

St. Elias Antiochian Orthodox Christian Church

V. Rev. Fr. Elias Nasr

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For Bulletin Announcements email Dona at steliasny@aol.com **and**

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For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH
APRIL 18, 2021
**HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND
 METROPOLITAN OF ALL NORTH AMERICA**
**HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
 OTTAWA, UPSTATE NEW YORK AND EASTERN CANADA**
V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSIE

CHURCH: (315) 488-0388

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'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS IN ANTIOCH.' ACTS 11:26

TONE 4/ EOTHINON 1

VENERABLE JOHN, DISCIPLE OF GREGORY OF DECAPOLIS; VENERABLE EUTHYMIOS AND ATHANASIOS OF AEGINA; COSMAS THE CONFESSOR, BISHOP OF CHALCEDON

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلاً بكم!
 نرحب بجميع زوارنا الذين يصلون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول الف giova معنا في قاعة الكنيسة بعد القداس الإلهي إذا كانت هذه أول زيارة لكم، يرجىأخذ القليل من الوقت لتوقيع سجل الزوار واستكمال بطاقة معلومات الزوار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدى الكنيسة. وكذكير ودي، يسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلوة واعتراف من زماني قرب بالاقتراب من الكأس المقدسة لتناول القرابان المقدس. ولكن يسمح للجميع الاقتراب في نهاية القداس لاستلام الحيز المقدس المبارك. ونحن نتطلع للقاءكم والترحيب بكم شخصياً في كنيسة مار إلياس. يرجى توجيه الأسئلة إلى الأب إلياس مباشرةً.

WORSHIPPING THE ALL-HOLY GOD
Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I



Antiochian Village
worship | fellowship | education | love

Summer Camp Registration Announcement
&
Summer Camp 2021 FAQ's

Hello AV Camper Families! I hope and pray you are all doing well!

I want to thank all the families of registered campers who filled out the form last week. We have been working throughout the weekend to transfer all registrations over to our new 1-week sessions and I am glad to say we are caught up! If your child was already registered for camp this summer and you filled out the form, you can now login to your online account and see your new assigned 1-week session. When you [login](#), please fill out the required forms by May 1 (including health information and physician forms), and you can also make payments and update information.

If you have already filled out the survey, please do not fill it out again! We will continue to update information as we move forward.

Summer Camp Registration for Remaining Spots

As of today we have lots of spots open for campers this summer! We will open registration this **Thursday, March 25 (consider it an announcement on the feast of the Annunciation!) at 10am EST.**

*Note, if your camper was registered for camp last summer and you have not informed us of a week you want for this summer, we cannot guarantee that your spot will be held once registration opens for the remaining spots.

Remember - please continue to check out our [website](#) for updated information, restrictions for this summer, and news about AV!

If you have any questions please feel free to e-mail office@avcamp.org or call us at 724-238-9565. We hope you will consider sending your children to camp this summer! We know they are your most precious gifts and that is something we take very seriously. We hope to offer a safe program this summer that will help bring everyone closer to Christ! Thank you and God bless!

The Loss of Intimacy with God and the Joy of Paradise

The Lenten journey is precisely a return to paradise, whose gates are opened by the cross of Jesus Christ. The human person seeks forgiveness from God so he/she may begin this journey and regain the intimacy with God as a way to gain the glimpse of the joy of paradise.

God has created us in His image and likeness. We are called to imitate Jesus, to live as god-like and act as God, by the graces we have received from God. Love what characterizes the Christian faith. Christianity is in fact a way of life which transcends the Old Testament and invites us to live and grow in holiness. Love is the law of our everyday life; a way to discipline the heart in order to be regenerated by grace and truth. No longer will I ask what others are doing, but rather what I am doing; for what I do becomes my law, and consequently, I am called to become divine by grace.

During our Lenten season we are called to live our Christian identity through the means of the spiritual life of the holy church.

