF!

2017 Festival Dates- July 6, 7, 8 & 9



Committee chairpersons are appointed as planning for this year's festival begins. Please consider offering your talents for this event which has become something central New York looks forward to each year. Become part of the team working for the glory of God.

Pan-ORTHODOX VESPER SERVICE

St. Elias hosted the Pan-Orthodox service on Sunday, March 12. Visiting clergy included Fr. Mykola Andryshkiv (St. Luke's Ukrainian Church), Fr. Michael Speck (St. Nicholas Russian Church - Auburn), Fr. David Smith (St. Sophia Greek Church), Fr. John Chupek (St. Peter & Paul Russian Church), Fr. Peter Bunitsky (Holy Transfiguration Church) and Fr. Gregory Murphy (St. Michael's Church-Geneva)

The Antiochian Women prepared a Lenten meal shared in fellowship with visiting clergy and parishioners from other area churches.



St. Elias Antiochian Women offered a buffet of Lenten foods as the church took its turn hosting the Pan-Orthodox Vesperal Service.



April 9th
Palm Sunday
Orthros at 9:30 A.M.
Blessing of Palms at 10:20 A.M.
Divine Liturgy at 10:30 A.M.
Bridegroom Service at 7:00 P.M.

April 10th
Holy Monday
Bridegroom Service at 7:00 P.M.

April 11th
Holy Tuesday
Bridegroom Service at 7:00 P.M.

April 12th
Holy Wednesday
Holy Unction Service at 7:00 P.M.



Deacon Nicholas and Father Elias lead the procession in Sunday's (March 19) Adoration of the Precious and Life-Giving Cross.

April 13th
Holy Thursday
St. Basil Divine Liturgy at 10:00 A.M. Reading of the 12 Passion Gospels at 7:00 P.M.

April 14th
Great and Holy Friday
Reading of the Royal Hours at 10:00 A.M.
Vespers at 3:00 P.M.
Lamentation Service of the burial of our Lord at 7:00 P.M.

April 15th
Holy Saturday
Liturgy at 10:00 A.M.

April 15-16
Great Pascha Eve
Paschal Canons at 10:00 P.M.
Rush Service at 10:15 P.M.

April 16
Pascha Sunday
Agape Service at 11:00 A.M.

SOYO



It Takes a Village

SAMIRA MAHSHIE, PRESIDENT

The person I am today would be drastically different if not for my religion. Four years ago, I recognized that I was an insecure 13-year-old girl, trying, and failing, to find herself and God. I recognized my insecurities, and concluded that by finding God, I would be able to find a definitive answer to who I am. I tried reading books about my religion, but I had more questions than ever. Next, I tried participation: I attended mass at my local church regularly, but instead of finding answers, I realized that more things in my life were missing. My peers seemed as if they were not confused, understood who they were, and were comfortable with themselves, while I felt out of place in my environment. It seemed that nothing could change the loneliness in my heart. I felt as if I didn't belong, and no one understood me.

Although I may sound a bit dramatic, at one point in my life I did feel like an outsider among my own classmates. However, everything changed the summer of 2013. That summer, and for the next three summers, I learned what it meant to be a girl growing up in this unique world that we all live in. The camp, named Antiochian Village after the church that founded it, has a simple, but effective, way

to separate the campers into cabins. Based on gender and the year the campers were born, young men and women are grouped in a way which

there are seven campers in every cabin along with one counselor. So, meeting my cabin mates and counselors were left up to chance, and most certainly not by my choice. However, after living together for 12 days straight, with no phones

or computers, it is amazing and remarkable what I learned from them. I was able to discover the capacity myself, and others have, for love, compassion, resilience in the face of insurmountable opposition, and so much more just by conversing with them. Through the Antiochian Village, my views of humanity, and how we affect each other in a community, were greatly changed.

My fellow campers and counselors were there for me, even after the 12 days ended and we returned to our families. We still text and Skype each other, no matter the time of day, from thousands of miles away, always filled with excitement for the following summer. But the camp itself is not what we anticipate, not the remote mountain top on which we spend our days, but it is the reunion we have between family members, and a familiar feeling of coming home that we anticipate most. I say home and family because we are not strangers or friends, but family, always helping each other through



Samira Mahshie, Vice President Teen SOYO

hard times and awkward situations that come with being a teenager. We taught each other that there are other ways to have fun without our technology. Our counselors were living proof that life is possible outside of high school. These people that I have shared so many memorable experiences with have changed me, and I think that I have changed them too. They gave me hope for a better world, and a new perspective of myself, religion, and humanity. They taught me that the world is a lot bigger than my own personal bubble, and that humanity is capable of great compassion. I think that I taught my family that you can be confident in yourself and your actions, as long as you know that somebody loves you. I may not have a definitive answer for who I was, or who I want to be, but today thanks to my family at Antiochian Village, I know who I am, and that is enough for me.



