

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

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For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

MARCH 29, 2020

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

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'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS N ANTIOCH.' ACTS 11:26

TONE 8/ EOTHINON 8

MARTYR MARK, BISHOP OF ARETHUSA, MARTYR CYRIL THE DEACON OF HELIOPOLIS AND THOSE WITH THEM; MARTYRS JONAH AND BARACHISIOS OF PERSIA AND THOSE WITH THEM; EUSTATHIOS THE CONFESSOR, BISHOP OF BITHYNIA

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!

نرحب بجميع زوارنا الذين يصلون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القداس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجل الزوار واستكمال بطاقة معلومات الزوار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكتذكير ودي، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من كأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القداس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرة.

WORSHIPPING THE ALL-HOLY GOD

Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I

Yet, my dear brothers and sisters in Christ, when our earthly crosses seem the heaviest, that is precisely when we must turn to the "joy of the world" – the precious Cross of the Lord. We may be tempted during this time of pandemic to think about our Lenten disciplines as somehow trying to assuage a vengeful god who is pouring his wrath upon us – as the pagans did of old. When we see the Cross, however, we call to mind that our Christ became man, uniting Himself to our suffering even unto death itself. To the extent that what is happening in this world is a call from God to repentance, it is a call from a Loving God to love more, to serve more, and to forgive more. The way of the Cross can seem to be a daunting one – especially in these anxious days – but the Lord promised that taking up our crosses and following Him would grant us not just life, but *abundant life*.

If we use these days of trial to take up the Cross, our weapon of peace and invincible trophy, perhaps we will see the ways in which our lives had an abundance of things but not an abundance of life. Perhaps, we can get to know our families in a deeper way that we now have more time to cultivate. Perhaps, we can develop a deeper relationship with God, the All-Holy Theotokos, and the Saints. Perhaps our homes will become little churches in a way that will continue even after we return to our normal liturgical life. In these ways, perhaps we may find that God has allowed these temporary worldly restrictions to grant us a new spiritual abundance going forward to eternal life. Amidst the sadness of these days, I have taken heart in the beautiful ways our clergy and laity have begun to use the technology of our time to connect with one another with online liturgical services and educational offerings. I thank from the bottom of my heart all of the clergy and laity who have worked so hard and with such speed to make these things possible. I found refreshment in the mid-point of Lent in not only the power of the Cross but in the power God has shown forth through each and every one of you.

Once again, I call on each one of us to raise our fervent prayers to the Lord for the brave nurses, doctors, and first responders answering the call to serve in these challenging times. I call on you to pray for the healing of the souls and bodies of all of the sick and for the Lord to strengthen them and their loved ones. We must also pray for our civil authorities that the Lord will guide them in their difficult decisions and speak peace in their hearts concerning the Church and His people. Remember, my dear brothers and sisters in Christ, no power on earth can stop us from prayer, and it is our responsibility to offer our heartfelt prayers on behalf of all. May our Lord continue to strengthen you and all of your loved ones as we continue this challenging Lenten journey. With fervent prayers and paternal love for all of you, I remain,

Your Father in Christ,



+JOSEPH

Archbishop of New York and Metropolitan of all North America

His Eminence
The Most Reverend
Metropolitan JOSEPH



Archbishop of New York and
Metropolitan of
All North America

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA

March 24, 2020

Beloved Faithful in Christ,

Greetings and blessings to you and all of your loved ones in the Name of our Great God and Savior, Jesus Christ!

As I celebrated liturgy Sunday with a small number of my staff here at our headquarters chapel of St. John Chrysostom, I could not help but feel a profound heaviness of heart. During this time of social distancing, I know we all feel the pain of being separated from one another. I was heartbroken to think of our clergy processing with the Life-giving Cross of Christ in the absence of our faithful and distributing the precious Body and Blood of our Master only to those needed to serve and chant the services.

