

*St. Elias Antiochian Orthodox Christian Church*

*V. Rev. Fr. Elias Nasr*

*Deacon Nicholas Mahshie*

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**For Liturgy Names & Coffee Hour** email the above

**Saturday:** Vespers at 4:30 PM followed by confession

**Sunday:** Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

**Check out our website @ [www.sainteliasny.com](http://www.sainteliasny.com)**

**ST. ELIAS**  
**ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

**JULY 19, 2020**

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND  
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF  
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR  
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

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**TONE 5/ EOTHINON 6**

VENERABLE MACRINA, SISTER OF BASIL THE GREAT; VENERABLE DIOS OF ANTIOCH;  
THEODORE, ARCHBISHOP OF EDESSA; UNCOVERING OF THE RELICS OF VENERABLE  
SERAPHIM OF SAROV; HOLY STEPHEN LAZAREVIC, SERBIAN PRINCE AND HOLY MILITSA  
HIS MOTHER

**WELCOME!**

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!  
نرحب بجميع زوّارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم  
للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى  
أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن  
الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكنذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا  
أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة  
لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المقدس المبارك.  
ونحن نتطلع لفانكم والترحيب بكم شخصياً في كنيسة مار إلياس. يرجى توجيه الأسئلة إلى الأب إلياس  
مباشرةً.

**WORSHIPPING THE ALL-HOLY GOD**

**Isaiah 57:15**

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

**PRAYER ON ENTERING THE CHURCH**

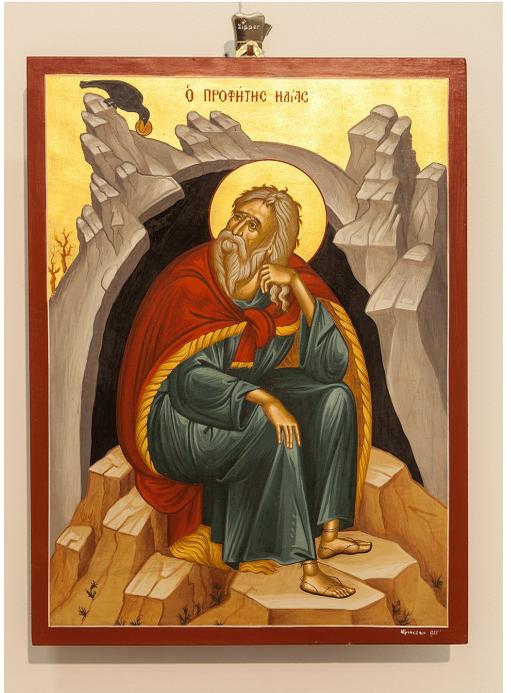
I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR

**THE SYNAXARION (Plain Reading)**

On July 20 in the Holy Orthodox Church, we commemorate the fiery ascent as it were into the Heaven of the holy and glorious Elias (Elijah) the Thesbite.

Elias was born in the town of Tishba for which he was called the Thesbite. When Elias was born, his father Savah saw an angel of God hovering around the child, wrapping the child in fire and giving him a flame to eat. This foreshadowed Elias's fiery character and his God-given fiery power. Elias confronted the Israelite King Ahab and his evil wife Jezebel. They worshipped idols and were turning the people away from serving the One and Living God. Jezebel, a Syrian, persuaded her husband to erect a temple to the Syrian god Baal. Through great miracles Elias displayed the power and authority of God: he closed up the heavens, so that there was not any rain for three years and six months; he lowered a fire from heaven and burned the sacrifice to his God which the pagan priests of Baal were unable to do; he accurately prophesied to Ahab that the dogs will lick up his blood and to Jezebel that the dogs will consume her flesh. Before his death Elias took Elisseus (Elisha) and designated him as his successor in the prophetic calling. Elias was taken up into the heavens in a fiery chariot by flaming horses. He appeared on Mount Tabor to our Lord Jesus Christ with Moses on the Transfiguration. Before the end of the world Elias will appear again to put an end to the power of the anti-Christ (Revelation, Chapter 11).

