



# The Cornerstone

St. Elias Antiochian Orthodox Christian Church

4988 Onondaga Road Syracuse, NY 13215

315.488.0388 sainteliasny.com steliasny@aol.com

## APRIL

- Apr 21 Palm Sunday, Holy Week Begins
- Apr 21, 22, 23 Bridegroom Service 7PM
- Apr 24 Holy Unction 7PM
- Apr 25 St. Basil Divine Liturgy 10AM  
Reading of the 12 Passion Gospels 7PM
- Apr 26 Reading of Royal Hours 10AM  
Vespers 3PM  
Lamentation Service of the Burial of Our Lord 7PM
- Apr 27 Liturgy 10AM  
Paschal Canons 10PM  
Rush Service 10:15PM  
Paschal Divine Liturgy
- Apr 29 Agape Service 11AM

## MAY

- May 14 Cooking Class 7-9PM
- May 21 Cooking Class 7-9PM
- May 28 Cooking Class 7-9PM
- Tentative Schedule for Festival Cooking
- May 23 Ka'ak 10AM
- May 30 Mammoul 10AM

## JUNE

- Jun 4 Cooking Class 7-9PM
- Jun 6 Divine Liturgy-Feast of Ascension 6PM
- Tentative Schedule for Festival Cooking
- Jun 13 Graybeh 10AM
- Jun 20 Grapeleaves 10AM

## THE CORNERSTONE

Production Team

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DEADLINE FOR NEXT ISSUE IS June 15, 2019

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## SPRING 2019

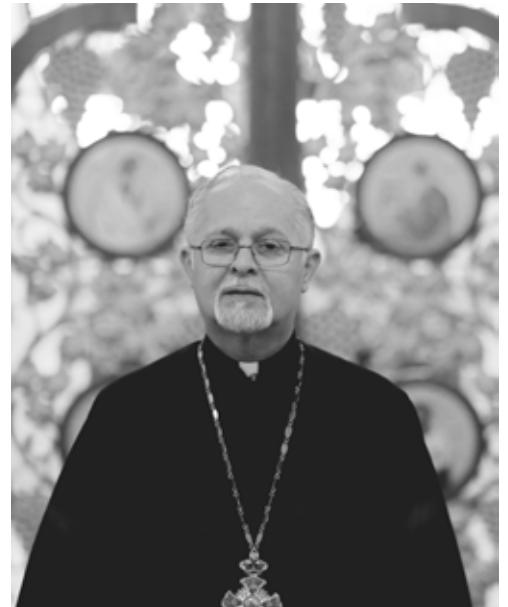
# Determination, Vision & Faith

Dear Elians:

I embrace you and your loved ones with a holy kiss, praying each and every one will experience spiritual invigoration as we continue our Lenten Spring toward the festive day of Holy Pascha.

Beloved as the church prays "Having passed beyond the middle point in this holy season of the Fast, with joy let us go forward to the part that still remains, anointing our souls with oil of alms giving. So may we be counted worthy to venerate the divine Passion of Christ our God and to attain his dread and Holy Resurrection". [4th Sunday Lenten Vespers Stichera]

It is understandable in this age that the struggle to maintain the fast is grueling for some more than others as we are confronted with many foreign ideologies in the life of an Orthodox Christian. It is precisely because of this that our mother "the Church" has prescribed these special Lenten services as a guide and guard of our souls unto attaining the light that is never overtaken by night. That is our eternal joy of Resurrection. There-



fore, I urge to keep forging ahead and with your determination, your vision and faith, you will reap your personal reward of transformation in Christ.

Speaking of Transformation, our church hall and kitchen are currently being renovated and transformed after being on the hill for 50 years. Special thank you to all the contributors: Talent, time, finance etc. that are making it possible for the glory of God and to our benefit. Renovations are expected to be completed before our Holy Pascha.

*Continued on next page*

With few activities being suspended due to the renovation process, we urge you to keep in mind the forthcoming Festival July 11, 12, 13 & 14. It pleases me to announce that Drs. Ramzi Khairallah and George Mtanos are the co-chairs of our festival. We thank them for stepping up to the call. Planning for this Festival has already begun. Needless to say the bond and unity we have with each other is the driving force of our success. Be proud and be an integral member by laboring in the capacity that you are able.

In the meantime, I would like to remind you again to be patient and do not neglect attending the prescribed Divine Services. Yes, you can have Coffee following the Divine Liturgy in the Conference room and other available spaces.