Beloved in Christ, my heart suffers with you. These decisions have been among the most painful I have ever had to make in my many years of ministry. Please know that our directives of the past few weeks have been made with prayer, thoughtfulness, and care. We will continue to reassess our policies as this situation progresses, and I ask your fervent prayers that the Lord will grant to me and my brother hierarchs here and throughout the world the inspiration of the Holy Spirit – that our decisions may be made with divine wisdom and discernment.

We will soon draw to a close the fifteen-day period that we were asked to join in cooperation with our fellow citizens. We will be studying updated information from our parishes, civil authorities, and advisors in the fields of health and epidemiology in order to communicate next week our directives for Palm Sunday, Holy Week, and Pascha. At the same time, I have been in touch with the Department of Convention and Conference Planning, and unfortunately, we decided to cancel the parish life conferences this summer as we need time to cancel contracts with the various hotels. We have yet to make determinations about our summer camps and the clergy symposium, keeping hope we may still turn a corner in mitigating the outbreak, and we let you know as soon as we have enough information to make informed decisions.

In the reading of the Synaxarion this past Sunday, we learn of the reason we celebrate the Cross at the midpoint of Lent: “Having arrived with God’s grace at the middle of the Fast, our compassionate Mother—the Holy Orthodox Church—thought fit to reveal to us the Holy Cross as the joy of the world and power of the faithful to help us carry on the struggles of the divine Fast.” Our struggles during this Lent have been so much more than depriving ourselves of certain foods or increasing our attendance at church services. This year, we cannot take for granted that what we need will be at the grocery store, and we must attend the services virtually over the internet. Our Lenten cross feels so much heavier.

dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite.”

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God. **PLEASE TURN OFF ALL CELL PHONES.**

FOURTH SUNDAY OF GREAT LENT COMMEMORATION OF JOHN CLIMACUS, AUTHOR OF

“THE LADDER”

****DIVINE LITURGY OF ST. BASIL THE GREAT****

.During the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

الايصوذيكون

هلم لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

انحدرت من العلو يا متحنن، وقيلت الدفن ذا الثلاثة الايام، لكي نعتقنا من الالام، فيا حياتنا وقيامتنا، يا رب المجد لك.

APOLYTIKION OF ST. JOHN CLIMACUS IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls.

لِلْبَرِّيَّةِ غَيْرِ الْمُثْمِرَةِ بِمَجَارِي دُمُوعِكَ أَمْرَعْتَ، وَبِالْتَهْدَاتِ الَّتِي مِنَ الْأَعْمَاقِ أَنْمَرْتَ بِأَنْعَابِكَ إِلَى مِثَّةِ
ضِعْفٍ، فَصِرْتَ كَوَكْبًا لِلْمَسْكُونَةِ مُتَالِنًا بِالْعَجَائِبِ، يَا أَبَانَا الْبَارَّ يوحنا، فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِيِّ أَنْ يُخَلِّصَ
نَفُوسَنَا.

TROPARIUM OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت
النعمة من العلى لأليشع ليطرد الأَسقام ويطهر البرص، لذلك يُفيض الأشفية بمكرميته دائماً"

KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله أكنُبُ لكِ رايَاتِ الْعَلْبَةِ يَا جُنْدِيَّةَ مُحَامِيَّةً وَأَقْدَمُ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ
لَكِنْ بِمَا أَنَّ لَكَ الْعِزَّةَ الَّتِي لَا تُحَارَبُ أَعْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ حَتَّى أَصْرُخَ إِلَيْكَ: إِفْرَحِي يَا عَرُوساً لَا
عَرُوسَ لَهَا.

Today's Reader : Mai Makhlof (English) Milia Alamir (Arabic)

Priest: Let us attend.

Reader: The Lord will give strength to His people.

The Lord will bless His people with peace.

Priest: Wisdom

Reader: The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)

(For Fourth Sunday of Great Lent)

Priest: Let us attend.

Reader: Brethren, when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by one greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of His purpose, He interposed with an oath. So that through two unchangeable things, in which it is impossible that God should prove false, we who have

COVID-19 Update

Due to the directive from the Metropolitan— we ask you please avoid attending liturgical services at this time for your safety during this pandemic. Services are being limited to 10 people which includes the priest, deacon, chanters and limited choir members.

