St. Elias Antiochian Orthodox Christian Church
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For Bulletin Announcements email Dona at steliasny@aol.com **and**
Sheila at sahmaz@twcny.rr.com
For Liturgy Names & Coffee Hour email the above
Saturday: Vespers at 4:30 PM followed by confession
Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM
Check out our website @ www.sainteliasny.com

ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH

APRIL 4, 2021

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA

V. REV. FR. ELIAS NASR, PASTOR
DEACON NICHOLAS MAHSHIE

CHURCH: (315) 488-0388 RECTORY: (315) 218-5529
DN. NICHOLAS 491-3990

'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS N ANTIOCH.' ACTS 11:26

TONE 2/ EOTHINON 10

VENERABLE GEORGE OF MT. MALEON; MARTYRS THEODOULOS THE READER AND AGATHOPODOS THE DEACON OF THESSALONICA; VENERABLE THEONAS, ARCHBISHOP OF THESSALONICA; ISIDORE, BISHOP OF SEVILLE

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Elias.

أهلا بكم!
نرحب بجميع زوّارنا الذين يصلّون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القدّاس الإلهي. إذا كانت هذه أوّل زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجلّ الزوّار واستكمال بطاقة معلومات الزوّار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مُرشِدي الكنيسة. وكتذكير وديّ، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدّوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القدّاس لاستلام الخبز المُقدس المُبارك.
ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار الياس. يرجى توجيه الأسئلة إلى الأب الياس مباشرةً.

WORSHIPPING THE ALL-HOLY GOD
Isaiah 57:15

For thus says the high and lofty One who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite."

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son

Antiochian Village

worship | fellowship | education | love

Summer Camp Registration Announcement & Summer Camp 2021 FAQ's

Hello AV Camper Families! I hope and pray you are all doing well!
I want to thank all the families of registered campers who filled out the form last week. We have been working throughout the weekend to transfer all registrations over to our new 1-week sessions and I am glad to say we are caught up! If your child was already registered for camp this summer and you filled out the form, you can now login to your online account and see your new assigned 1-week session. When you login, please fill out the required forms by May 1 (including health information and physician forms), and you can also make payments and update information.

If you have already filled out the survey, please do not fill it out again! We will continue to update information as we move forward.

Summer Camp Registration for Remaining Spots

As of today we have lots of spots open for campers this summer! We will open registration this Thursday, March 25 (consider it an announcement on the feast of the Annunciation!) at 10am EST.

*Note, if your camper was registered for camp last summer and you have not informed us of a week you want for this summer, we cannot guarantee that your spot will be held once registration opens for the remaining spots.

Remember - please continue to check out our website for updated information, restrictions for this summer, and news about AV!

If you have any questions please feel free to e-mail office@avcamp.org or call us at 724-238-9565. We hope you will consider sending your children to camp this summer! We know they are your most precious gifts and that is something we take very seriously. We hope to offer a safe program this summer that will help bring everyone closer to Christ! Thank you and God bless!

Festival Cooking Schedule
Saturday's starting at 10:00 am Festival Dates –July 9, 10, 11
opening hours and menu: www.SyracuseMidEastFest.com

DATE	ITEM
March 20	Making the Kaak
May, date TBD	Chicken and meat marination
May 29	Ghraybeh
June 12	Chocolate Baklawa
June 26	Pistachio Baklawa
July 03	Garlic Paste
July 05	Falafel
July 05	Hummus
July 06	Bread preparation
July 08	Tabbouleh (morning shift and evening shifts)
July 09 – Festival Day	Zalabieh making

Cooking Demonstrations

and Holy Spirit. Amen.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

CHURCH ETIQETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God.

PLEASE TURN OFF ALL CELL PHONES.

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VENERATION OF THE PRECIOUS AND LIFE-GIVING CROSS

DIVINE LITURGY OF ST. BASIL THE GREAT

THE FIRST ANTIPHON

The light of Thy countenance, O Lord, has been signed upon us. Thou hast given to those that fear thee a sign, to flee from the bow.

قَدِ ارْتَسَمَ عَلَيْنا نُورَ وَجْهِكَ يا رَبُّ. أَعْطَيْتَ الَّذِينَ يَرْهَبُونَ اسْمَكَ مِيرَاثاً، لِيَهْرُبوا مِنَ القَوْسِ.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

اللازمة: بِشفاعاتِ والدةِ الإله، يا مُخَلِّصُ خلِّصْنا.

Thou hast ascended on high, Thou hast led captivity captive. Thou hast given an inheritance to those that fear Thy Name, O Lord. (***Refrain***)

صَعِدْتَ إِلى العَلاءِ وَسَبَيْتَ سَبْياً وَأَعْطَيْتَ مَوَاهِبَ للذينَ يَخافونَ اسْمَكَ يا رَب. **(اللازمة)**

Glory… Both now… (***Refrain***)

المَجْدُ ..... الآنَ وكُلَّ .... (اللازمة)

THE SECOND ANTIPHON

All the ends of the earth have seen the salvation of our God. Let us worship at the place where His feet have stood.