In Christ,  
+ Fr. Elias Nasr

# Order of St. Ignatius

Submitted by Dona Savage

Our beloved Primate Metropolitan PHILIP once asked, "Can an organization of the laity in this archdiocese be formed which would function at the highest level of ministry for Christ and the Church?" The answer became The Order of St. Ignatius of Antioch. The Order embodies four principles: humanitarianism, fellowship in Christ, love of the Orthodox Christian faith and commitment to the Antiochian Archdiocese. Combined, these four principles promote MOBILIZATION-equiping the saints for the work of ministry (service). In its own uniquely effective way, the Order mobilizes the laity of this God-protected Archdiocese to accomplish vital ministry none can

do alone. The Order quickly became the "philanthropic arm" of the Antiochian Orthodox Christian Archdiocese in North America, encouraging everyone to join in generous, sacrificial, benevolent giving. Generous, sacrificial giving is one of the most faith-filled and dynamic spiritual acts of ministry a Christian can perform! By giving sacrificially to others in need,

*Troparian of St. Ignatius  
The God-Bearer*  
*By choosing the Apostles' way of life, you succeeded to their throne. Inspired by God, you found the way to Divine Contemplation through the practice of virtue. After teaching the Word of Truth without error, you defended the faith to the very shedding of your blood. O Holy Martyr among bishops Ignatius Entreat the Lord, our God, to save our souls.*

we plant a "seed of faith" that grows into a harvest of spiritual benefits (2 Cor. 9:6-11). Membership in the Order is a doorway to increasingly renewed personal faith. Through this spiritual ministry of giving, many others receive much

needed help, resulting in great thanksgiving to God.

*From: Let Us Commend All Our Lives Unto Christ Our God brochure.*

## Bigger & Better Than Ever.

### It's time to start thinking about our annual festival!



A new year and a new festival season is upon us. This will be the 90th festival for our church, and it will mark the 50th year at our current location. And even though we may think that we have seen it all and done it all, each festival brings new flavor to an old tradition. From the time when it was called "Mahrajan" to the current time, one thing remains the same. It is the hard work of the parishioners who come together as one team to make it a great success.

As of last year's festival, we received news that we may be the biggest Middle Eastern church festival in the nation. In speaking with our sister churches in Canada that have many more parishioners, we seem to be on

par with their success and even more successful on many levels. I think that knowing that most of our attendance is not of Middle Eastern descent makes our festival unique, as it is a way for us to communicate our culture with the rest of the community. In a way, the festival has become our bridge, our outlet, and our expression of love for life itself.

In my mind, even though great success in recent years can be measured in many dimensions, only one stands above all, and it actually sums it all up. It is the dimension of love for each other, that translates into greatness. People come to eat, to enjoy the music and dance, to visit the church, and sometimes to help out in the process

## St. Elias Middle Eastern Festival

90 Years!

of food making. But we should not be mistaken and ignore the fact that they actually watch every move and expression we make, every random act of kindness, every smile on the face of our children...

*Let us all come together this year as we have done for many years and prove yet again that we are worthy of such an act of joy. Let us all unite and be the hand of Jesus Christ that does the work of Love, a great work worthy of our ancestors' rich heritage and our future generations to come.*

Dr. Ramzi Khairallah  
Festival Co-Chairman



*Sermonette delivered by Council President Mai Makhlouf during Antiochian Women's Month (March)*

Brothers and Sisters in Christ. Christ is in our Midst!

It is hard to be Christian in this day and age. There are many distractions and temptations. We also don't have a lot of physical proof to support our faith – we have the prayers and services, the parables and stories from the bible, and these beautiful icons that are a visual representation of Christ's message and the importance of our faith. Despite having all of that, it is easy to be skeptical. We all struggle with this – and we should find comfort that this has been a challenge since before the time of Christ. Even Christ's apostles, those that knew him, followed him and heard his message directly, fell victim to skepticism and doubt. For example, Thomas would not believe “unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side”.

When he'd been told by his fellow disciples that they had seen the risen Christ, and that they had spoken to him, he refused to believe the word of people who he had spent years with. Thomas, who had been through thick and thin with Christ and who, several weeks earlier, had declared to his fellow disciples “let us also go, that we may die with him” refused to believe unless he saw for himself. Doubting Thomas, I think, represents all of us. He certainly represents me – ever on guard, assuming the worst in people, cynical and above all, seeing in every situation the potential for anger, grief, sorrow or loss.