On this day, we also commemorate Righteous Iliya Chavchavadze of Georgia. By the intercessions of Thy Saints, O Christ our God, have mercy on us. Amen.



**This Is My Church**

It is composed of people just like me.

It will be friendly if I am.

It will do a great work if I work.

It will make generous gifts to many causes if I am generous.

It will bring others into fellowship if I bring them.

Its seats will be filled if I fill them.

It will be a church of loyalty and love, of faith and service if I, who make it what it is, am filled with these.

Therefore, with God's help, I dedicate myself to the task of being.

All these things I want my church to be.





النَّامُوسِ وَأَبْلُوسُ، فَاجْتَهَدُ أَنْ تُشَبِّعَهُمَا مُتَأَهِّبِينَ لِئَلَّا يُعَوِّزَ هُمَا شَيْءٌ. وَلَيْتَعَلَّمُ دُونَنَا أَنْ يَقُومُوا بِالْأَعْمَالِ الصَّالِحَةِ لِلْحَاجَاتِ الضَّرُورِيَّةِ حَتَّى لَا يَكُونُوا غَيْرَ مُثْمِرِينَ. يُسَلِّمُ عَلَيْكَ جَمِيعَ الَّذِينَ مَعِيَ، سَلِّمُ عَلَى الَّذِينَ يُحِبُّونَنَا فِي الْإِيمَانِ، النَّعْمَةُ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

**Priest: Peace be to you Reader.**

**PLEASE STAND!**

**Alleluia! Alleluia! Alleluia!**

**Next Sunday's Reader: TBA**

**Priest: The Reading from the Holy Gospel according to St. Matthew. (5:14-19)**  
(For the Holy Fathers)

The Lord said to His Disciples: "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father Who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them, but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

**فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ**

قَالَ الرَّبُّ لِتَلَامِيذِهِ، أَنْتُمْ نُورُ الْعَالَمِ، لَا يُمَكِّنُ أَنْ تُخْفِيَ مَدِينَةً وَاقِعَةً عَلَى جَبَلٍ. وَلَا يُوقَدُ سِرَاجٌ وَيُوضَعُ تَحْتَ الْمِكْيَالِ، لَكِنْ عَلَى الْمَنَارَةِ لِيُضِيَءَ لِجَمِيعِ الَّذِينَ فِي الْبَيْتِ. هَكَذَا فَلْيُضِئْ نُورُكُمْ قُدَّامَ النَّاسِ لِيَرَوْا أَعْمَالَكُمْ الصَّالِحَةَ، وَيَمَجِّدُوا أَبَاكُمْ الَّذِي فِي السَّمَاوَاتِ. لَا تَتَطَّنُوا أَنِّي أَتَيْتُ لِأَحْلُ النَّامُوسِ وَالْأَنْبِيَاءَ، إِنِّي لَمْ آتِ لِأَحْلٍ لَكِنْ لِأَتَمِّمَ. الْحَقُّ أَقُولُ لَكُمْ، إِنَّهُ إِلَى أَنْ تَزُولَ السَّمَاءُ وَالْأَرْضُ، لَا يَزُولُ حَرْفٌ وَاحِدٌ أَوْ نُقْطَةٌ وَاحِدَةٌ مِنَ النَّامُوسِ حَتَّى يَتِمَّ الْكُلُّ. فَكُلُّ مَنْ يَحُلُّ وَاحِدَةً مِنْ هَذِهِ الْوَصَايَا الصِّغَارِ وَيُعَلِّمُ النَّاسَ هَكَذَا، فَإِنَّهُ يُدْعَى صَغِيرًا فِي مَلَكُوتِ السَّمَاوَاتِ؛ وَأَمَّا الَّذِي يَعْمَلُ وَيُعَلِّمُ، فَهَذَا يُدْعَى عَظِيمًا فِي مَلَكُوتِ السَّمَاوَاتِ.

**MEGALYNARION:**

It is truly meet ...

