

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

Deacon Nicholas Mahshie

4988 Onondaga Road, Syracuse, NY 13215

Church: 488-0388 **Cell:** 491-8266 **Rectory:** 218-5529

Church Office e-mail: steliasny@aol.com

For Bulletin Announcements email Dona at steliasny@aol.com **and**

Sheila at sahmaz@twcny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

AUGUST 16, 2020

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529
DN. NICHOLAS 491-3990

**TONE 1 / EOTHINON 10
WELCOME!**

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!
نرحب بجميع زوّارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرثدي الكنيسة. وكتذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرةً.

**WORSHIPPING THE ALL-HOLY GOD
Isaiah 57:15**

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

- **Congratulations to Aliah Mahshie** on winning the Francis Maria Scholarship from the Antiochian Archdiocese for \$5000.

Francis Maria Scholarships

Through a generous gift of the Francis Maria Foundation for Justice and Peace, the Antiochian Orthodox Christian Archdiocese of North America will once again grant several scholarships in the amount of **\$5,000** to students attending an accredited College.

SCHEDULE/DATES TO REMEMBER

Wednesday 8/19

Parish Council Meeting @ 7:00PM

Our Metropolitan requests that due to the horrific explosion in Beirut where many of our churches and institutions in Beirut suffered devastating damage as well as the homes of many of the clergy and faithful, that you help by giving to your local parish and your parish will forward the money to the archdiocese in a timely manner. You may also give directly to the archdiocese and mark your check "Beirut" or give online using the following link:

<https://antiochian.networkforgood.com/projects/106179-financial-aid-following-beirut-explosion>

FOOD FOR THOUGHT ON JUDGING OTHERS

From the Fathers

St. Simeon of the Pskov-Caves

We judge our neighbor because we make no effort to get to know ourselves. The one who seeks to know himself, his shortcomings, sins and transgressions has no time to see them in the neighbor. Remembering our own sins, we never think about the sins of others. It is unthinkable to leave our dead man, our soul, to cry over the dead man of our neighbor.

Condemning wretched people, we condemn ourselves as we are not free from sin. When we cover the trespasses of our brother, the Lord covers our own trespasses; when we reveal the trespass of our brother, the Lord reveals ours.

The tongue of one who judges is more foul than hell; yet hell takes those who are evil, while the tongue kills both the wicked and the good. When we are too strict in our judgment of our neighbor, we condemn ourselves, we manifest our hatred, and not a positive disposition.

Saint John Chrysostom

Do not judge anyone, but try to overcome your own shortcomings—otherwise, you will deserve condemnation. Anyone will fall when the Lord does not support him; we cannot stand without Divine help. By condemning your neighbor, you make yourself worse than the one who listens to you. If he is a sinner, he becomes carefree as he has found a companion; if he is righteous, he will yield to pride and arrogance because another has sinned, and thus he has a reason to admire himself.

Saint Macarius

Our pure thoughts can help us see everyone as pious and good. If we see them as wicked, this proceeds from our own disposition.

Next Sunday's Reader: TBA

Priest: The Reading from the Holy Gospel according to St. Matthew. (17:14-23)

(For the Tenth Sunday of Matthew)

At that time, a man came up to Jesus and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" Jesus said to them, "Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting." As they were traveling together through Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day."

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ. (23-14:17)