But even with our skepticism, there is hope. Today's gospel reading is a good example that we can find the guidance

and help that we need to live our faith fully. The three most powerful words in the passage are come and see. Christ directs these words to each of us. The challenge in these words is to see things clearly without distortion and without confusion – to see things through a Christian lens. Come and see goodness; come and see sacrifice; come and see suffering; come and see good overcome evil; come and see the kingdom of heaven. These are the things that we will see when we seek out Christ.

Nathaniel, upon hearing Philip say “we have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth the son of Joseph” responded by saying “can anything good come out of Nazareth?”. Nathaniel had read the Scriptures and believed that the Messiah would be born in Bethlehem, not Nazareth. So, in asking the question, Philip's response is “come and see” – and in doing so, Nathaniel found Jesus.

When we are called to come and see, let us all without exception run to Christ and join his side without doubt and without reservation. For when we do this, we can honestly say that we are truly His.

At the end of Liturgy today, we will parade around the church carrying our icons in celebration of the Sunday of Orthodoxy, which commemorates the restoration of icons to the church. We do so because icons are not mere works of decorative art. Icons serve two roles in church, reinforcing the messages from the bible and secondly, surrounding us with the saints – allowing us to strengthen our faith. They are windows into heaven which remind us that the Son of God really became one of us, interacting in the flesh, and that we are called to become like the saints whose images are portrayed in them. For we are all icons of God, created in His image and likeness.

We just completed our first week of lent – taking small, humble, imperfect steps to open ourselves to a life in Christ, to become better living icons of what it means for us to share in God's salvation. The point is not to punish ourselves or to make us feel guilty but rather, to help us

share more fully in the promise fulfilled in Jesus Christ. We want His holiness, His love, His mercy, and His blessing, allowing us to be better versions of ourselves, in how we treat others, in what we say, think, and feel.

There can be no greater optimism than what we proclaim today on the Sunday of Orthodoxy. We not only carry icons, we are icons. We not only venerate icons, we are called to become living proof of what happens when we enter into the eternal blessedness of God. Let us take Jesus Christ at His word, and prepare—with humility, persistence, and mindfulness – to “see the heaven open and angels of God ascending and descending upon the Son of Man”. For that is the good news of our salvation.

The words spoken by Philip to his brother Nathaniel in today's reading is directed to each one of us today. Come and see.



'We are already past 3 months of the new year; between the inclement weather and now our kitchen/hall renovation, our attendance has been down. This is reflective in the income of the church which is used to take care of the bills.

Just as a reminder, if you are unable to come and you are able to send us your dues, it would be greatly appreciated'.

-Father Elias



# Christian Education

Nujoud Makhoulouf  
Director Christian Education

Dear Brothers and Sisters In Christ,

One of the most important parts of Great Lent is self-examination. As I started my lenten journey, I felt that I was in need of more self-awareness. When something is written down and I have a prompt, I am then able to dig deeper into my feelings and be more honest with myself.

Great Lent is not only what goes into my mouth (food) but it's also prayer and what comes out of the mouth. As I was doing research on how to become more self-reflective, I came across a gratitude journal, from a blog written by Adventures of an Orthodox Mom. This has provided me with a list of prompts to use during lent, leading up to Pascha, or Easter. Please join me on this gratitude journal during this year's fast! We could all use a little soul searching.

## gratitude:

1. Make a list of 5 things you're grateful for today. Contentment is inevitable when counting your blessings.
2. Write your goals for this lent.
3. Prayers for your spouse and children (or future spouse and children).
4. Pray for peace in the world and for our government and political leaders.
5. Things you need to do more of in life.
6. Things you need less of.
7. Home goals.
8. A fear you need to face.
9. What makes you feel strong? Weak?
10. Something that makes you angry and why. Write about how to let it go.
11. 30 interesting facts about yourself.
12. Perform a random act of kindness and describe how it made you feel.



## ANTIOCHIAN WOMEN

Greetings Family and Friends,

Three months into the new year and the ladies have achieved great success with the help of many parishioners.

On January 6, we celebrated the Epiphany service with the "Zalabyeh Sale". With help from several church men and women, we prepared around 100 plates and sold them to our parishioners after Liturgy.

During the month of February, the ladies worked hand in hand with Violette Humsi to host our Annual Valentine/Winter Party at the "Cavalry Club". An approximation of a hundred people were able to join the party and fulfill the celebration. Thanks to Violette and her husband, all the generous donors at the

party, and Nicholas George for the great pictures he took.