Dear Parishioners,

This is my first message to my St. Elias family as Parish Council Chairman. I would like to first thank the 2016 Parish Council Chairwomen, Ronda Akl, for all her service over the past year. I would also like to thank the outgoing members of Parish Council, Ramzi Khairallah and John Rott for their hard work and efforts while on the council. Their dedication to St. Elias is greatly appreciated and has been of great benefit to the St. Elias community. I look forward to working with our new and returning board members including those who were elected at the last General Assembly Meeting, Mahfouz Abu-Manneh, Habib Alamir, Kathy Fedrizzi (Vice Chair), Faris Sousou (Treasurer), Mai Makhlof (Secretary), Ronda Akl, Shukri Dayeh and Sheila Mazur, and of course Father Elias and Deacon Nicholas.

The start of the 2017 calendar year has been busy. The building committee members which include Fr. Elias, Shibel Jabaji, Faris Sousou, John Rott and Janice Abdo-Rott have worked hard on the plans to renovate and enhance the kitchen, social hall, parking lot, west side entrance and church roof. The

estimated expenditure of \$300,000 to complete these renovations and enhancements were approved at the November 2016 General Assembly meeting. Thank you to Kathy Fedrizzi for agreeing to chair the Building Fund Drive. Please consider donating to the drive and returning the pledge form that you should have recently received in the mail. It is important for us to know how much will come in and when so that we can plan the construction accordingly. Thank you for your support.

In addition to the start of the Building Fund Drive, spring also brings with it the preparation of our yearly Middle Eastern Festival. Everyone's help is needed to continue its successes. Last year's festival raised approximately \$79,000; monies needed to supplement our weekly collections to maintain the church. How wonderful it would be if we could reach this amount again in 2017!

We are also entering our holiest of seasons. For those who come to church weekly, I hope that you continue to enjoy the comforts of our church. For those who we have not seen, what better time to get reacquainted! There is nothing more beautiful than having full pews and praying together during this season.



**THANK YOU TO THE
FOLLOWING MEMBERS WHO
WILL BE OVERSEEING OUR
CHURCH AND GROUNDS**

Rectory Building and Grounds:
Shukri Dayeh

Church Building and Grounds:
John Rott
Mahfouz Abu-Manneh
Habib Alamir
Nabil Alghattas

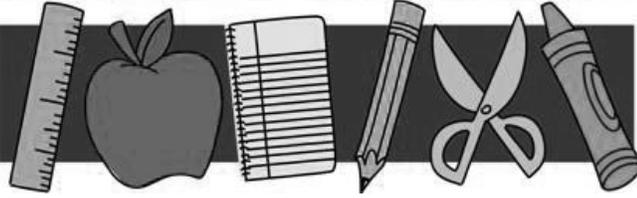
REMEMBER, our wonderful church is only as successful as the efforts put forth by its members. We are always looking for volunteers, especially those with certain expertise that can assist in maintaining, beautifying or assisting in the needs of the church. Any suggestions and/or offering of one's time is appreciated and needed. Please reach out to your Parish Council or Father Elias on where your time would benefit the church.

Again, I look forward to working with you this coming year. Thank you for the opportunity.

Respectively,
Tony Abboud
Council President



CHRISTIAN EDUCATION



Dear Brothers and Sisters in Christ,

Our classrooms are busy with the second half of the year and I would like to take the opportunity to thank those parents who've dedicated their Sunday mornings to our successful Sunday School program! For those who've not been bringing their kids to Sunday School recently, we encourage you to bring them any Sunday to attend and participate. We look forward to seeing you very soon, we have many thoughtful discussions about God, and the bible, while having fun, too! It's never too late, and always remember we are a judgement-free zone with open arms, excited to include your child into our church school.

We continue to work through our new booklets and church curriculum. On top of our regular classroom studies, we are incorporating the creative arts projects, giving each child the opportunity and skill to create art based on a bible verse. This year's verse is "My house shall be called a house of prayer for all nations." (Mark 11:17) We have spent the month of March working on our projects and in April we continue to work on our regular curriculum.