**Koinonikon (Communion Hymn)**

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

**ANNOUNCEMENTS**

- **The Holy Bread of Oblations today is being offered by** Elias and Anna Abboud for the continued good health of Elias, Anna, and Lyla Abboud, Simon and Lily Abboud, Rebecca Husen, Anna, Shibel, Michael, Jackie, Thomas, Clara, Andrew, and Marc Jabaji, Tony Abboud, George Abyad and all their relatives. **Also being offered in loving memory of** Colette Abboud, Luverne Husen, Najeeb and Enshirah Abboud, Nasrallah and Nahi Abyad, Alfred and Katie Husen, John Frank and Una Lois McCoy, Luiese Lynch, Alice Harrison, Eveline Abdo, Yvonne Ayoub and all the deceased of the Abboud, Abyad, Husen and McCoy families. May their memory be eternal.

هَدَيْتَنَا جَمِيعًا إِلَى الْإِيمَانِ الْحَقِيقِيِّ، يَا جَزِيلَ الرَّحْمَةِ الْمَجْدُ لَكَ.

**TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:**

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطررد الأسقام ويطهر البرص، لذلك يُفيض الأشفية بمكرميه دائما"

**KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO**

O Undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us in time, who cry to thee in faith, with assistance; for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

**الفتداق بالحن الثاني**

يا شفيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمُرْدُودَةِ، لَا تَعْرُضِي عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةُ، بَلْ تَدَارِكِنَا بِالْمَعُونَةِ بِمَا أَنْتِ صَالِحَةٌ، نَحْنُ الصَّارِحِينَ إِلَيْكَ بِإِيمَانٍ: بِإِدْرِي إِلَى الشَّفَاعَةِ وَأَسْرَعِي فِي الطَّلَبَةِ يَا وَالِدَةَ الْإِلَهِ الْمَتَشَفَعَةَ دَائِمًا بِمَكْرَمِيكَ.

**Today's Reader : TBA**

**Priest: Let us attend.**

**Reader: Blessed art Thou, O Lord, the God of our Fathers.**

**For Thou art just in all that Thou hast done for us.**

**Reader: The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)**

(For the Holy Fathers)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

مُبَارَكٌ أَنْتَ يَا رَبَّ إِلَهَ آبَائِنَا،

لَأَنَّكَ عَدَلٌ فِي كُلِّ مَا صَنَعْتَ بِنَا.

**فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولَسَ الرَّسُولِ إِلَى تَيْطُسِ.**

يَا وَلَدِي تَيْطُسُ، صَادِقَةٌ هِيَ الْكَلِمَةُ وَإِيَّاهَا أُرِيدُ أَنْ تُفَرِّرَ حَتَّى يَهْتَمَّ الَّذِينَ آمَنُوا بِاللَّهِ فِي الْقِيَامِ بِالْأَعْمَالِ الْحَسَنَةِ، فَهَذِهِ هِيَ الْأَعْمَالُ الْحَسَنَةُ وَالنَّافِعَةُ. أَمَّا الْمُبَاحَثَاتُ الْهَدْيَانِيَّةُ وَالْأَنْسَابُ وَالْخُصُومَاتُ وَالْمُمَاحَاكَاتُ النَّامُوسِيَّةُ فَاجْتَنِبْنَهَا، فَإِنَّهَا غَيْرُ نَافِعَةٍ وَبَاطِلَةٌ. وَرَجُلٌ الْبِدْعَةَ بَعْدَ الْإِنذَارِ مَرَّةً وَآخَرَى أَعْرَضَ عَنْهُ. عَالِمًا أَنَّ مَنْ هُوَ كَذَلِكَ قَدْ اعْتَسَفَ، وَهُوَ فِي الْخَطِيئَةِ يَقْضِي بِنَفْسِهِ عَلَى نَفْسِهِ. وَمَتَى أُرْسَلْتُ إِلَيْكَ أُرْتِيمَاسُ أَوْ تِيخِيكُسُ، فَبَادِرْ أَنْ تَأْتِيَنِي إِلَى نِيكُوبُولِسَ لِأَنِّي قَدْ عَزَمْتُ أَنْ أُسْتَبِي هُنَاكَ. أَمَّا زِينَاسُ مُعَلِّمٌ