We lose intimacy with God when we become under the impact of grudge and indifference. This becomes our own 'hell'. During Lent we can discover God and what we do, in what we see, and in what we prepare in our hearts. We become purified and alive in Him. For if God is with us, then we are justified.

Reflection.... 'Help me to judge, not my brother....'

One of the most meaningful and most inspiring Lenten prayers is the prayer of St. Ephraem , the Syrian. In his prayer, St. Ephraem warns us from becoming lazy, boastful, faint-hearted, victims of inauthentic idle talk, and urges the faithful to acquire the spirits of chastity, humility, patience and love. To avoid making our spiritual life a big waste, we're reminded to look into our depth and to search the alien spirits that instill our search for God and establish our members in an unhealthy conditions. One of these things that I believe is important is the spirit of humility. Arrogance and pride are the fruits of the devil in us. They led us into corruption and through them we fail to appreciate anything good and meaningful in our life.

A proud person, full of haughtiness and boasting, is always ready to criticize and definitely is not aware of his own short-comings and mistakes. A proud creature, whether visible or invisible, is always ready to defy God. For it so happened to some angels who wanted to become 'like' God. Their pride landed them into the pit of hades.

St. Ephraem the Syrian is teaching us that we should continue to examine our spiritual life, ONLY in the light of Christ, not in the light of our own righteousness, for we have done no good on earth, on our own merit. St. Ephraem is not asking us to quit 'judging'. We have to continue that self -examination; we may judge ourselves, with contrition of heart we can even go over our problems and trials. However, he is telling us, 'not to judge our brothers and sisters', for God has established them in our midst to enable us to work together for our salvation. This prayer is important for the Lenten spirit, and without it we become 'gods', created in our false image. God becomes created in the image of man, and this, in itself, is one of the most greatest tragedies of our human life. For if we reduce God to what we like and dislike, what we value and what we disvalue, then we become victims of idle talk, lust of power, and false pride.

may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God.

PLEASE TURN OFF ALL CELL PHONES.

FIFTH SUNDAY OF GREAT LENT COMMEMORATION OF OUR RIGHTEOUS MOTHER MARY OF EGYPT

****DIVINE LITURGY OF ST. BASIL THE GREAT****

During the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia

هَلْمُوا لِتَسْجُدَ وَنَرْكَعَ لِمُسْكِيْحِ، مَلِكُنا وَإِلَهُنَا. خَلَصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ. لَنْرَقَنَ لَكَ. هَلْلُوِيْبَا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE FOUR

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعْلَمَنَ مِنَ الْمَلَائِكَةِ الْكَرْزَ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحَنَ الْفَضَاءِ الْجَدِيدِ، وَخَاطَبَنَ الرُّسْلَانَ
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّيَ الْمَوْتُ وَقَامَ الْمَسِيحُ إِلَاهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعَظِيمَى.

APOLYTIKION OF ST. MARY OF EGYPT IN TONE EIGHT

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

إِنْ حُفِظَتْ صُورَةً خَلَقْنَا بِدِيقَةٍ أَيْثَهَا الْأُمُّ مَرِيمَ، فَإِنَّكِ حَمَلْتِ الصَّلَبَ وَتَبَعَّتِ الْمَسِيحَ، وَعَمِلْتِ وَعَلَمْتِ أَنْ
يُغَاضِي عَنِ الْجَسَدِ لَا إِنَّهُ زَائِلٌ، وَأَنْ يُعْنِي بِالْقَسْسِ غَيْرِ الْمَائِتَةِ. لِذَلِكَ تَبَعَّجُ رُوحُكِ مَعَ الْمَلَائِكَةِ.

TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلي لأليشع ليطرد الأسقام ويطهر البرص، لذلك يُفيض الأشفية بمكرميه دائمًا"

ORDINARY KONTAKION IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شفيعةَ المسيحيينَ الغَيْرِ الْخَازِيَّةِ، الْوَسِيْطَةُ لَدَىِ الْخَالِقِ غَيْرِ المَرْدُودَةِ، لَا تُعْرِضِي عَنْ أصواتِ طَلَبَاتِنَا نَحْنُ الْخَطَّاءُ، بَلْ تَدَارِكِنَا بِالْمَعْوَنَةِ بِمَا أَنَّكِ صَالِحةٌ، نَحْنُ الصَّارِخُونَ إِلَيْكِ بِايمانٍ: بِإِدْرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلْبَةِ، يَا وَالَّدَ الْإِلَهِ، الْمُتَشَفِّعَةُ دَائِمًا بِمُكْرَمِيكِ.

Today's Reader: TBA

Priest: Let us attend.

Reader: *Make your vows and pay them to the Lord our God.
God is known in Judaea. His Name is great in Israel.*

Reader: The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

صَلُّوا وَأُوْفُوا الرَّبَّ إِلَهَنَا ثُدُورَكُمْ.

الله مَعْرُوفٌ فِي أَرْضِ يَهُوذَا.

فصلٌ مِنْ رِسَالَةِ الْقَدِيسِ بُولِسَ الرَّسُولِ إِلَىِ الْعِبْرَانِيِّينَ.

يَا إِخْوَةُ، إِنَّ الْمَسِيحَ إِذْ قَدْ جَاءَ رَئِيسَ كَهْنَةِ الْخَيْرَاتِ الْمُسْتَقْبَلَةِ، فَيَمْسِكُنَ أَعْظَمَ وَأَكْمَلَ غَيْرَ مَصْنَوعٍ بِأَيْدِيِّ، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ. وَلَيْسَ بِدَمِ ثَيُوسٍ وَعُخُولٍ بِلْ بِدَمِ نَفْسِهِ دَخَلَ الْأَقْدَاسَ مَرَّةً وَاحِدَةً فَوْجَدَ فَدَاءَ أَبْدِيًّا. لَأَنَّهُ إِنْ كَانَ دَمُ ثِيرَانٍ وَثَيُوسٍ وَرَمَادُ عَجْلَةٍ بُرَشَ عَلَىِ الْمُنْجَسِينَ فَيُقْدِسُهُمْ لِتَطْهِيرِ الْجَسَدِ * فَكُمْ بِالْأَخْرَى دَمُ الْمَسِيحِ، الَّذِي بِالرُّوحِ الْأَرْلَيِّ قَرَبَ نَفْسَهُ اللَّهِ بِلَا عِيْبٍ، يُطْهِرُ ضَمَائِرَكُمْ مِنَ الْأَعْمَالِ الْمَيْتَةِ لَتَعْبُدُوا اللَّهَ الْحَيِّ.

PLEASE STAND!

Alleluia! Alleluia! Alleluia!

Next Sunday's Reader: TBA

Priest: The Reading from the Holy Gospel according to St. Mark. (10:32-45)

Festival Cooking Schedule
Saturday's starting at 10:00 am Festival Dates –July 9, 10, 11
opening hours and menu: www.SyracuseMidEastFest.com

DATE	ITEM
March 20	Making the Kaak
May, date TBD	Chicken and meat marination
May 29	Ghraybeh
June 12	Chocolate Baklawa
June 26	Pistachio Baklawa
July 03	Garlic Paste
July 05	Falafel
July 05	Hummus
July 06	Bread preparation
July 08	Tabbouleh (morning shift and evening shifts)
July 09 – Festival Day	Zalabieh making

Cooking Demonstrations



**ANTIOCHIAN WOMEN OF
SAINT ELIAS ORTHODOX CHURCH- SYRACUSE**

Join us on Zoom , from your own kitchen, for 12 live cooking sessions. These lunch or dinner meals listed in the table below, will help us walk through this period of Holy Lent together.