Over February break, many of our children who didn't leave Syracuse for vacation, had the fun opportunity to debke dance for the Girl

Scout International Day in Camillus at the Fairmount Community Church. It was great practice for our upcoming festival this summer! We were even able to teach many new dancers for the first time this year! We are off to an early start! The Girl Scouts had the opportunity to ask questions about our dance traditions, language and music. We provided a personal and positive, Arabic cultural experience to many of these children, who may have never been exposed to our culture or language in their lifetime. I felt it was such an important and meaningful experience for all those who participated. Thanks to all the moms, dads, grandparents, and aunts who helped with music, costume and support. We love you all and couldn't have done it without you!

Each child is unique, learns differently and has varying levels of skill and confidence, it is important to always encourage our children to learn something new and try something different! If you have any suggestions or comments, as always, contact me at my email, nujoud@gmail.com.

THIS IS THE FAITH OF THE APOSTLES, THIS IS THE FAITH OF THE FATHERS, THIS IS THE FAITH OF THE ORTHODOX, THIS IS THE FAITH WHICH HAS ESTABLISHED THE UNIVERSE.

Confession of faith of the Day of Orthodoxy

In Christ,
Nujoud Makhoulf



Sunday School children take part in a procession during the Sunday of Orthodoxy, celebrated the first Sunday of Great Lent.

DO YOU SUFFER FROM SPIRITUAL PARALYSIS?

MAI MAKHLOUF, SERMONETTE MARCH 12

Brothers and Sisters in Christ.

In today's gospel, we read about the Paralytic at the town of Capernaum. Most of us know or at least have seen individuals who suffer from paralysis, but thankfully have never experienced it for ourselves. And although most of us have been spared, there is a type of paralysis none of us can escape: spiritual paralysis.

Spiritual paralysis is caused by sin which is the source of damage to the soul, mind, heart and body. How does it happen? For many of us, our mind can be clouded by false teachings about who God is and how He wants us to live our lives. Our hearts can be infected with feelings of anger, envy, self-doubt or pride. We can become dejected or depressed when things don't go our way. Our soul is the connecting point between us and God; we become more enslaved and powerless the more we choose sin.

This is spiritual paralysis in a nutshell – wanting to do the right thing but not following through. There are lots of excuses – work, competing priorities, anger, desires of the flesh. And just like a physically paralyzed person relies on others to help him or her, a spiritually paralyzed person is also at the mercy of others. People can be strengthened by those around them or weakened and led astray.

We read, “And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven.” The paralytic's friends do whatever it takes to get him before Jesus, who heals him spiritually. Having a strong support system, regardless of the type of paralysis, is key. We have to be honest with ourselves; how many of our friends would be as faithful as the friends of the paralytic, and work on helping us regain our oneness with God?

The paralytic never questioned why he was paralyzed. He patiently waited for the miracle that he had faith would ultimately cure him. How many of us, in a time of weakness question why? Do you question whether Christ even hears your prayers? You ask why me? I'm a good person, why am I being punished? These questions highlight our doubt in God and when we doubt God, we are moving away from him and become even more paralyzed. After all, oneness with God is the ultimate goal. For the spiritually paralyzed, the journey back to Christ feels impossible.

The reality is, suffering is a part of every human life and is, for the most part, unavoidable. But for Orthodox Christians, suffering can be a tool for

our redemption and salvation. The truth is that all Christians must go through difficult times, but in those most challenging periods we can truly find God and grow spiritually. During these times when you are feeling most troubled and not sure how you are going to be able to survive, remember that Christ is with you and at times is carrying you. Without Him, our earthly struggle is meaningless. It is only through Christ that we are made whole.

Thankfully, there is a cure for spiritual paralysis – through forgiveness of sins, renewal of our minds, refreshment of our souls and softening of our hearts we can be strengthened in Christ. The process starts with confession, is guided through prayer, fed by fasting, educated by scripture, and deepened by our love.

As we go through our different stages of life, let us not be discouraged when the trials, temptations and tribulations come. They will come. Like the paralytic, during these times of trouble – when we are spiritually paralyzed, it is important to keep connected to church and to your faith, through prayer, fasting and the sacraments. May we always remember that God loves us and that He is with us. It is with patience and thanksgiving and trusting in His love that we can endure all things and become more faithful Christians. “O give thanks to the Lord, for He is good, for His steadfast love and mercy endures forever (Ps. 136:1)”.

WHAT'S HAPPENING



WELCOME NEW PARISHIONERS

Dr. Soubhi Azar, Nour Warde and children Samir and Simon

WELCOME BACK

Corinne Whitworth

CONGRATULATIONS

Congratulations to Adam and Charlotte Coville on the birth of their daughter Mathilda Hervor Coville on March 9, 2017

ANTIOCHIAN WOMEN SUAD JABAJI, PRESIDENT

March marked the start of the Lenten season. It is also designated as Ladies Month in our church.

