

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

Deacon Nicholas Mahshie

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For Bulletin Announcements email Dona at steliasny@aol.com **and**

Sheila at sahmaz@twcny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

**ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH**

APRIL 11, 2021

**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA**

**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA**

**V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE**

CHURCH: (315) 488-0388

RECTORY: (315) 218-5529
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS N ANTIOCH.' ACTS 11:26

TONE 3/ EOTHINON 11

HIEROMARTYR ANTYPAS, BISHOP OF PERGAMUM;
RIGHTEOUS MOTHERS TRYPHAINA AND MATRONA OF CYZICUS

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!
نرحب بجميع زوّارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرة.

**WORSHIPPING THE ALL-HOLY GOD
Isaiah 57:15**

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

Morning St. Elias family,

As the Falafel Lunch day is approaching, I would like you to consider placing your order in advance. That will give us an approximate number of what to prepare. Our goal of this lunch , as one St. Elias family and grateful hearts, to share the same meal and Thank the Lord for each other and for all the countless **blessings** he has given us in **every** step of life.

Here's a copy of the MENU

Call or text—Rima Nasr @(315)944-7241

Call St. Elias office at (315)488-0388

Email at (michelrima@hotmail.com)

Rima

St. Elias Orthodox Church

FALAFEL LUNCH TO GO

Sunday, April 18, 2021 at 12:30 pm



FALAFEL MENU

APRIL 18, 2021
12:30 PM

TO ORDER
315-944-7241

Falafel Sandwich	8.00
<i>Falafel, Tomatoes, Lettuce, Parsley, Pickles, Tahini Sauce in Pita Bread</i>	
Falafel Platter	10.00
<i>Falafel (5pcs), Tomatoes, Lettuce, Parsley, Pickles, Tahini Sauce with a side of Pita</i>	
Falafel Side	4.00
<i>Falafel (5 pcs) with a side of Tahini Sauce</i>	
Falafel Mix	10.00
<i>Ready to cook at home</i>	
DESSERT	
Ka'ak	
<i>Two pieces for \$4 or \$22/dozen</i>	
DRINKS	
Pepsi \$2	
Water \$1	

To order call/text Rima Nasr at 315 944 7241

Falafel Sandwich \$8 | Falafel Side \$4
Platter \$10 | Falafel Mix \$10



Antiochian Village

worship | fellowship | education | love

Summer Camp Registration Announcement & Summer Camp 2021 FAQ's

Hello AV Camper Families! I hope and pray you are all doing well! I want to thank all the families of registered campers who filled out the form last week. We have been working throughout the weekend to transfer all registrations over to our new 1-week sessions and I am glad to say we are caught up! If your child was already registered for camp this summer and you filled out the form, you can now login to your online account and see your new assigned 1-week session. When you [login](#), please fill out the required forms by May 1 (including health information and physician forms), and you can also make payments and update information.

If you have already filled out the survey, please do not fill it out again! We will continue to update information as we move forward.

Summer Camp Registration for Remaining Spots

As of today we have lots of spots open for campers this summer! We will open registration this **Thursday, March 25 (consider it an announcement on the feast of the Annunciation!)** at **10am EST**.

*Note, if your camper was registered for camp last summer and you have not informed us of a week you want for this summer, we cannot guarantee that your spot will be held once registration opens for the remaining spots.

Remember - please continue to check out our [website](#) for updated information, restrictions for this summer, and news about AV!

If you have any questions please feel free to e-mail office@avcamp.org or call us at 724-238-9565. We hope you will consider sending your children to camp this summer! We know they are your most precious gifts and that is something we take very seriously. We hope to offer a safe program this summer that will help bring everyone closer to Christ! Thank you and God bless!

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God.

PLEASE TURN OFF ALL CELL PHONES.