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ إِنْسَانٌ، فَجَنَّا لَهُ وَقَالَ: "يَا رَبُّ، ارْحَمِ ابْنِي، فَإِنَّهُ يُعَذَّبُ فِي رُؤُوسِ الْأَهْلَةِ وَيَتَأَلَّمُ شَدِيدًا، لِأَنَّهُ يَقَعُ كَثِيرًا فِي النَّارِ وَكَثِيرًا فِي الْمَاءِ وَقَدْ قَدَّمْتُهُ لِتَلَامِيذِكَ، فَلَمْ يَسْتَطِيعُوا أَنْ يَشْفُوهُ فَأَجَابَ يَسُوعُ وَقَالَ: "أَيُّهَا الْجِيلُ الْعَنِيرُ الْمُؤْمِنِ الْأَعْوَجُ، إِلَى مَتَى أَكُونُ مَعَكُمْ؟ حَتَّى مَتَى أَحْتَمِلُكُمْ؟ هَلُمَّ بِهِ إِلَيَّ إِلَى هَهُنَا وَأَنْتَهَرَهُ يَسُوعُ، فَخَرَجَ مِنْهُ الشَّيْطَانُ، وَشَفِيَ الْغُلَامُ مِنْ تِلْكَ السَّاعَةِ حِينئِذٍ، دَنَا التَّلَامِيذُ إِلَى يَسُوعَ عَلَى أَنْفِرَادٍ، وَقَالُوا: "لِمَاذَا لَمْ نَسْتَطِعْ نَحْنُ أَنْ نُخْرِجَهُ؟" فَقَالَ لَهُمْ يَسُوعُ: "لِعَدَمِ إِيْمَانِكُمْ. فَإِنِّي الْحَقُّ أَقُولُ لَكُمْ، لَوْ كَانَ لَكُمْ إِيْمَانٌ مِثْلَ حَبَّةِ الْخَرْدَلِ، لَكُنْتُمْ تَقُولُونَ لِهَذَا الْجَبَلِ "انْقَلِبْ مِنْ هَهُنَا إِلَى هُنَاكَ، فَيَنْقَلِبُ" وَلَا يَتَعَدَّرُ عَلَيْكُمْ شَيْءٌ وَهَذَا الْجَنْسُ لَا يَخْرُجُ إِلَّا بِالصَّلَاةِ وَالصَّوْمِ" وَإِذْ كَانُوا يَتَرَدَّدُونَ فِي الْجَلِيلِ، قَالَ لَهُمْ يَسُوعُ: "إِنَّ ابْنَ الْبَشَرِ مُرْمَعٌ أَنْ يُسَلَّمَ إِلَى أَيْدِي النَّاسِ فَيَقْتُلُونَهُ، وَفِي الْيَوْمِ الثَّلَاثِ يَقُومُ."

MEGALYNARION:

It is truly meet ...

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

ANNOUNCEMENTS

- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Mimi Daniel, Violette Humsi, Salwa Makhoulouf, Evelyn Gabriel, Nabeeha Mahshie.
- **THE COFFEE SPONSOR CHART FOR 2020** is posted by the coat rack. If you would like to sponsor the Holy Bread during this COVID-19 period, please call the office to check for the date and sign up.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance.
- **Please remember to make a reservation** for attending church services by going to the church website www.sainteliasny.com
- **Upon entering church** please remember to wear a mask, use hand sanitizer and get your temperature taken. Remember to social distance.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God.

PLEASE TURN OFF ALL CELL PHONES.

TENTH SUNDAY AFTER PENTECOST

& TENTH SUNDAY OF MATTHEW

AFTER-FAST OF THE DORMITION OF THE THEOTOKOS &

RECOVERY FROM EDESSA OF THE ICON OF CHRIST NOT

MADE BY HANDS: 'THE HOLY NAPKIN'

THE FIRST ANTIPHON

Shout with jubilation unto the Lord, all the earth. O give thanks unto the Lord and call upon His Name.

هَلِّلُوا لِلَّهِ يَا جَمِيعَ الْأَرْضِ، اعْتَرِفُوا لَهُ وَسَبِّحُوا لِاسْمِهِ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا مُخْلِصُ خَلِّصْنَا.

In the city of our God, in His holy mountain, and His place hath been made in peace, and His dwelling in Zion. (*Refrain*)

فِي مَدِينَةِ رَبِّ الْقَوَاتِ، فِي مَدِينَةِ إِلَهِنَا، صَارَ مَوْضِعُهُ بِسَلَامٍ وَمَسْكِنُهُ فِي صِهْيُونَ. (*اللازمة*)

Glory... Both now... (*Refrain*)

أَلْمَجْدُ الْآنَ (*اللازمة*)

THE SECOND ANTIPHON

The Lord loveth the gates of Zion more than all the dwelling of Jacob. Glorious things are spoken of thee, O city of God.