As you probably noticed, our fellow ladies have actively participated in the church throughout the month. This included serving as ushers, reading the Epistle both in English and Arabic, and delivering the Sermonette.

A few weeks ago, we also made "zalabieh," or honey balls after church. Usually we make zalabieh to mark the Feast of Epiphany, but that Sunday, there was a snowstorm and many people were unable to come to church to celebrate. So, we made zalabieh again! Many people came and enjoyed the delicious treats.

We also recently hosted the local Orthodox Churches in our area for Vespers. Following Vespers, we shared a nice Lenten meal together. We had great attendance, the food was delicious and it was nice to meet people from the local churches.

Thank you to all the ladies who helped with the zalabieh and the Vespers meal. I am always grateful for your endless generosity and kindness in helping our church. I hope everyone is having a peaceful Lenten season.

BUILDING FUND DRIVE UNDERWAY

Kathy Rezak-Fedrizzi, Building Fund Chair

In January the initial Building Fund appeal letter was sent to all parishioners asking for everyone's support for the following projects: Kitchen renovation/expansion, Social Hall upgrade, New Handicap Ramp and Entrance on west side, and Parking Lot restoration.

Our goal is \$300,000 over three years and to have all parishioners participate. We are on our way with \$19,100 committed to date. Our sincere gratitude to those who have responded and sent their pledges or donations!

Gloria Abdo

Nicholas & Yvonne Abdo

Dr. Mazen Beshara & Dr. Mary Abdulky

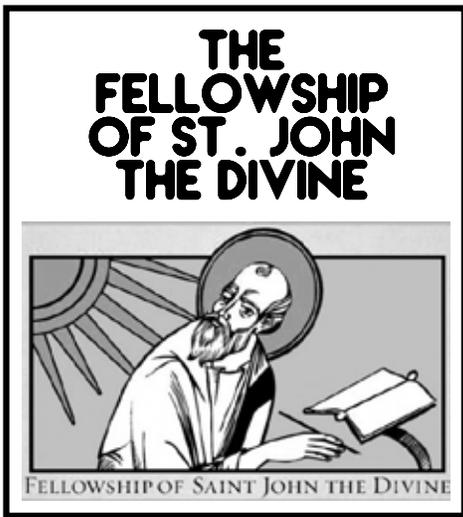
Alex Eassa, Jr. – In Memory of Alexander B. Eassa, Sr.

Thomas N. Eassa – In Memory of Alex B. Eassa, Sr. and in Honor of Betty B. Eassa

Nabil & Annette Habayeb and Family – In Memory of Antoine & Samira Habayeb



Sunday School children were asked to perform at Girl Scout International Day at the Fairmount Community Church in Camillus.



SHEILA MAZUR, PRESIDENT

LIVING THE ORTHODOX FAITH IN CHRIST THROUGH WORSHIP, WITNESS, SERVICE AND FELLOWSHIP

(The following information is reference from St. George Antiochian Church)

The Goal of Orthodox Christian Ministry is the integration of each person fully into the total life of the Church. Orthodox Christians need to commit themselves to living the Orthodox Faith daily. Worship, Witness, Service and Fellowship are natural expressions of that commitment. We define them as:

Worship – For Orthodox Christians, corporate worship is the sacramental expression of and participation in Holy Tradition, and is the indispensable foundation, we must cultivate a daily personal prayer life and reading of Holy Scripture.

Witness – Christ calls us to be His witness in the world. We must enable our members to express their faith for themselves and to others in order to be true witnesses to Christ and the Orthodox Faith.



THANK YOU FOR YOUR NON-PERISHABLE FOOD DONATIONS!

SOYO's Samira Mahshie (vice president) and Aliah Mahshie (secretary) deliver food to the Jamesville Food Pantry. Thanks to the generosity of our parishioners, St. Elias was able to provide 91.8 lbs of food for those in need.



Service – Christ came not to be served, but to serve. We need to move our members to do the same. We honor and glorify God by loving and serving mankind in the name of Jesus Christ, using our God-given gifts and talents.

Fellowship – The Holy Trinity is the perfect model of fellowship; the Father, Son, and Holy Spirit share perfect communion and exist in perfect love as a community. By gathering together in fellowship, and by showing love for one another in Christ, we emulate the life of the Holy Trinity.