FOURTH SUNDAY OF GREAT LENT COMMEMORATION OF JOHN CLIMACUS, AUTHOR OF "THE LADDER"

DIVINE LITURGY OF ST. BASIL THE GREAT

During the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

هَلِّمُوا لِنَسْجُدَ وَنَرْكَعَ لِلْمَسِيحِ، مَلِكِنَا وَإِلَهِنَا. خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ. لِنُرْتِّلَ لَكَ. هَلِّلُوبِيَا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرَحِ السَّمَاوِيَّاتُ وَتَتَبَهَّجِ الْأَرْضِيَّاتُ، لِأَنَّ الرَّبَّ صَنَعَ عِزًّا بِسَاعِدِهِ، وَوَطِئَ الْمَوْتَ بِالْمَوْتِ، وَصَارَ بِكَرِّ الْأَمْوَاتِ، وَأَنْقَذَنَا مِنْ جَوْفِ الْجَحِيمِ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظْمَى.

APOLYTIKION OF ST. JOHN CLIMACUS IN TONE EIGHT

The barren wilderness thou didst make fertile with the streams of thy tears; and by thy deep sighing thou hast given fruit through thy struggles a hundredfold. Accordingly, thou hast become a star for the universe, sparkling with miracles. Therefore, O righteous Father John Climacus, intercede with Christ God to save our souls.

لِلْبَرِّيَّةِ غَيْرِ الْمُثْمِرَةِ بِمَجَارِي دُمُوعِكَ أَمْرَعَتْ، وَبِالْتَهْتِهَاتِ الَّتِي مِنَ الْأَعْمَاقِ أُنْمِرَتْ بِأَتْعَابِكَ إِلَى مِئَةِ ضِعْفٍ، فَصِرْتَ كَوْكَبًا لِلْمَسْكُونَةِ مُتَلألِنًا بِالْعَجَائِبِ، يَا أَبَانَا الْبَارَّ يوحنا، فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِيِّ أَنْ يُخَلِّصَ نَفُوسَنَا.

TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطررد الأسقام ويطهر البرص، لذلك يُفيض الأشفية بمكرميته دائماً"

KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.

إني أنا عبدك يا والدة الإله أكنب لك رايات الغلبة يا جندية محامية وأقدم لك الشكر كمثقة من الشدايد لكن بما أن لك العزة التي لا تحارب أعتقيني من صنوف الشدايد حتى أصرخ إليك: إفرحي يا عروساً لا عروس لها.
لصليبك يا سيدتنا نسجد، ولقيامتك المقدسة نمدد.

Today's Reader: TBA

Priest: Let us attend.

Reader: The Lord will give strength to His people.

Bring unto the Lord, ye sons of God,

bring unto the Lord glory and honor.

Reader: The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)

Brethren, when God made a promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless thee, and multiplying I will multiply thee." And thus, having patiently endured, he obtained the promise. For people indeed swear by what is greater, and in every dispute of theirs the oath is final for confirmation. So when God, being minded to show more abundantly to the heirs of the promise the immutability of His counsel, He interposed it with an oath, that by two immutable things—in which it is impossible for God to lie—we might have a strong consolation, we, who have fled for refuge to lay hold of the hope that is set before us; a hope, which we have as an anchor of the soul, both sure and steadfast, and entering into "that which is within the veil," where Jesus entered as a Forerunner on our behalf, having become a High Priest "forever according to the order of Melchizedek."

الرَّبُّ يُعْطِي قُوَّةَ لِسْعِهِ.

قَدِّمُوا لِلرَّبِّ يَا أَبْنَاءَ اللَّهِ، قَدِّمُوا لِلرَّبِّ مَجْدًا وَكَرَامَةً.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِّيسِ بُولْسِ الرَّسُولِ إِلَى الْعِبْرَانِيِّينَ.