If you would like to watch service, St Mary's Orthodox Church in Massachusetts is live streaming. www.stmaryorthodoxchurch.org
All services are in English

Sunday, March 29– 8:45 am Orthros, 10 am Divine Liturgy

Friday, April 3– 7pm Akathist

Sunday, April 5– 8:45 am Orthros, 10 am Divine Liturgy

Live streaming for St. Elias is on Facebook—Go to stelias sundayliturgy

Readers Services Now Available for Those Unable to Attend Church

Subdn. Peter Samore

"God is with us. Understand, all ye nations, and submit yourselves: For God is with us."

-from Great Compline

His Eminence Metropolitan Joseph, primate of the Antiochian Archdiocese, understands that most of the faithful will need to stay home over the next few weeks in order to stop the spread of the novel Coronavirus (COVID-19). On March 17th, he issues **a new policy** for the churches.

With this understanding, Sayidna Joseph has bless the publication of "Readers Services" for the faithful to use at home without the presence of a priest. This includes Readers Vespers, Readers Orthros, and the Service of Typika, starting with the cycle of services for the weekend of **March 21** and **March 22**, 2020. In addition, the Department of Liturgics has published **instructions for readers versions** of Great Compline for Mondays-Thursday of Great Lent, as well as for Little Compline with the Akathist Hymn for Fridays in Great Lent, which are especially helpful in times of great affliction. You can find all this at the **Online Liturgical Guide**. The Department will add more services as need requires.

Therefore, the faithful can stand in front of their icons at home and still participate in the life of the Church during this difficult time. Even if we cannot sing the words, we can certainly read them plainly and reverently.

DONATIONS NEEDED BY ST. ELIAS CHURCH

FOR HOLY WEEK

Mark your choice with an X. Deadline is April 5, 2020

- Altar Bread of Lazarus Saturday Liturgy _____
- Palms & Altar Bread for Palm Sunday _____
- Altar Bread for Holy Thursday _____
- Flowers to decorate the Tomb of Christ (Great Friday) _____
- Holy Friday Epitaphios Candles _____
- Altar Wine for Eucharist _____
- Incense and Charcoal _____
- Easter Eggs _____
- Easter Flowers for Iconostasis (minimum donation \$25.00 each) _____

PLEASE PRINT NAMES

Given for the health of _____

In Memory of _____

From _____

Donation _____

Please make check payable to **St. Elias Church** and give to Faris Sousou no later than April 5,2020

fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

الرَّبُّ يُعْطِي قُوَّةً لِشَعْبِهِ

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرِّسُولِ إِلَى الْعِبْرَانِيِّينَ

يَا إِخْوَةُ، إِنَّ اللَّهَ لَمَّا وَعَدَ إِبْرَاهِيمَ، إِذْ لَمْ يُمْكِنْ أَنْ يُفْسِمَ بِمَا هُوَ أَعْظَمُ مِنْهُ، أَفْسَمَ بِنَفْسِهِ قَائِلًا: لِأَبَارِكَتِكَ بَرَكَاتٌ وَأَكثَرَتِكَ تَكثِيرًا. وَذَلِكَ إِذْ تَأْتَى، نَالَ الْمَوْعِدَ. وَإِنَّمَا النَّاسُ يُفْسِمُونَ بِمَا هُوَ أَعْظَمُ مِنْهُمْ، وَتَنْقُضِي كُلَّ مُشَاجَرَةٍ بَيْنَهُمْ بِالْقَسَمِ لِلتَّنْبِيهِ فَذَلِكَ، لَمَّا شَاءَ اللَّهُ أَنْ يَزِيدَ وَرَثَةَ الْمَوْعِدِ بَيَانًا لِعَدَمِ تَحَوُّلِ عَزْمِهِ، تَوَسَّطَ بِالْقَسَمِ حَتَّى نَحْصَلَ بِأَمْرَيْنِ لَا يَتَحَوَّلَانِ وَلَا يُمْكِنُ أَنْ يُخْلَفَ اللَّهُ فِيهِمَا عَلَى تَعْرِيفَةِ قُوِّيَّةِ، نَحْنُ الَّذِينَ التَّجَأْنَا إِلَى التَّمَسُّكِ بِالرَّجَاءِ الْمَوْضُوعِ أَمَانًا. الَّذِي هُوَ لَنَا كَمِرْسَاةٍ لِلنَّفْسِ أَمِينَةٍ رَاسِخَةٍ تَدْخُلُ إِلَى دَاخِلِ الْحِجَابِ، حَيْثُ دَخَلَ يَسُوعُ كَسَابِقِ لَنَا وَقَدْ صَارَ عَلَى رُتْبَةِ مَلَكِيصَادَقَ، رَئِيسِ كَهَنَةٍ إِلَى الْأَبَدِ.