The month of March continues to be the ladies' month. The women of our church have been participating in ushering, reading epistles, and composing sermonettes to read, and will continue to do so for the rest of the month.

Due to the current renovations, we will be pushing back both our cooking classes to start the 3rd week of May (May 14, May 21, May 28 & June 4) and the usual fish and chips luncheon until the hall is ready, but we will for sure host them and continue on the tradition.

Festival food preparations will also be coming up soon. Needless to say, the help of all men and women who can support us is truly appreciated.

With continuous support from all of you, especially our dear ladies, this year has been filled with accomplishments and joy, and will continue to do so.

Your sister in Christ  
Georgina Al Khoury, President

13. How can you serve God better?
14. Prayer for your priest.
15. A worry you need to give to God.
16. A biblical truth you're lacking.
17. Write your confession. (make a confession appt)
18. Something on your heart and mind today.
19. Prayer for a person that has hurt you.
20. Check your goals from Day 2. How are you doing? How can you do better?
21. An important decision you need to make.
22. A friend who needs prayer.
23. What things in my life cause anxiety or stress? Can I cut them out?
24. Something you feel guilty about. How can you fix that?
25. A habit you need to break.
26. Prayer for patience.
27. Write what you've learned about being your age.
28. Something you want God's blessing

- over.
29. Healing for...
30. What thoughts do you battle?
31. Prayer for your work.
32. How can I be a light? Pray for boldness and humility.
33. What am I dishonest with myself about. Why?
34. What does family mean to you? Describe your family dynamic and what you like and dislike about it.
35. Life goals and plans.
36. Open your Bible and choose a verse that resonates with you. Write about why.
37. Something I'd like to learn how to do this year.
38. Write a letter to someone you love dearly.
39. Am I influenced by social media? Positively or Negatively?
40. Write a letter of thanksgiving to God.

# HAPPY BIRTHDAY!

## April

Rima Nasr	1
Salwa Musallam	3
Rajeh Makhlof	4
Elias Sawalha	6
Antoine Azar	8
Stephen Nickolas	10
Jeurje Alamir	11
Suhail Ashkar,	11
Issa Dannoun	11
Clair Abdo	14
Vicki Shehadeh	15
Yara Alamir	16
Rajai Fashho	17
Razan Fashho	17
Simon Azar	18
Andre El-Amir	20
Grace George	20
Mary Kammar	20
Natalie Rott	20
Anthony Abboud	21
Larry Nasser	23
John Mitrzyk	24
Helen Rezak	24
Suleiman Dayeh	26
Gabriel Elias	28

## *Happy Anniversary*

## April

Saher Zawaideh & Lana Hazou	9
Habib & Milia Alamir	13
Edward & Nuhaila Wazen	22
James & Hilda Khammar	28

## May

Sami Khoury	1
Sana El-Amir	3
Sam Azar	5
Thomas Eassa	5
Khader Fashho	5
Mayjon Ghrayyeb	5
Elias Abboud	6
Mahfouz Abu-Manneh	6
Roy Nasr	6
Joanne Craig	7
Joseph Jacobs	8
Nada Tadros	9
Violette Humsi	10
Layla Soto	10
Nour Warde	10
Lina Abu-Manneh	13
Nimer Shehadeh	14
Robert Tadros	14
Cindy Abdo	15
Maria Khalifeh	15
Jabra Tarazi	15
Naya Zawaideh	15
Mary Tawil	16
Rana Fashho	19
Mary Abdulky	20
Solomon Dayeh	21
Aliah Mahshie	21
Mohammad Tadros	21
Laurie Tawil	21
Jihan Khoury	22
Sydney Dash	23
Roene Nasr	23
Nicholas Sauro	24
Suhail Awwad	27
Alaina Craig	27
Ramy Guindy	28
Charles Kammar	28
Nadine Savage	31

## May

John & Simona Tadros	2
Nader & Gada Jiries	3
Mohammad & Nawal Tadros	3
Zakaria & Salwa Musallam	4
Musa & Basma Shamma	5
Soubhi Azar & Nour Warde	13
Bob & Kathy Fedrizzi	15
Stefan & Eleni Kontopoulos	26
Nader & Yvonne Atallah-Yunes	27
Gary & Debra George	27