يا إخوة، إنَّ اللهَ لَمَّا وَعَدَ إِبْرَاهِيمَ، إِذْ لَمْ يُمْكِنَ أَنْ يُقْسِمَ بِمَا هُوَ أَعْظَمُ مِنْهُ، أَقْسَمَ بِنَفْسِهِ. قَائِلًا:

لأَبَارِكَنَّكَ بَرَكَةً وَأَكْثِرَنَّكَ تَكْثِيرًا. وَذَلِكَ إِذْ تَأْتَى، نَالَ الْمَوْعِدَ. وَإِنَّمَا النَّاسُ يُقْسِمُونَ بِمَا هُوَ أَعْظَمُ مِنْهُمْ،

وَتَنْقُضِي كُلَّ مُشَاجَرَةٍ بَيْنَهُمْ بِالْقَسَمِ لِلتَّسْبِيتِ. فَلِذَلِكَ، لَمَّا نَسَاءَ اللهُ أَنْ يَزِيدَ وَرَثَةَ الْمَوْعِدِ بَيَانًا لِعَدَمِ تَحْوُلِ عَزْمِهِ،

تَوَسَّطَ بِالْقَسَمِ. حَتَّى نَحْصَلَ بِأَمْرَيْنِ لَا يَتَحَوَّلَانِ وَلَا يُمْكِنُ أَنْ يُخْلَفَ اللهُ فِيهِمَا عَلَى تَعْزِيَةِ قُوَّتِهِ، نَحْنُ الَّذِينَ

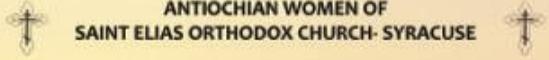
Festival Cooking Schedule

Saturday's starting at 10:00 am Festival Dates –July 9, 10, 11

opening hours and menu: www.SyracuseMidEastFest.com

DATE	ITEM
March 20	Making the Kaak
May, date TBD	Chicken and meat marination
May 29	Ghraybeh
June 12	Chocolate Baklawa
June 26	Pistachio Baklawa
July 03	Garlic Paste
July 05	Falafel
July 05	Hummus
July 06	Bread preparation
July 08	Tabbouleh (morning shift and evening shifts)
July 09 – Festival Day	Zalabieh making

Cooking Demonstrations



ANTIOCHIAN WOMEN OF
SAINT ELIAS ORTHODOX CHURCH- SYRACUSE

Join us on Zoom, from your own kitchen, for 12 live cooking sessions. These lunch or dinner meals listed in the table below, will help us walk through this period of Holy Lent together.

Vegan Cooking Demos		
Name	Date and Time	Recipe
Merian Tomeh	Tuesday 03/16/2021 @ 10:30 am	Kebbet Al Batata
Gloria Dayeh	Thursday 03/18/2021 @ 10:30 am	Tahina dandelion + Dandelion with garlic & lemon + Dandelion & caramelized onion + Spinach Tabbouleh
Carol Abdelky	Tuesday 03/23/2021 @ 10:30 am	Rechtayeh
Sarmad Abdelky	Thursday 03/25/2021 @ 10:30 am	Sweet and Sour Stir-fry
Hour Azar	Tuesday 03/30/2021 @ 10:30 am	Spinach Soup
Labiba Tarazi	Tuesday 04/06/2021 @ 6:00 pm	Shrimp and vegetables
Deacon Nicholas Mahshie	Thursday 04/08/2021 @ 6:00 pm	Holy Bread
Kawthar Shomar	Tuesday 04/13/2021 @ 10:30 am	Msaaja
Nuha Zraik	Thursday 04/15/2021 @ 10:30 am	Green beans and rice
Rita Alghattas	Sunday 04/18/2021 @ 4:00 pm	Maamoul
Layla Fashho	Tuesday 04/20/21 @ 10:30 am	Cauliflower fatayer/ pizettes
Nadia Abu-Manneh	Thursday 04/22/2021 @ 10:30 am	Mixed vegetables and rice



Have a blessed Lent season!

DONATIONS NEEDED BY ST. ELIAS CHURCH

FOR HOLY WEEK

Mark your choice with an X. Deadline is April 18, 2021

Altar Bread of Lazarus Saturday Liturgy _____

Palms & Altar Bread for Palm Sunday _____

Altar Bread for Holy Thursday _____

Flowers to decorate the Tomb of Christ
(Great Friday) _____

Holy Friday Epitaphios Candles _____

Altar Wine for Eucharist _____

Incense and Charcoal _____

Easter Eggs _____

Easter Flowers for Iconostasis
(minimum donation \$25.00 each) _____

PLEASE PRINT NAMES

Given for the health of _____

In Memory of _____

From _____

Donation _____

Please make check payable to **St. Elias Church**
and give to Faris Sousou no later than April 18, 2021