Vegan Cooking Demos		
Name	Date and Time	Recipe
Merian Tomeh	Tuesday 03/16/2021 @ 10:30 am	Kebbet Al Batata
Gloria Dayeh	Thursday 03/18/2021 @ 10:30 am	Tahina dandelion + Dandelion with garlic & lemon + Dandelion & caramelized onion + Spinach Tabbouleh
Carol Abdelyk	Tuesday 03/23/2021 @ 10:30 am	Rechayah
Sarmad Abdelyk	Thursday 03/25/2021 @ 10:30 am	Sweet and Sour Stir-fry
Nour Asar	Tuesday 03/30/2021 @ 10:30 am	Spinach Soup
Labiba Tarazi	Tuesday 04/06/2021 @ 6:00 pm	Shrimp and vegetables
Deacon Nicholas Mahsile	Thursday 04/08/2021 @ 6:00 pm	Holy Bread
Kawther Shomar	Tuesday 04/13/2021 @ 10:30 am	Msaada
Nutia Zraik	Thursday 04/15/2021 @ 10:30 am	Green beans and rice
Rita Alghattas	Sunday 04/18/2021 @ 6:00 pm	Maamoul
Layla Fashho	Tuesday 04/20/21 @ 10:30 am	Cauliflower fatayer/ pizzettes
Nadia Abu Marinh	Thursday 04/22/2021 @ 10:30 am	Mixed vegetables and rice










Have a blessed Lent season!

DONATIONS NEEDED BY ST. ELIAS CHURCH
FOR HOLY WEEK

Mark your choice with an X. Deadline is April 18, 2021

Altar Bread of Lazarus Saturday Liturgy _____

Palms & Altar Bread for Palm Sunday _____

Altar Bread for Holy Thursday _____

Flowers to decorate the Tomb of Christ
(Great Friday) _____

Holy Friday Epitaphios Candles _____

Altar Wine for Eucharist _____

Incense and Charcoal _____

Easter Eggs _____

Easter Flowers for Iconostasis
(minimum donation \$25.00 each) _____

PLEASE PRINT NAMES

Given for the health of _____

In Memory of _____

From _____

Donation _____

Please make check payable to **St. Elias Church**
and give to Faris Sousou no later than April 18, 2021

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldest do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