الرَّبُّ يُحِبُّ أَبْوَابَ صِهْيُونَ أَكْثَرَ مِنْ جَمِيعِ مَسَاكِنِ يَعْقُوبَ. لَقَدْ حَدَّثَ عَنْكَ بِالْمَفَاخِرِ يَا مَدِينَةَ اللَّهِ.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلِّ لَكَ. هَلِّلُوبِيَا.

God hath laid her foundations unto eternity. We have thought, O God, of Thy mercy in the midst of Thy people. (*Refrain*)

اللَّهُ أَسَسَهَا إِلَى الدَّهْرِ. يَا اللَّهُ رَحْمَتُكَ فِي وَسْطِ شَعْبِكَ. (*اللازمة*)

The Most-high hath hallowed His tabernacle. (*Refrain*)

وَالْعَلِيِّ قَدَّسَ مَسْكِنَهُ. (*اللازمة*)

Glory... Both now... O, only begotten Son and Word of God...

المَجْدُ... الآنَ وكُلَّ أوَانٍ... آمين. يا كلمة الله الإبن الوحيد...

THE THIRD ANTIPHON

Ready is my heart, O God, ready is my heart; I will sing and chant in my glory. What shall I render to the Lord for all that He hath given me? I will receive the cup of salvation, and call upon the Name of the Lord.

مُسْتَعِدُّ قَلْبِي يَا اللَّهُ، إِنَّ قَلْبِي لَمُسْتَعِدُّ. بِمَاذَا أَكْفَى الرَّبَّ عَنْ كُلِّ مَا أَعْطَانِي؟ كَأَسِّ الْخَلَاصِ أَتَنَاوَلُ وَبِاسْمِ الرَّبِّ أَدْعُو.

During the Little Entrance, after the verses of the Third Antiphon, chant the Apolytikion of the Dormition.

APOLYTIKION OF THE DORMITION IN TONE ONE

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

في ميلادِكِ حَفَظْتَ الْبَتُولِيَّةَ وَصُنَّتْهَا، وَفِي رُقَادِكِ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَادَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفْسَنَا.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

الايصوذيكون

هلم لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حَفِظَ مِنَ الْجُنْدِ، فُمِتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخْلِصُ، مَا نَحَا الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قَوَّاتُ السَّمَاوَاتِ، هَتَّفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِنُدْبِيرِكَ، يَا مُجِيبَ الْبَشَرِ وَحَدِّكَ.

APOLYTIKION OF THE ICON OF CHRIST IN TONE TWO

Thy pure image do we venerate, O good One, asking forgiveness of our sins, O Christ our God; for by Thine own will Thou didst ascend the Cross in Thy body, to save Thy creatures from the bondage of the enemy. Wherefore, with thankfulness we cry aloud to thee: Thou hast verily filled all with joy, since Thou didst come, O our Savior, to save the world.

لِصَوْرَتِكَ الطَّاهِرَةِ نَسْجُدُ أَيُّهَا الصَّالِحُ، طَالِبِينَ غُفْرَانَ الْخَطَايَا أَيُّهَا الْمَسِيحُ الْهِنَا، لِأَنَّكَ قَبِلْتَ أَنْ تَرْتَفِعَ بِالْجَسَدِ عَلَى الصَّلِيبِ طَوْعاً، لِتُنَجِّيَ الَّذِينَ خَلَقْتَ مِنْ عِبُودِيَّةِ الْعَدُوِّ. لِذَلِكَ نَهْتَفُ إِلَيْكَ بِشُكْرِ: لَقَدْ مَلَأْتَ الْكُلَّ فَرَحاً يَا مُخْلِصَنَا، إِذْ أَتَيْتَ لِتُخْلِصَ الْعَالَمَ.

APOLYTIKION OF THE DORMITION IN TONE ONE

In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

في ميلادِكِ حَفَظْتَ الْبَتُولِيَّةَ وَصُنَّتْهَا، وَفِي رُقَادِكِ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَادَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى

الْحَيَاةِ، بِمَا أَنَّكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ، أَنْقِذِي مِنَ الْمَوْتِ نَفْسَنَا.