الْتَجَانَا إِلَى التَّمَسُّكِ بِالرَّجَاءِ الْمَوْضُوعِ أَمَامَنَا. الَّذِي هُوَ لَنَا كَمِرْسَاةٍ لِلنَّفْسِ أَمِينَةٍ رَاسِحَةٍ تَدْخُلُ إِلَى دَاخِلِ
الْحِجَابِ، حَيْثُ دَخَلَ يَسُوعُ كَسَابِقِ لَنَا وَقَدْ صَارَ عَلَى رُتْبَةِ مَلَكِيصَادَقَ، رَنْبِسٍ كَهَنَةٍ إِلَى الْأَبَدِ.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: TBA

Priest: The Reading from the Holy Gospel according to St. Mark. (9:17-31)

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day."

فَصَلِّ شَرِيفًا مِنْ بَشَارَةِ الْقُدَيْسِ مَرْفَسِ الْإِنْجِيلِيِّ الْبَشِيرِ.

في ذلك الزمان، دنا إلى يسوع إنساناً وسجد له قائلاً: "يا معلّم، قد أتيتك بابني، به روح أبكم. وحيثما أخذه يصرعه، فيزبد ويصرف بأسنانه وبيبس، وقد سألت تلاميذك أن يخرجوه فلم يقدروا." فأجابته قائلاً: "أيها الجيل الغير المؤمن، إلى متى أكون عندكم؟ حتى متى أحتملكم؟ هلمّ به إليّ." فأتوه به. فلما رآه للوقت صرعه الروح، فسقط على الأرض يترع ويريد. فسأل أباه: "منذ كم من الزمان أصابه هذا؟" فقال: "منذ صباه." وكثيراً ما ألقاه في النار وفي المياه ليهلكه. لكن إن استنطعت سينا، فنحن علينا وأغشنا." فقال له يسوع: "إن استنطعت أن تؤمن، فكل شيء مستطاع للمؤمن." فصاح أبو الصبي من ساعته بدموع وقال: "إني أؤمن يا سيّد، فأغث عدم إيماني." فلما رأى يسوع أن الحمع يتبادرون إليه، انتهر الروح النجس قائلاً له: "أيها الروح الأبكم الأصم، أنا أمرك أن أخرج منه ولا تعد تدخل فيه." فصرخ وخبطه كثيراً وخرج منه، فصار كالمتيت، حتى قال كثيرون إنّه قد مات. فأخذ يسوع بيده وأنهضه، فقام. ولما دخل بيتاً، سأله تلاميذه على انفراد: "لماذا لم نستطع نحن أن نخرجه؟" فقال لهم: "إن هذا الجنس لا يمكن أن يخرج بشيء إلا بالصلاة والصوم." ولما خرجوا من هناك، اجتازوا في

الجليل، ولم يُرد أن يدري أحد. فإنه كان يعلم تلاميذه ويقول لهم "إن ابن البشر يُسلم إلى أيدي الناس، فيقتلونه، وبعد أن يُقتل، يقوم في اليوم الثالث."

ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَايَا بِأَسْرَهَا، تَفْرَحُ بِكَ يَا مُمْتَلِئَةَ نِعْمَةً: مَحَافِلَ الْمَلَائِكَةِ، وَأَجْنَاسَ الْبَشَرِ. أَيُّهَا الْهَيْكَلُ الْمُتَقَدِّسُ، وَالْفَرْدَوْسُ النَّاطِقُ، فَخَرُّ الْبَنَوَلِيَّةِ مَرِيَمَ، الَّتِي مِنْهَا تَجَسَّدَ الْإِلَهُ، وَصَارَ طِفْلاً، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ. لِأَنَّهُ صَنَعَ مُسْتَوْدَعَكَ عَرِشًا، وَجَعَلَ بَطْنَكَ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةَ نِعْمَةً، تَفْرَحُ بِكَ كُلُّ الْبَرَايَا وَتُمَجِّدُكَ.