Priest: Peace be to you Reader.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: TBA

Priest: The Reading from the Holy Gospel according to St. Mark. (9:17-31)

(For the Fourth Sunday of Great Lent)

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and

passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day."

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَرْفُوسِ الْإِنْجِيلِيِّ الْبَشِيرِ

في ذلكَ الزمانِ، دنا إلى يسوعَ إنسانٌ وسَجَدَ لَهُ قائلًا: "يا مُعَلِّمُ، قَدْ أَتَيْتُكَ بِابْنِي، بِهِ رُوحَ آبَتِكُمْ. وَحَيْثُمَا أَخَذَهُ يَصْرَعُهُ، فَيُزِيدُ وَيَصْرِفُ بِأَسْنَانِهِ وَيَبْيَسُ، وَقَدْ سَأَلْتُ تَلَامِيذَكَ أَنْ يُخْرِجُوهُ فَلَمْ يَفْعَلُوا." فَأَجَابَهُ قائلًا: "أَيُّهَا الْجِيلُ الْغَيْرُ الْمُؤْمِنُ، إِلَى مَتَى أَكُونُ عِنْدَكُمْ؟ حَتَّى مَتَى أَحْتَمِلُكُمْ؟ هَلُمَّ بِهِ إِلَيَّ." فَأَتَوْهُ بِهِ. فَلَمَّا رَأَهُ لِلوَقْتِ صَرَعهُ الرُّوحُ، فَسَقَطَ عَلَى الْأَرْضِ يَتَمَرَّعُ وَيُزِيدُ فَسَأَلَ أَبَاهُ: "مُنْذُ كَمْ مِنَ الزَّمَانِ أَصَابَهُ هَذَا؟" فَقَالَ: "مُنْذُ صِبَاهُ. وَكَثِيرًا مَا أَلْقَاهُ فِي النَّارِ وَفِي الْمِيَاهِ لِيُهْلِكَهُ. لَكِنْ إِنْ اسْتَطَعْتَ شَيْئًا، فَتَحَنَّنْ عَلَيْنَا وَأَغْنِنَا" فَقَالَ لَهُ يَسُوعُ: "إِنْ اسْتَطَعْتَ أَنْ تُؤْمِنَ، فَكُلُّ شَيْءٍ مُسْتَطَاعٌ لِلْمُؤْمِنِ." فَصَاحَ أَبُو الصَّبِيِّ مِنْ سَاعَتِهِ بِدُمُوعٍ وَقَالَ: "إِنِّي أُوْمِنُ يَا سَيِّدُ، فَأَغْنِ عَدَمَ إِيمَانِي." فَلَمَّا رَأَى يَسُوعُ أَنَّ الْجَمْعَ يَتَبَادَرُونَ إِلَيْهِ، انْتَهَرَ الرُّوحَ النَّجِسَ قائلًا لَهُ: "أَيُّهَا الرُّوحُ الْأَبْكَمُ الْأَصَمُّ، أَنَا أَخْرَجْتُ مِنْهُ وَلَا تَعُدْ تَدْخُلُ فِيهِ." فَصَرَخَ وَخَبَطَهُ كَثِيرًا وَخَرَجَ مِنْهُ، فَصَارَ كَالْمَيِّتِ، حَتَّى قَالَ كَثِيرُونَ إِنَّهُ قَدْ مَاتَ. فَأَخَذَ يَسُوعُ بِيَدِهِ وَأَنْهَضَهُ، فَقَامَ وَلَمَّا دَخَلَ بَيْتًا، سَأَلَهُ تَلَامِيذُهُ عَلَى انْفِرَادٍ: "لِمَاذَا لَمْ نَسْتَطِعْ نَحْنُ أَنْ نُخْرِجَهُ؟" فَقَالَ لَهُمْ: "إِنَّ هَذَا الْجِنْسَ لَا يُمَكِّنُ أَنْ يَخْرُجَ بِشَيْءٍ إِلَّا بِالصَّلَاةِ وَالصُّومِ." وَلَمَّا خَرَجُوا مِنْ هُنَاكَ، اجْتَازُوا فِي الْجَلِيلِ، وَلَمْ يَرِدْ أَنْ يَدْرِي أَحَدٌ. فَإِنَّهُ كَانَ يُعَلِّمُ تَلَامِيذَهُ وَيَقُولُ لَهُمْ "إِنَّ ابْنَ الْبَشَرِ يُسَلَّمُ إِلَى أَيْدِي النَّاسِ، فَيَقْتُلُونَهُ، وَبَعْدَ أَنْ يُقْتَلَ، يَقُومُ فِي الْيَوْمِ الثَّالِثِ."

