

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

Deacon Nicholas Mahshie

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For Bulletin Announcements email Dona at steliasny@aol.com **and**

Sheila at sahmaz@twcny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

MARCH 28, 2021

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS N ANTIOCH.' ACTS 11:26

TONE 1/ EOTHINON 9

VENERABLE HILARION THE NEW; APOSTLE HERODION OF THE SEVENTY; VENERABLE STEPHEN OF TRIGLIA

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!
نرحب بجميع زوّارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكتذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدّوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرةً.

WORSHIPPING THE ALL-HOLY GOD

Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

**DOECUNY SOYO INVITES ALL NORTH
AMERICAN SOYO TEENS TO OUR
MID-LENTEN RETREAT**

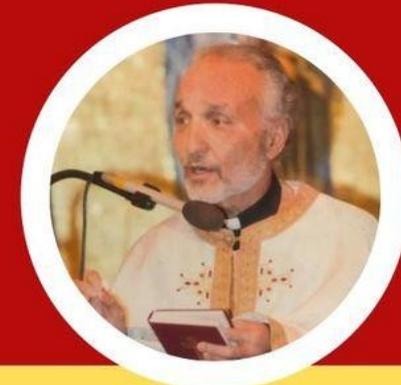
BODY AS A TEMPLE
(1 Corinthians 6:19)

**SATURDAY, APRIL 3RD, 2021
1 PM EST / 10 AM PST**

TALK + MEGA KAHOOT GAME!

REGISTRATION REQUIRED BY APRIL 1ST, 2021

<https://bit.ly/3b0F3AQ>



Guest Speaker, Father George Ajalat

Born in California, Fr. George attended Medical School at the University of California, San Francisco, later completing a General Surgery Residency at UCLA and a Vascular Surgery Residency at Loma Linda University Medical Center. He practiced Vascular Surgery 30 years before retiring in 2015 to become the full-time pastor of St. Simeon Orthodox Church. Fr. George was ordained to the Holy Priesthood in 2007. In 2015 he was assigned to be the pastor of the new St. Simeon Orthodox Church in Santa Clarita, California.



Antiochian Village

worship | fellowship | education | love

Summer Camp Registration Announcement & Summer Camp 2021 FAQ's

Hello AV Camper Families! I hope and pray you are all doing well! I want to thank all the families of registered campers who filled out the form last week. We have been working throughout the weekend to transfer all registrations over to our new 1-week sessions and I am glad to say we are caught up! If your child was already registered for camp this summer and you filled out the form, you can now login to your online account and see your new assigned 1-week session. When you [login](#), please fill out the required forms by May 1 (including health information and physician forms), and you can also make payments and update information.

If you have already filled out the survey, please do not fill it out again! We will continue to update information as we move forward.

Summer Camp Registration for Remaining Spots

As of today we have lots of spots open for campers this summer! We will open registration this **Thursday, March 25 (consider it an announcement on the feast of the Annunciation!)** at **10am EST**.

*Note, if your camper was registered for camp last summer and you have not informed us of a week you want for this summer, we cannot guarantee that your spot will be held once registration opens for the remaining spots.

Remember - please continue to check out our [website](#) for updated information, restrictions for this summer, and news about AV!

If you have any questions please feel free to e-mail office@avcamp.org or call us at 724-238-9565. We hope you will consider sending your children to camp this summer! We know they are your most precious gifts and that is something we take very seriously. We hope to offer a safe program this summer that will help bring everyone closer to Christ! Thank you and God bless!

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God.

PLEASE TURN OFF ALL CELL PHONES.

SECOND SUNDAY OF GREAT LENT

COMMEMORATION OF GREGORY PALAMAS, ARCHBISHOP OF THESSALONICA

DIVINE LITURGY OF ST. BASIL THE GREAT

During the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

هَلِّمُوا لِنَسُجِدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ. لِنُرْتِّلَ لَكَ. هَلُّوِيَا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE ONE

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حَفِظَ مِنَ الْجُنْدِ، فُتِمَتْ فِي الْيَوْمِ الثَّلَاثِ أَيُّهَا الْمُخَلِّصُ، مَا نَحَا الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّتِ السَّمَاوَاتِ، هَنَّفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحِ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِنُدْبِيرِكَ، يَا مُجِبَّ الْبَشَرِ وَحَدَاكَ.