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Alleluia

ANNOUNCEMENTS

- **The Holy Bread of Oblations today is being offered by Deacon Nicholas and family**, for the continued good health and well being of Deacon Nicholas & Shamaza Maggie, Samira, Aliah and Kailah, Cindy and David Esber & Family, James Mahshie and Family . **Also being offered in loving memory of** Addie, James, Simon, Olga, Archpriest Louis, George, Shoukre. May their memories be eternal.
- **The Holy Bread of Oblations is also offered by Sameer Alamir** and his family in memory of Lana Sameer Alamir. May her memory be eternal.
- **Today is a memorial service for Lana Sameer Alamir.** May her memory be eternal.
- **Prayers are offered in loving memory of Kip Shehadi-Capps.** She fell asleep in the Lord on March 12th. May her memory be eternal.
- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Samih Tadros, Rose Hawa, Violette Humsi, Salwa Makhlof, Evelyn Gabriel.
- **It is with great sadness that we announce the falling asleep** in the Lord of Issa Alamir (April 6) in Daraya Syria. Father Elias and the Parishioners of St. Elias Church extend their condolences to to his brothers Faiysal, George ,Samir, and the entire Alamir families. May his memory be eternal.
- **SUNDAY HOLY BREAD:** April 11th. Deacon Nicholas; April 18th. Elias Shamieh and Gloria Dayeh, one year memorial for Fayzeh Rabadi; April 25th, Palm Sunday.
- **THE COFFEE SPONSOR CHART FOR 2021** is posted by the coat rack. If you would like to sponsor the Holy Bread during this COVID-19 period, please call the office to check for the date and sign up.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- **Please keep your church pledges up-to-date.** We thank all those who have in-

creased their offering. May God reward you with abundance. **Reminder**– you are able to make your church contributions on our website via PayPal.

- **Please remember to make a reservation** for attending church services by going to the church website www.sainteliasny.com
- **Upon entering church** please remember to wear a mask, use hand sanitizer and get your temperature taken. Remember to social distance.
- **The PLC this year for 2021 has been canceled.**
- **Festival on the Go** is underway. Soon you will be receiving festival raffle tickets and information. We are looking for your cooperation in selling as many as you can. We will be looking for volunteers to help in all areas of the festival.

SCHEDULE/DATES TO REMEMBER

Wednesday	4/14	5th Pre-sanctified Liturgy @ 6:30 pm
Friday	4/16	5th Akathist (Madayeh) @ 7:00 pm
Sunday	4/18	Falafel Lunch to Go– following Divine Liturgy
Wednesday	4/21	Pre-sanctified Liturgy @ 6:30 pm Parish Council Meeting following Pre-sanctified Liturgy @ 7:30 pm

Schedule For Lenten Services (2021)

Wed.	April 14	6:30pm 5 th Pre-sanctified Liturgy
Thur.	April 15	7:00pm Little Compline with Canon of St. Andrew
Fri.	April 16	7:00pm 5 th and last Akathist (Madayeh)
Wed.	April 21	6:30pm Pre-sanctified Liturgy
Fri.	April 23	7:00pm Little Compline–Canon of Raising of Lazarus
Sat.	April 24	10:00am Lazarus Saturday Liturgy
Sun.	April 25	Palm Sunday (regular schedule)

-Holy Week-

***Other Services Will Be Announced**

PRAYER OF ST. EPHRAIM THE SYRIAN

(WHICH IS SAID AT THE SERVICES DURING LENT)

O LORD AND MASTER OF MY LIFE, TAKE FROM ME THE SPIRIT OF SLOTHFULNESS, FAINT HEARTEDNESS, LUST OF POWER AND IDLE TALK.

BUT GIVE ME RATHER THE SPIRIT OF

CHASTITY, HUMILITY, PATIENCE AND LOVE TO THY SERVANT.

YES, O LORD AND KING, GRANT ME TO SEE MY OWN SINS AND NOT TO JUDGE MY BROTHERS, FOR YOU ARE BLESSED UNTO AGES OF AGES. AMEN.