في كُلِّ الأرضِ رَأَيْنا خَلاصَ إلهَنا، اسْجُدُوا عِندَ مَوْطِئِ قَدَمَيْهِ.

Refrain: Save us, O Son of God, Who art risen from the dead; who sing to Thee. Alleluia.

اللازمة: خَلِّصْنا يا ابْنَ اللهِ، يا مَنْ قامَ مِنْ بَينِ الأمْوات، لِنُرَتِّلَ لَكَ. هَلِلوبيا.

God is our King before the ages; He has wrought salvation in the midst of the earth. (***Refrain***)

اللهُ هُوَ مَلِكُنا مُنْذُ القِدَمِ. صَنَعَ الخَلاصَ في وَسْطِ الأَرْضِ. **(اللازمة)**

I will be exalted among the nations; I will be exalted in the earth. (***Refrain***)

وَاعْلَمُوا أَنِّي أَنَا هُوَ اللهُ. أَرْتَفِعُ في الأُمَمِ وَأَتَعَالى في الأَرْضِ. **(اللازمة)**

Glory… Both now… O, only begotten Son and Word of God…

المَجْدُ .... الآنَ وكُلَّ..... يا كَلِمةَ اللهِ الإبنَ الوحيدَ...

THE THIRD ANTIPHON

Exalt ye the Lord our God, and worship at His footstool. O Lord, save Thy people and

bless Thine inheritance. Feed them, and lift them up forever.
إرْفَعوا الرَّبَّ إلهَنا واسْجُدُوا عِندَ مَوْطِئَ قَدَمَيْهِ. يا رَبُّ، خَلِّصْ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَارْعَهُمْ وَارْفَعْهُمْ إلى الأَبَد.

APOLYTIKION FOR THE HOLY CROSS IN TONE ONE

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.
خَلِّصْ يا رَبُّ شَعْبَكَ، وبارِكْ ميراثَكَ، وامْنَحْ عَبيدَكَ المُؤمِنينَ الغَلَبَةَ على الشِرّير، واحْفَظْ بِقُوَّةِ صَليبِكَ جَميعَ المُخْتَصِّينَ بِك.

Entrance Hymn:

O come let us worship and fall down before Christ, O Son of God, who art risen from the dead, save us who sing unto thee: Alleluia
هَلُمّوا لِنَسْجُدَ ونَرْكَعَ لِلْمَسيحِ، مَلِكِنا وإلهِنا. خَلِّصْنا يا ابْنَ الله، يا مَنْ قامَ مِنْ بَيْنِ الأَمْوات. لِنُرَتِّلَ لَكَ. هَلِلوييا.

After the Little Entrance:

RESURRECTIONAL APOLYTIKION IN TONE TWO

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.
عِنْدَما انْحَدَرْتَ إلى المَوْتِ أيُّها الحَياةُ الذي لا يَموت، حينَئِذٍ أَمَتَّ الجَحيمَ بِبَرْقِ لاهوتِك. وعِنْدَما أَقَمْتَ الأمْواتَ مِنْ تَحْتِ الثَّرى، صَرَخَ نَحْوكَ جَميعُ القُوّاتِ السَّماوِيين: أيُّها المَسيحُ الإلهُ، مُعْطي الحَياةِ، الْمَجْدُ لَكَ.

APOLYTIKION FOR THE HOLY CROSS IN TONE ONE

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.
خَلِّصْ يا رَبُّ شَعْبَكَ، وبارِكْ ميراثَكَ، وامْنَحْ عَبيدَكَ المُؤمِنينَ الغَلَبَةَ على الشِرّير، واحْفَظْ بِقُوَّةِ صَليبِكَ جَميعَ المُخْتَصِّينَ بِك.

TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.
أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد أرسلت النعمة من العلى لأليشع ليطرد الأسقام ويطهر البرص، لذلك يُفيض الأشفية بمكرميه دائما"

KONTAKION FOR SUNDAYS IN GREAT LENT (AND AKATHIST SATURDAY) IN TONE EIGHT

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without Bridegroom.
إني أنا عبدُكِ يا والِدَةَ الإله أكْتُبُ لكِ راياتِ الغَلَبَة يا جُنْدِيَّةً مُحامِيَةً وأُقَدِّمُ لَكِ الشُّكْرَ كَمُنْقَذَةٍ مِنَ الشَّدائِد لَكِنْ بِما أنَّ لكِ العِزَّةَ التي لا تُحارَب أعْتِقِيني مِنْ صُنوفِ الشدائِد حَتّى أصْرُخَ إليكِ: إفْرَحي يا عَروساً لا عَروسَ لَها.