APOLYTIKION FOR ST. GREGORY PALAMAS IN TONE EIGHT

O Star of Orthodoxy, support of the Church and its teacher, O comeliness of ascetics, and incontestable champion of those who speak in theology, Gregory the wonder-worker, the pride of Thessalonica and preacher of grace, implore thou constantly for the salvation of our souls.

يَا كَوْكَبَ الرَّأْيِ الْقَوِيمِ، وَثَبَاتِ الْكَنِيسَةِ وَمُعَلِّمَهَا، وَجَمَالَ الْمُتَوَجِّدِينَ، وَمُنَاصِلًا عَنِ الْمُتَكَلِّمِينَ بِاللَّاهُوتِ،

الذي لا يُحَارَبُ، غريغوريوس الفاعلِ المُعْجِزَاتِ، فَخُرُ تِسَالُونِيكِيَّةً وَكَارُورُ النِّعْمَةِ. لَا تَنْفَكْ مُتَشَفِّعاً فِي خَلَاصِ نَفْسِنَا.

TROPARIUM OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطرد الأَسْقَامَ ويطهر البرص، لذلك يُفِيضُ الأَشْفِيَّةَ بِمَكْرَمِيهِ دَائِماً"

KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله أكتبُ لكِ رايَاتِ العَلْبَةِ يا جُنْدِيَّةَ مُحَامِيَّةً وَأَقْدِمُ لَكَ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدَائِدِ لَكِنِّ بِمَا أَنْ لَكَ العِزَّةَ التي لا تُحَارَبُ أَعْتَقِينِي مِنْ صُنُوفِ الشَّدَائِدِ حَتَّى أَصْرُخَ إِلَيْكَ: إفْرَحِي يَا عَرُوساً لَا عَرُوسَ لَهَا.

Today's Reader: Diala Makhlof (English), Eva Philips (Arabic)

Priest: Let us attend.

Reader: Thou, O Lord, shalt keep us and shalt preserve us. Save me, O Lord, for the godly man is no more!

Reader: The Reading from the Epistle of St. Paul to the Hebrews. (1:10-2:3)

Thou, "O Lord, in the beginning didst lay the foundation of the earth, and the heavens are the works of Thy hands; they will perish; but Thou remainest; and they will all grow old like a garment, and like a mantle Thou wilt roll them up, and they shall be changed; but Thou art the same, and Thy years will not fail." But to which of the angels did He say at any time, "Sit on My right hand, until I make thine enemies a footstool for thy feet?" Are they not all spirits for liturgical ministry, sent forth to minister for the sake of those who are to inherit salvation? Therefore, we ought to give the more earnest heed to the things that were heard, lest at any time we drift away from them. For if the word spoken through angels was confirmed, and every transgression and disobedience received a just retribution, how shall we escape, if we neglect so great a salvation, which having at first been spoken through the Lord, was confirmed to us by those who heard?

أَنْتَ يَا رَبُّ تَحْفَظُنَا وَتَسْتُرُنَا.
خَلِّصْنِي يَا رَبُّ فَإِنَّ الْبَارَّ قَدْ فَتِنِي.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ.

"أَنْتَ يَا رَبُّ فِي الْبَدَءِ أَسَسْتَ الأَرْضَ، وَالسَّمَاوَاتِ هِيَ صُنْعُ يَدَيْكَ. هِيَ تَزُولُ وَأَنْتَ تَبْقَى وَكُلُّهَا تَبْلَى كَالثُّوبِ. وَتَطْوِيهَا كَالرِّدَاءِ فَتَنْعَيْزُ، وَأَنْتَ أَنْتَ وَسَبُوكَ لَنْ تَفْنَى." وَلَمَنْ مِنَ الْمَلَائِكَةِ قَالَ قَطُّ "اجْلِسْ عَنْ يَمِينِي حَتَّى أَجْعَلَكَ مُوْطِنًا لِقَدَمَيْكَ"؟ أَلَيْسُوا جَمِيعُهُمْ أَرْوَاحاً خَادِمَةً تُرْسَلُ لِلْخِدْمَةِ مِنْ أَجْلِ الَّذِينَ سَيَرْتُونِ الْخَلَاصَ؟ فَذَلِكَ يَجِبُ عَلَيْنَا أَنْ نُصْغِيَ إِلَى مَا سَمِعْنَاهُ إِصْغَاءً أَشَدَّ لئَلَّا يَسْرَبَ مِنْ أَدْهَانِنَا. فَإِنَّهَا إِنْ