The goal is to see that our members grow to love Christ and His Church and to pursue a righteous way of life.

Memory



Charles Gabriel
Joseph Akl

Eternal

To Charles Gabriel:
May His Memory Be Eternal.

He will wipe every tear from their eyes and there will be no more death or sorrow or crying or pain, these things are gone forever.

Nick Tadros

HAPPY BIRTHDAY

April

Salwa Musallam	3
Adam Coville	4
Rajeh Makhoul	4
Elias Sawalha	6
Antoine Azar	8
Stephen Nickolas	10
Jeurje Alamir	11
Issa Dannoun	11
Clair Abdo	14
Vicki Shehadeh	15
Yara Alamir	16
Rajai Fashho	17
Razan Fashho	17
Simon Azar	18
Elizabeth Gunnip	19
Andre El-Amir	20
Grace George	20
Mary Kammar	20
Natalie Rott	20
Anthony Abboud	21
Larry Nasser	23
John Mitrzyk	24
Helen Rezak	24
Suleiman Dayeh	26

May

Sami Khoury	1
Sana El-Amir	3
Sam Azar	5
Thomas Eassa	5
Khader Fashho	5
Mayjon Ghrrayeb	5
Elias Abboud	6
Mahfouz Abu-Manneh	6
Joanne Craig	7
Joseph Jacobs	8
Nada Tadros	9
Violette Humsi	10
Nour Warde	10
Lina Abu-Manneh	13
Nimer Shehadeh	14
Robert Tadros	14
Cindy Abdo	15
Maria Khalifeh	15
Jabra Tarazi	15
Mary Tawil	16
Rana Fashho,	19
Mary Abdulky	20
Solomon Dayeh	21
Aliah Mahshie	21
Mohammad Tadros	21
Laurie Tawil,	21
Jihan Khoury,	22
Michael Arnold	23
Sydney Dash	23
Nicholas Sauro	24
William Sopp	25
Suhail Awwad	27
Alaina Craig	27
Charles Kammar	28
Nadine Savage	31

June

Elias Gantos	1
Douglas Taylor-Weiss	1
Douglas Monsour	3
Marc Jabaji	4
Salwa Makhoul	5
Georgette Mtanos	5
Tonya Warner	5
Nabil Habayeb	6
Ramzi Khairallah	6
John Tadros	6
Grace Khairallah	7
Debra Taylor-Weiss	7
Lila Habayeb	8
Cailie Urbas	8
Naya Alamir	11
Anna Jabaji	11
Nicholas Abdo	12
Tony Caporizzo	13
Sameer Alamir	14
Sammer Essi	14
Nabila Nasser	14
James Khammar	15
Shamma Basma	15
Shukri Dayeh	16
Elizabeth Kissman	16
Diane Sauro	19
Hilda Dannoun	20
Andrew Eassa	20
Habib Alamir	21
Janet Awad	21
Helen Abdo	22
Mazen Makhoul	23
Rajeh Makhoul	23
James Gunnip,	24
Alexander Eassa Jr.,	25
Christopher Mtanos,	27
Emma Kissman,	28
Karen Gabriel	29

HAPPY ANNIVERSARY

April

Habib & Milia Alamir,	13
Edward & Nuhaila Wazen,	22
James & Hilda Khammar	28

May

John & Simona Tadros,	2
Gada & Nader Jiries,	3
Mohammad & Nawal Tadros	3
Zakaria & Salwa Musallam	4
Basma & Musa Shamma	5
Sami & Mary Tawil	5
Kathy & Bob Fedrizzi	15
Christopher & Maggie Decorse	17
Nader & Yvonne Atallah-Yunes	27
Gary & Debra George	27

June

Nicholas & Yvonne Abdo	3
Nader & Heather Awwad	5
Munjed & Jane Essi	7
Faris & Lisa Sousou	8

WOULD YOU LIKE TO BE INCLUDED IN OUR LIST OF BIRTHDAYS & ANNIVERSARIES?

Please help us keep our records current by contacting Dona Savage at steliasny@aol.com! (Ascribed members of St. Elias only, please!)

THE CORNERSTONE

A publication of:

St. Elias Antiochian Orthodox Christian Church
4988 Onondaga Road . Syracuse, NY 13215 315.488.0388 .
sainteliasny.com

ADDRESS SERVICE REQUESTED

CHECK OUT
FACEBOOK PAGES
FOR MANY OF OUR
CHURCH ORGANIZATIONS!



NONPROFIT ORG
US POSTAGE
PAID
SYRACUSE, NY
PERMIT NO. 1225