## June

Elias Gantos	1
Isabella Furbeck	3
Douglas Monsour	3
Marc Jabaji	4
Salwa Makhlof	5
Georgette Mtanos	5
Zouheir Totari	5
Tonya Warner	5
Nabil Habayeb	6
Ramzi Khairallah	6
John Tadros	6
Grace Khairallah	7
Lila Habayeb	8
Cailie Urbas	8
Naya Alamir	11
Anna Jabaji	11
Nicholas Abdo	12
Tony Caporizzo	13
Sameer Alamir	14
Sammer Essi	14
Nabila Nasser	14
James Khammar	15
Basma Shamma	15
Shukri Dayeh	16
Neil Khammar	18
Diane Sopp-Sauro	19
Hilda Dannoun	20
Andrew Eassa	20
Habib Alamir	21
Janet Awad	21
Helen Abdo	22
Mazen Makhlof	23
Rajeh Makhlof	23
Alexander Eassa Jr.	25
Christopher Mtanos	27
Karen Gabriel	29

## June

Nicholas & Yvonne Abdo	3
Nader & Heather Awwad	5
Munjed & Jane Essi	7
Faris & Lisa Sousou	8
Shibel & Anna Jabaji	10
Jeurje & Suha Alamir	14
Nabil & Annette Habayeb	18
Sameer & Nadima Alamir	22
George & Georgette Mtanos	23
Edward & Shirley Sabbagh	25
Andrew & Chrystal Mullen	29

# THE KITCHEN & HALL TRANSFORMATION HAS BEGUN... AND IT'S NOT TOO LATE TO BE PART OF IT!

If you haven't donated to the Building Fund Drive, now is your time to commit to your Church. This year marks a special year as the church celebrates its 90th anniversary and 50th anniversary in the Town of Onondaga. What a better way to honor your ancestors on this milestone. Your commitment will support the following projects approved by the congregation of St. Elias.

- 1) Enlarge & Enhance the Kitchen which will provide larger preparation area, more storage and more room. WORK BEGAN - March 4, 2019
- 2) Upgrade the Social Hall by renovating and modernizing ceiling, walls and flooring.  
WORK BEGAN - March 4, 2019

3) A new Handicap Ramp and Entrance on the west side which will include automatic doors with push buttons along with energy-efficient glass. APPROVED PROFESSIONAL ARCHITECTURAL PLANS COMPLETED

4) Resurface Parking Lot which will include new curbing in front of church and improved handicap parking spaces. APPROVED PROFESSIONAL ARCHITECTURAL PLANS COMPLETED

5) Replace the third and final Roof over Church Proper. APPROVED  
We are hopeful to have 100% participation for this major campaign drive in whatever capacity. Please consider a one-time donation or pledge commitment. Pledge payments can be made monthly, quarterly, or whatever works for you. The levels of giving are as follows, but again any gift is welcome.

*If you have any questions or would like to participate, please contact:*

*Kathy Fedrizzi at (315) 345-7402 or email [kathyfed@twcny.rr.com](mailto:kathyfed@twcny.rr.com) or Father Elias at (315) 491-8266 or email [steliasny@aol.com](mailto:steliasny@aol.com)*



The new awning which will house recessed lighting is taking shape.

## Moments and Memories



Sunday School children proudly display their icons during the procession in honor of The Sunday of Orthodoxy. This day signifies unity of Orthodox belief and the oneness of our Faith—across languages, continents, and centuries.



### BAPTISM:

Laith Khabbaz - son of Waleed & Rawan (Jabaji) Khabbaz

### NEWBORNS:

Julia Alamir - daughter of Walid & Mary Alamir

Layana Azar - daughter of Dr. Antoine Azar and Merian Tomeh

Alexander Michael DeSimone - son of Darren & Christina (Buza) DeSimone

### ENGAGEMENTS:

Khader Fashho & Samira Khoury  
Rana Fashho & Thomas Madden  
Sara El Amir & Owen Sweis  
Kathy Musallam & Jamil Sakhouri

### MEMORY ETERNAL:

Philip Khabbaz



Given by:

### Giving Levels

Platinum..... \$10,000+  
Diamond..... \$6,000-\$9,999  
Gold..... \$3,000-\$5,999  
Silver..... \$1,000-\$2,999  
Bronze..... \$250-\$999  
Other..... \$ \_\_\_\_\_