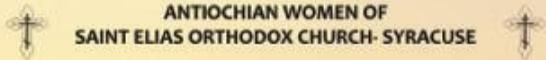
Festival Cooking Schedule

Saturday's starting at 10:00 am Festival Dates –July 9, 10, 11

opening hours and menu: www.SyracuseMidEastFest.com

DATE	ITEM
March 20	Making the Kaak
May, date TBD	Chicken and meat marination
May 29	Ghraybeh
June 12	Chocolate Baklava
June 26	Pistachio Baklava
July 03	Garlic Paste
July 05	Falafel
July 05	Hummus
July 06	Bread preparation
July 08	Tabbouleh (morning shift and evening shifts)
July 09 – Festival Day	Zalabieh making

Cooking Demonstrations



ANTIOCHIAN WOMEN OF SAINT ELIAS ORTHODOX CHURCH- SYRACUSE

Join us on Zoom , from your own kitchen, for 12 live cooking sessions. These lunch or dinner meals listed in the table below, will help us walk through this period of Holy Lent together.

Vegan Cooking Demos		
Name	Date and Time	Recipe
Merian Tomeh	Tuesday 03/16/2021 @ 10:30 am	Kebbet Al Batata
Gloria Dayeh	Thursday 03/18/2021 @ 10:30 am	Tahina dandelion + Dandelion with garlic & lemon + Dandelion & caramelized onion + Spinach Tabbouleh
Carol Abdelky	Tuesday 03/23/2021 @ 10:30 am	Rechtayeh
Sarmad Abdelky	Thursday 03/25/2021 @ 10:30 am	Sweet and Sour Stir-fry
Hour Asar	Tuesday 03/30/2021 @ 10:30 am	Spinach Soup
Labiba Tarazi	Tuesday 04/06/2021 @ 6:00 pm	Shrimp and vegetables
Deacon Nicholas Mahshie	Thursday 04/08/2021 @ 6:00 pm	Holy Bread
Kawthar Shomar	Tuesday 04/13/2021 @ 10:30 am	Msaaja
Nuha Zrak	Thursday 04/15/2021 @ 10:30 am	Green beans and rice
Rita Alghattas	Sunday 04/18/2021 @ 4:00 pm	Maamoul
Layla Fasih	Tuesday 04/20/21 @ 10:30 am	Cauliflower fatayer/ pizzettes
Nadia Abu Manneh	Thursday 04/22/2021 @ 10:30 am	Mixed vegetables and rice

















Have a blessed Lent season!

DONATIONS NEEDED BY ST. ELIAS CHURCH

FOR HOLY WEEK

Mark your choice with an X. Deadline is April 18, 2021

Altar Bread of Lazarus Saturday Liturgy _____

Palms & Altar Bread for Palm Sunday _____

Altar Bread for Holy Thursday _____

Flowers to decorate the Tomb of Christ (Great Friday) _____

Holy Friday Epitaphios Candles _____

Altar Wine for Eucharist _____

Incense and Charcoal _____

Easter Eggs _____

Easter Flowers for Iconostasis (minimum donation \$25.00 each) _____

PLEASE PRINT NAMES

Given for the health of _____

In Memory of _____

From _____

Donation _____

Please make check payable to **St. Elias Church** and give to Faris Sousou no later than April 18, 2021

كَانَتْ الْكَلِمَةُ الَّتِي تُطَوَّقُ بِهَا عَلَى أَلْسِنَةِ مَلَائِكَةٍ قَدْ تَبَيَّنَتْ، وَكُلُّ تَعَدٍّ وَمَعْصِيَةٍ نَالَ جَزَاءً عَدْلًا. فَكَيْفَ نُفَلِّتُ نَحْنُ إِنْ أَهْمَلْنَا خَلَاصًا عَظِيمًا كَهَذَا؟ قَدْ ابْتَدَأَ النُّطْقُ بِهِ عَلَى لِسَانِ الرَّبِّ، ثُمَّ تَبَيَّنَتْ لَنَا الَّذِينَ سَمِعُوهُ.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: TBA