TROPARIUM OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أَيُّهَا الْمَلَائِكَةُ بِالْجِسْمِ قَاعِدَةُ الْأَنْبِيَاءِ وَرُكْنُهُمْ، السَّابِقُ الثَّانِي لِحُضُورِ الْمَسِيحِ، إِيَّاسَ الْمَجِيدِ الْمَوْقِرِ، لَقَدْ أَرْسَلْتَ النِّعْمَةَ مِنَ الْعُلَى لِأَلِيَشَعَ لِطَرْدِ الْأَسْقَامِ وَيَطْهَرِ الْبُرْصِ، لِذَلِكَ يُفِيضُ الْأَشْفِيَّةَ بِمُكْرَمِيهِ دَائِماً

KONTAKION OF THE DORMITION IN TONE TWO

Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He Who dwelt in her ever-virgin womb did translate her to life.

إِنَّ وَادَةَ الْإِلَهِ الَّتِي لَا تَسْهَوُ فِي الشَّفَاعَاتِ، وَالرَّجَاءِ غَيْرِ الْمَرْدُودِ فِي النَّجْدَاتِ، لَمْ يَضْبُطْهَا قَبْرٌ وَلَا مَوْتُ. لَكِنْ بِمَا أَنَّهَا أُمُّ الْحَيَاةِ، نَقَلَهَا إِلَى الْحَيَاةِ، الَّذِي حَلَّ فِي مُسْتَوْدَعِهَا الدَّائِمِ الْبَتُولِيَّةِ.

Today's Reader : TBA

Priest: Let us attend.

Reader: Let Thy mercy, O Lord, be upon us.

Rejoice in the Lord, O ye righteous.

Reader: The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

(For the Tenth Sunday after Pentecost)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill clad and buffeted and homeless; and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

لِتَكُنْ يَا رَبِّ رَحْمَتُكَ عَلَيْنَا

إِيْتَهَجُوا أَيُّهَا الصِّدِّيقُونَ بِالرَّبِّ

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسَ الرَّسُولِ الْأُولَى إِلَى أَهْلِ كُورِنْثُوسِ. (4:9-16)

يَا إِخْوَةٌ، إِنَّ اللَّهَ أَبْرَزَنَا نَحْنُ الرُّسُلَ آخِرِي النَّاسِ، كَأَنَّنا مَجْعُولُونَ لِلْمَوْتِ. لِأَنَّنا قَدْ صِرْنَا مَشْهُدًا لِلْعَالَمِ وَالْمَلَائِكَةِ وَالْبَشَرِ نَحْنُ جُهَالٌ مِنْ أَجْلِ الْمَسِيحِ، أَمَا أَنْتُمْ فَحُكْمَاءُ فِي الْمَسِيحِ. نَحْنُ ضِعْفَاءُ، وَأَنْتُمْ أَقْوِيَاءُ. أَنْتُمْ مُكْرَمُونَ، وَنَحْنُ مُهَانُونَ وَإِلَى هَذِهِ السَّاعَةِ نَحْنُ نَجُوعٌ وَنَعَطَشٌ وَنَعْرَى وَنَلْطَمٌ وَلَا قَرَارَ لَنَا وَنَتَعَبُ عَامِلِينَ. نُسْتَمُّ، قُنْبَارِكُ. نُضْطَهَدُ، فَتَحْتَمِلُ يَسْتَعِ عَلَيْنَا، فَتَنْصَرِّعْ. قَدْ صِرْنَا كَأَقْدَارِ الْعَالَمِ وَكَأَوْسَاحِ يَسْتَحْبِبُهَا الْجَمِيعُ إِلَى الْآنَ وَلَسْتُ لِأُحِبِّكُمْ أَكْتُبُ هَذَا، وَإِنَّمَا أَعْظَمُكُمْ كَأَوْلَادِي الْأَحِبَّاءِ لِأَنَّهُ وَلَوْ كَانَ لَكُمْ رِبُوءٌ مِنَ الْمُرْشِدِينَ فِي الْمَسِيحِ، لَيْسَ لَكُمْ آبَاءٌ كَثِيرُونَ. لِأَنِّي أَنَا وَادْتُكُمْ فِي الْمَسِيحِ يَسُوعَ بِالْإِنْجِيلِ فَاطْلُبْ إِلَيْكُمْ أَنْ تَكُونُوا مُفْتَدِينَ بِي.

Priest: Peace be to you Reader.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!