فَصُلْ شَرِيفٌ مِنْ بِشَارَةِ الْقَدِيسِ مَرْقُسَ الْأَنْجِيلِيِّ الْبَشِيرِ وَالْتَّلَمِيدِ الطَّاهِرِ
في ذلك الزمان، أخذ يسوع تلاميذه الإثني عشر وابتدأ يقول لهم ما سيعرض لهم. "هُوَذَا حَنْ سَاعِدُونَ إِلَى أُورَشَلَيمَ، وَابْنُ الْبَشَرِ سَيُسْلِمُ إِلَى رُؤْسَاءِ الْكَهْنَةِ وَالْكَتَبَةِ، فَيَحْكُمُونَ عَلَيْهِ بِالْمَوْتِ وَيُسْلِمُونَهُ إِلَى الْأَمْمِ. فَيَهْزُأُونَ بِهِ، وَيَبْصُقُونَ عَلَيْهِ، وَيَجْلِدُونَهُ، وَيَقْتُلُونَهُ، وَفِي الْيَوْمِ التَّالِي يَقُولُونَ". فَدَنَا إِلَيْهِ يَعْقُوبُ وَيُوْحَنَّا ابْنَ زَبَدَيْ قَالِيْنِ: "يَا مُعلِّمُ، نُرِيدُ أَنْ تَصْنَعَ لَنَا مِمَّا طَلَبْنَا". فَقَالَ لَهُمَا: "مَاذَا تُرِيدَانَ أَنْ أَصْنَعَ لَكُمَا؟" قَالَ لَهُ: "أَعْطَنَا أَنْ يَجْلِسَ أَحَدُنَا عَنْ يَمِينِكَ وَالْأَخْرَ عَنْ يَسَارِكَ فِي مَجْدِكَ". فَقَالَ لَهُمَا يَسَوعُ: "إِنَّكُمَا لَا تَعْلَمَانِ مَا تَطَلَّبَانِ". أَسْتَطِيعُنَّ أَنْ تَشْرِبَا الْكَاسَ الَّتِي أَشْرَبَهَا أَنَا، وَأَنْ تَصْنَعِبُوا بِالصِّبْغَةِ الَّتِي أَصْنَعَبُ بِهَا أَنَا؟" فَقَالَا لَهُ: "نَسْتَطِيعُ". فَقَالَ لَهُمَا يَسَوعُ: "أَمَّا الْكَاسُ الَّتِي أَشْرَبَهَا فَتَشَرِبَانِهَا، وَبِالصِّبْغَةِ الَّتِي أَصْنَعَبُ بِهَا فَتَصْنَعِبُانِهَا. وَأَمَّا جُلُوسُكُمَا عَنْ يَمِينِي وَعَنْ يَسَارِي فَلَيْسَ لِي أَنْ أَعْطِيهِ إِلَّا لِلَّذِينَ أَعْدَ لَهُمْ". فَلَمَّا سَمِعَ الْعَشَرُ، ابْنَيَا يَعْصِيُونَ عَلَى يَعْقُوبَ وَيُوْحَنَّا. فَدَعَ عَاهُمْ يَسَوعَ، وَقَالَ لَهُمْ: "فَدَعْلَمْتُمْ أَنَّ الَّذِينَ يُحْسِبُونَ رُؤْسَاءَ الْأَمْمِ يَسُودُونَهُمْ، وَعَظِيمَاءُهُمْ يَتَسَلَّطُونَ عَلَيْهِمْ. وَأَمَّا أَنْتُمْ فَلَا يَكُونُ فِيْكُمْ هَذَا. وَلِكُنْ مَنْ أَرَادَ أَنْ يَكُونَ فِيْكُمْ كَبِيرًا، فَلَيْكُنْ لَكُمْ خَادِمًا. وَمَنْ أَرَادَ أَنْ يَكُونَ فِيْكُمْ أَوَّلًا، فَلَيْكُنْ لِلْجَمِيعِ عَبْدًا. فَإِنْ ابْنَ الْبَشَرِ لَمْ يَأْتِ لِيُخْدِمَ بَلْ لِيُخْدِمَ، وَلِيَنْذِلَ نَفْسَهُ فِدَاءً عَنْ كَثِيرِينَ".

ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إِنَّ الْبَرَاءِيَا بِأَسْرِهَا، تَقْرُّ بِكَ يَا مُمْتَلَأَةَ نِعْمَةً: مَحَافِلُ الْمَلَائِكَةِ، وَأَجْنَاسُ الْبَشَرِ، أَيْتَهَا الْهَيْكَلُ الْمُنْقَسِ، وَالْفَرِدَوْسُ النَّاطِقُ، فَخُرُّ الْبَتُولِيَّةِ مَرِيمَ، الَّتِي مِنْهَا تَجَسَّدَ إِلَهُ، وَصَارَ طِفَلًا، وَهُوَ إِلَهُنَا الَّذِي قَبْلَ الدُّهُورِ.

لَأَنَّهُ صَنَعَ مُسْتَوْدَعَكِ عَرْشًا، وَجَعَلَ بَطْنَكِ أَرْحَبَ مِنَ السَّمَاوَاتِ. لِذَلِكَ يَا مُمْتَلِئَةً نِعْمَةً، تَفَرَّحْ بِكِ كُلُّ الْبَرَاءِيَا
وَثَمَّجِدُكِ.

Koinonikon (Communion Hymn)

Praise ye the Lord from the Heavens; praise ye Him in the highest. Alleluia, Alleluia, Al-leluia