Priest: The Reading from the Holy Gospel according to St. Mark. (2:1-12)

At that time, when Jesus returned to Capernaum after some days, it was reported that He was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and He was preaching the Word to them. And they came, bringing to Jesus a paralytic carried by four men. And when they could not get near Jesus because of the crowd, they removed the roof above Him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven." Now, some of the scribes were sitting there, reasoning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in His spirit that they thus reasoned within themselves, said to them, "Why do you reason thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk?' But that you may know that the Son of Man has authority on earth to forgive sins" – He said to the paralytic – "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all. So that they were all amazed and glorified God, saying, "We never saw anything like this!"

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْقَسِ الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيذِ الطَّاهِرِ. (12-1:2)
فِي ذَلِكَ الزَّمَانِ، دَخَلَ يَسُوعُ كَفَرْنَاحُومَ وَسَمِعَ أَنَّهُ فِي بَيْتٍ. فَلَوَقَّتِ اجْتَمَعَ كَثِيرُونَ، حَتَّى أَنَّهُ لَمْ يَكُنْ مَوْضِعٌ وَلَا مَا حَوْلَ الْبَابِ يَسْعُ، وَكَانَ يُخَاطِبُهُمْ بِالْكَلِمَةِ. فَاتُوا إِلَيْهِ بِمُخْلَعٍ يَحْمِلُهُ أَرْبَعَةٌ. وَإِذْ لَمْ يَقْدِرُوا أَنْ يَقْتَرِبُوا إِلَيْهِ لِسَبَبِ الْجَمْعِ، كَشَفُوا السَّقْفَ حَيْثُ كَانَ. وَبَعْدَ مَا تَقَبَّوهُ، دَلُّوا السَّرِيرَ الَّذِي كَانَ الْمُخْلَعُ مُصْطَفِعًا عَلَيْهِ. فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ، قَالَ لِلْمُخْلَعِ: "يَا بَنِيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ." وَكَانَ قَوْمٌ مِنَ الْكُتَّابَةِ جَالِسِينَ هُنَاكَ يُفَكِّرُونَ فِي قُلُوبِهِمْ "مَا بَالُ هَذَا يَتَكَلَّمُ هَكَذَا بِالتَّجْدِيفِ؟ مَنْ يَقْدِرُ أَنْ يَغْفِرَ الْخَطَايَا إِلَّا اللَّهُ وَحْدَهُ؟" فَلَوَقَّتِ عَلِمَ يَسُوعُ بِرُوحِهِ أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فِي أَنْفُسِهِمْ، فَقَالَ لَهُمْ: "لِمَاذَا تُفَكِّرُونَ بِهَذَا فِي قُلُوبِكُمْ؟ مَا الْأَيْسَرُ أَنْ يُقَالَ "مَغْفُورَةٌ لَكَ خَطَايَاكَ" أَمْ أَنْ يُقَالَ "قُمْ وَاحْمِلْ سَرِيرَكَ وَامْشِ"؟ وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ ابْنَ الْبَشَرِ لَهُ سُلْطَانٌ عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا (قَالَ لِلْمُخْلَعِ) "لَكَ أَقُولُ، قُمْ وَاحْمِلْ سَرِيرَكَ وَادْهَبْ إِلَى بَيْتِكَ." فَقَامَ لِلْوَقْتِ وَحَمَلَ سَرِيرَهُ وَخَرَجَ أَمَامَ الْجَمِيعِ، حَتَّى دَهَشَ كُلُّهُمْ وَمَجَّدُوا اللَّهَ قَائِلِينَ "مَا رَأَيْنَا مِثْلَ هَذَا قَطُّ".

ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةً نِعْمَةً: مَحَافِلُ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفِرْدَوْسُ النَّاطِقُ، فَخَرُّ الْبَتُولِيَّةِ مَرْيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلًا، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ.

لَأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرْشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِنَةً نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُحَمِّدُكَ.

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

Semonette– Mai Makhlof

March is Antiochian Women's Month.

The women of our church will be reading the Epistle and giving Sermonettes.

ANNOUNCEMENTS

- **The Holy Bread of Oblations today is being offered by Ramzy and Diala Makhlof** for the spiritual and physical well being of Rajeh and Salwa, Fadi, and Nujoud and family, Ramzy, Diala and family, Samia and Peter and family, Mai, Sleiman and Nada, Habib and Tala and family, Basil and Julia. **Also being offered in loving memory of** Nicola, Helena, Shukri, Melia, Habib, Cecelia, Antonios, Laila, Elias, Mamdouh, Shawn, Fadi. May their memories be eternal.
- **Congratulations to Habib and Yara and Alamir** on the churching of their son, Sam Samir today. May God grant them abundant blessings and happiness.
- **Congratulations to Violette and Amal Humsi** on the birth of their new granddaughter, Zeina Alexandra. May God grant the family abundant blessings and happiness.
- **Father Elias and the Parishioners of St. Elias Church** extend their condolences to the family of Siham Habib Alamir on her falling asleep in the Lord in Darya Syria on Tuesday, March 23, 2021. May her memory be eternal. Long life to the family.
- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Samih Tadros, Rose Hawa, Violette Humsi, Salwa Makhlof, Evelyn Gabriel.
- **SUNDAY HOLY BREAD:** April 4th. Clair Abdo; April 11th OPEN; April 18th. Gloria & Elias Shamieh, 1 year memorial for Fayeh Rabadi.
- **THE COFFEE SPONSOR CHART FOR 2021** is posted by the coat rack. If you would like to sponsor the Holy Bread during this COVID-19 period, please call the office to check for the date and sign up.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance. **Reminder–** you are able to make your church contributions on our website via PayPal.
- **Please remember to make a reservation** for attending church services by going to the church website www.sainteliasny.com
- **Upon entering church** please remember to wear a mask, use hand sanitizer and get your temperature taken. Remember to social distance.
- **The PLC this year for 2021 has been canceled.**

- **REMINDER:** If you have not sent your articles in for the Cornerstone, please send them to Diane and to church as soon as possible.

SCHEDULE/DATES TO REMEMBER

Wednesday	3/31	3rd Pre-sanctified Liturgy @ 6:30 pm
Friday	4/2	3rd Akathist (Madayeh) @ 7:00 pm
Sunday	4/4	Veneration of the Cross

Schedule For Lenten Services (2021)

Wed.	March 31	6:30pm 3 rd Pre-sanctified Liturgy
Fri.	April 2	7:00pm 3rd Akathist (Madayeh)
Sun.	April 4	Veneration of the Cross
Wed.	April 7	6:30pm 4 th Pre-sanctified Liturgy
Fri.	April 9	7:00pm 4 th Akathist (Madayeh)
Wed.	April 14	6:30pm 5 th Pre-sanctified Liturgy
Thur.	April 15	7:00pm Little Compline with Canon of St. Andrew
Fri.	April 16	7:00pm 5 th Akathist (Madayeh)
Wed.	April 21	6:30pm Pre-sanctified Liturgy
Fri.	April 23	7:00pm Little Compline-Canon of Raising of Lazarus
Sat.	April 24	10:00am Lazarus Saturday Liturgy
Sun.	April 25	Palm Sunday (regular schedule)

-Holy Week-

***Other Services Will Be Announced**

PRAYER OF ST. EPHRAIM THE SYRIAN

(WHICH IS SAID AT THE SERVICES DURING LENT)

O LORD AND MASTER OF MY LIFE, TAKE FROM ME THE SPIRIT OF SLOTHFULNESS, FAINT HEARTEDNESS, LUST OF POWER AND IDLE TALK.

BUT GIVE ME RATHER THE SPIRIT OF CHASTITY, HUMILITY, PATIENCE AND LOVE TO THY SERVANT.

YES, O LORD AND KING, GRANT ME TO SEE MY OWN SINS AND NOT TO JUDGE MY BROTHERS, FOR YOU ARE BLESSED UNTO AGES OF AGES. AMEN.