ST. BASIL LITURGY MEGALYNARION (IN-AL BARRAYA)

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرِهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةً نِعْمَةً: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ

الْمُتَقَدِّسِ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخْرُ الْبَنُوَلِيَّةِ مَرِيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلًا، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُحَمِّدُكَ.

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

Semonette- Voilette Humsi Ushers- Gada Jiries and Maha Essi

March is Antiochian Women's Month.

The women of our church will be ushering, reading the Epistle and giving Sermonettes.

ANNOUNCEMENTS

- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, James Khammar, Mimi Daniel, Violette Humsi, Salwa Makhlof, Joseph Jacobs, Evelyn Gabriel, Nabeeha Mahshie, Corrine Whitworth, Steven Khammar.
- **SUNDAY HOLY BREAD SPONSORS:** Apr. 5th OPEN; Apr. 12th Palm Sunday- Rezak Family; Apr. 19th PASCHA.
- **THE COFFEE SPONSOR CHART FOR 2020** is posted by the coat rack. Please take the time to check the dates and sign up for a Sunday.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.
- **Cornerstone Deadline-** As soon as possible please! Send your articles to church steliasny@aol.com and to Diane at dianesauro@gmail.com
- **SAVE THE DATES: Festival dates July 9,10,11,12**

SCHEDULE/DATES TO REMEMBER

Friday 4/3 7:00pm 5th Akathist (Madayeh)

Schedule For Lenten Services (2020)

Fri.	April 3	7:00pm 5th Akathist (Madayeh)
Fri.	April 10	7:00pm Compline with Canon of the Raising of Lazarus
Sat.	April 11	10:00am Lazarus Saturday Liturgy
Sun.	April 12	Palm Sunday

*Other Services Will Be Announced

PRAYER OF ST. EPHRAIM THE SYRIAN

(WHICH IS SAID AT THE SERVICES DURING LENT)

O LORD AND MASTER OF MY LIFE, TAKE FROM ME THE SPIRIT OF SLOTHFULNESS, FAINT HEARTEDNESS, LUST OF POWER AND IDLE TALK.

BUT GIVE ME RATHER THE SPIRIT OF CHASTITY, HUMILITY, PATIENCE AND LOVE TO THY SERVANT.

YES, O LORD AND KING, GRANT ME TO SEE MY OWN SINS AND NOT TO JUDGE MY BROTHERS, FOR YOU ARE BLESSED UNTO AGES OF AGES. AMEN.