\_\_\_\_\_ This gift supports the overall efforts

\_\_\_\_\_ This gift is in memory of \_\_\_\_\_

\_\_\_\_\_ This gift is in honor of \_\_\_\_\_

Total amount of gift \$ \_\_\_\_\_

Amount paid today \$ \_\_\_\_\_

Balance due \$ \_\_\_\_\_

Balance of \$ \_\_\_\_\_ will be paid by \_\_\_\_\_



*Sermonette delivered by  
Marya Al-Khoury during Youth  
Month (October)*

God Is In Our Midst,

Today I want us to think about the power that God possesses, the massive capability that He has; one that allows a woman to just lightly touch his garment and immediately be healed. We as humans cannot fathom the presence of such ability, but if and when, we delve deep into our faith and our belief that God is almighty, we will realize that this was only a small testament to what He is capable of doing. Now all of you might be thinking that this is the obvious reason why the story of this woman was documented, despite how short it is. But let us look at it from a mildly different perspective. If we ask ourselves why, when, and where all this happened, we will recognize that this occurred in the middle of a huge crowd, and while Jesus knew exactly who it was that touched him and why, He still chose to point it out to the public. In a way, He uses this to attest to all those who were waiting to accuse him of bluffing, and to strengthen the faith of those who already believed. The timing seems to be just perfect, and while at the time he was on his way to cure a young dying girl, he made the decision to stop and identify this occurrence.

Now if we shift to the story of the young girl, we almost see the events directly opposing those of ill woman. When the father of the girl comes and asks Jesus to help him, it appears to be an urgent need, whereas the ill woman had been waiting for about 12 years for a cure. Jesus' decision to stop and look for the woman in the midst of the crowds meant that He was going to be late to helping the dying young girl, but whether we wish to believe it or not, He already knew that. God did prove to the crowd what He wanted to prove, but was then faced with a drawback when they were informed of the girl's death back at her house. Does that mean that God was late? Does it mean He made a mistake? Or is it possible that He wanted things to go exactly the way they did? Well even

I, a millennial being accused of causing climate change and pollution, which by the way are both very real, contrary to recent belief, can tell you that Jesus absolutely meant for it to be that way. He ensured that once He got to the girl's house, only him, the parents, and some of the disciples witnessed the miracle. He also then tells them to keep the miracle a secret from the public. Jesus tells us that the girl was not dead, but rather sleeping. How many of us here can stand up in a room of people mourning the death of a loved one and claim that your God can bring back the dead? I suspect that very few, if any, are willing to do that. Because, and that's where our doubt overcomes our faith, we cannot stand to fathom the idea of such power. But even I, a millennial constantly being told to get off my phone, which by the way I don't use that often, can tell you



that this power is more real than anything you'll ever encounter. Using two words, Jesus calls upon the girl to wake up, and she does. "Child, arise". That was all He had to say to bring her back.

In my life, all that power I discussed earlier has managed to steer my life in many different directions I never thought I'd take. Let's start with a simple example, I am standing here, in front of all of you, and if I got to telling you this part, it means that I'm still alive and public speaking hasn't gotten me to faint, or at least not yet. I en-

gage in a lot of activities that require me to gather up confidence and speak in front of crowds and large numbers of people. And God knows that it is just not one of those things that you can master at your first try. But even I, a millennial being thrown into the world of debt and taxes, which by the way is something we should be teaching our kids, can tell you that knowing that a God with all this power, is supporting me to stand here right now, makes me want to finish this sermonette.

His power has also helped me in times when I was lost and did not know what to do. I would talk to him every time I was confused and ask for his advice, and we all know that unless there was miracle of him appearing to me, I assumed He would not be replying back to my conversations. But soon, I'd find that whatever problem I had was untangled and solved. Some of you might be thinking, well I've asked several times and nothing changed. But even I, a millennial being told that I'm not old enough for politics, which by the way, I can be, can tell you that it takes time, it takes the right time for things to work out for you. You can't just wish upon a house, a car, and a job, and expect God to have them waiting outside your door the next day. Slowly, he'll help you make the right decisions so that you can get the house, the car, and the job.

There are many other instances I can tell you about where God's power has gotten me through, like moving here, fitting in, making friends, and even surviving all my AP classes as a senior in high school right now. They're all tough situations where I have needed and I still need guidance through, and no matter what family members or teachers say, they will never make as good of decisions as He ever will.

And to end this, I can tell you that even I, a millennial who needs to finish her college applications, who needs write an essay for her English class by Monday, who needs to stop drinking coffee and get a little more sleep, realize the immense power of God, so why don't YOU join me as well?

Thank you.

In the name of the Father, the Son, and the Holy Spirit, Amen.

# The Cornerstone

A publication of:

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MARK YOUR CALENDARS  
JULY 11-14!

St. Elias   
Middle Eastern  
Festival

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