ANNOUNCEMENTS

- The Holy Bread of Oblations today is being offered by Gloria and Elias Shamieh** for the continued good health and well being of Gloria and Elias Shamieh, Rula and Wadie and their children. Lina and Mahfouz and their children. **Also being offered in loving memory of** Jad and Fayezh Dayeh, Fahed, Suraya, Bishara and George Shamieh. May their memories be eternal.
- Today is the 1 year memorial for Fayzeh Rabadi.** May her memory be eternal.
- Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Mai Makhlof, Nicholas Sauro, Samih Tadros, Rose Hawa, Violette Humsi, Salwa Makhlof, Evelyn Gabriel.
- SUNDAY HOLY BREAD:** April 25th, Palm Sunday, Rezak Family, Jeries and Aida Souris, May 1st. PASCHA
- THE COFFEE SPONSOR CHART FOR 2021** is posted by the coat rack. If you would like to sponsor the Holy Bread during this COVID-19 period, please call the office to check for the date and sign up.
- For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to Sheila: sahmaz@twcny.rr.com
- Please keep your church pledges up-to-date.** We thank all those who have increased their offering. May God reward you with abundance. **Reminder-** you are able to make your church contributions on our website via PayPal.
- Please remember to make a reservation** for attending church services by going to the church website www.sainteliasny.com
- Upon entering church** please remember to wear a mask, use hand sanitizer and get your temperature taken. Remember to social distance.
- The PLC this year for 2021 has been canceled.**

Festival Great Giveaway Raffle - \$50/ticket

Parishioners, please help us sell or purchase raffle tickets. Three great prizes will be raffled this year. If all 500 tickets are sold, \$20,000 will benefit the church's largest fundraiser - the annual Middle Eastern Festival. In addition, to continue with our charitable efforts, partial proceeds from the festival will go to this year's chosen charity - Ronald McDonald House. Please call/text Kathy Fedrizzi at (315) 345-7402 to help with our efforts.



Wednesday

Wed. April 21

Fri. April 23

Sat. April 24

Sun. April 25

Palm Sunday

Holy Monday

Holy Tuesday

Holy Wednesday

Holy Thursday

Great & Holy Friday

Holy Saturday

Great Pascha Eve

Pascha Sunday

SCHEDULE/DATES TO REMEMBER

4/21 Pre-sanctified Liturgy @ 6:30 pm
Parish Council Meeting following Pre-sanctified Liturgy @ 7:30 pm

Schedule For Lenten Services (2021)

6:30pm Pre-sanctified Liturgy

7:00pm Little Compline-Canon of Raising of Lazarus

10:00am Lazarus Saturday Liturgy

Palm Sunday (regular schedule)

HOLY WEEK SERVICES 2021

April 25th	9:30 AM- Orthros
	10:20 AM- Blessing of Palms
	10:30 AM- Divine Liturgy
	7:00 PM- Bridegroom Service
Holy Monday	April 26th 7:00 PM- Bridegroom Service
Holy Tuesday	April 27th 7:00 PM- Bridegroom Service
Holy Wednesday	April 28th 7:00 PM- Holy Unction Service
Holy Thursday	April 29th 10:00 AM- St. Basil Divine Liturgy 7:00 PM- Reading of the 12 Passion Gospels
Great & Holy Friday	April 30th 10:00 AM- Reading of the Royal Hours 3:00 PM- Vespers 7:00 PM- Lamentation Service of the burial of our Lord
Holy Saturday	May 1st 10:00 AM- Liturgy
Great Pascha Eve	May 1st 10:00 PM- Paschal Canons 10:15 PM- Rush Service 11:00 PM- Paschal Divine Liturgy
Pascha Sunday	May 2nd 11:00 AM- Agape Service

PRAYER OF ST. EPHRAIM THE SYRIAN

(WHICH IS SAID AT THE SERVICES DURING LENT)

O LORD AND MASTER OF MY LIFE, TAKE FROM ME THE SPIRIT OF SLOTHFULNESS,
FAINT HEARTEDNESS, LUST OF POWER AND IDLE TALK.

BUT GIVE ME RATHER THE SPIRIT OF
CHASTITY, HUMILITY, PATIENCE AND LOVE TO THY SERVANT.

YES, O LORD AND KING, GRANT ME TO SEE MY OWN SINS AND NOT TO JUDGE MY BROTHERS,
FOR YOU ARE BLESSED UNTO AGES OF AGES. AMEN.