DONATIONS NEEDED BY ST. ELIAS CHURCH

FOR HOLY WEEK

Mark your choice with an X. Deadline is April 18, 2021

Altar Bread of Lazarus Saturday Liturgy _____

Palms & Altar Bread for Palm Sunday _____

Altar Bread for Holy Thursday _____

Flowers to decorate the Tomb of Christ (Great Friday) _____

Holy Friday Epitaphios Candles _____

Altar Wine for Eucharist _____

Incense and Charcoal _____

Easter Eggs _____

Easter Flowers for Iconostasis (minimum donation $25.00 each) _____

PLEASE PRINT NAMES

Given for the health of _____

_____

In Memory of _____

_____

From _____

Donation _____

Please make check payable to **St. Elias Church**
and give to Faris Sousou no later than April 18, 2021

Sheila: sahmaz@twcny.rr.com

- **Please keep your church pledges up-to-date**. We thank all those who have increased their offering. May God reward you with abundance. ***Reminder–*** you are able to make your church contributions on our website via PayPal.
- **Please remember to make a reservation** for attending church services by going to the church website **www.sainteliasny.com**
- **Upon entering church** please remember to wear a mask, use hand sanitizer and get your temperature taken. Remember to social distance.
- **The PLC this year for 2021 has been canceled.**

SCHEDULE/DATES TO REMEMBER

Wednesday	*4/7*	*4th Pre-sanctified Liturgy @ 6:30 pm*
Friday	*4/9*	*4th Akathist (Madayeh) @ 7:00 pm*

Schedule For Lenten Services (2021)

Sun.	April 4	Veneration of the Cross
Wed.	April 7	6:30pm 4th Pre-sanctified Liturgy
Fri.	April 9	7:00pm 4th Akathist (Madayeh)
Wed.	April 14	6:30pm 5th Pre-santified Liturgy
Thur.	April 15	7:00pm Little Compline with Canon of St. Andrew
Fri.	April 16	7:00pm 5th Akathist (Madayeh)
Wed.	April 21	6:30pm Pre-sanctified Liturgy
Fri.	April 23	7:00pm Little Compline-Canon of Raising of Lazurus
Sat.	April 24	10:00am Lazarus Saturday Liturgy
Sun.	April 25	Palm Sunday (regular schedule)

-Holy Week-

***Other Services Will Be Announced**

PRAYER OF ST. EPHRAIM THE SYRIAN

(WHICH IS SAID AT THE SERVICES DURING LENT)

O LORD AND MASTER OF MY LIFE, TAKE FROM ME THE SPIRIT OF SLOTHFULNESS,
FAINT HEARTEDNESS, LUST OF POWER AND IDLE TALK.
BUT GIVE ME RATHER THE SPIRIT OF
CHASTITY, HUMILITY, PATIENCE AND LOVE TO THY SERVANT.
YES, O LORD AND KING, GRANT ME TO SEE MY OWN SINS AND NOT TO JUDGE MY BROTHERS,
FOR YOU ARE BLESSED UNTO AGES OF AGES. AMEN.

THE ANTI-TRISAGION HYMN

Before Thy Cross we bow down in worship, Master, and Thy Holy Resurrection we glorify. (THRICE)

لِصَلِيبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ المُقَدَّسَةِ نُمَجِّد. (ثلاثا)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

اَلمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ القُدُس، الآنَ وَكُلَّ أوانٍ، وَإِلَى دَهْرِ الدَّاهِرِين. آمِين

And we glorify Thy Holy Resurrection.

وَلِقِيَامَتِكَ المُقَدَّسَةِ نُمَجِّد.

Dynamis!

قُوَّةٌ!

Before Thy Cross we bow down in worship, Master, and we glorify Thy Holy Resurrection.

لِصَلِيبِكَ يَا سَيِّدَنَا نَسْجُدُ، وَلِقِيَامَتِكَ المُقَدَّسَةِ نُمَجِّد.

Today's Reader: TBA

***Priest*: Let us attend.**

Reader: ***O Lord, save Thy people and bless Thine inheritance.***
Unto Thee, O Lord, will I cry, O my God!

Reader: The Reading from the Epistle of St. Paul to the Hebrews. (4:14-5:6)

(For the Third Sunday of Great Lent)

Brethren, since we have a great High Priest, Who has passed through the heavens, Jesus the Son of God, let us hold fast the confession. For we do not have a High Priest Who is unable to sympathize with our infirmities, but one Who has been in all points tempted like as we are, yet without sin. Let us therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace to help in time of need. For every high priest, being taken from among the people, is appointed on behalf of the people in things pertaining to God, that he may offer up both gifts and sacrifices for sins; who can have compassion on the ignorant and on those who are erring, since he himself also is encompassed with infirmity. Because of this he is bound, as for the people so also for himself, to offer up for sins. And no one takes the honor upon himself, but as being called by God, as was Aaron. So Christ also did not glorify Himself to become a High Priest, but it was by the One saying to Him, "Thou art My Son, today I have begotten Thee." As He says also in another place, "Thou art a Priest forever, according to the order of Melchizedek."

خَلِّصْ يا رَبُّ شَعْبَكَ وبَارِكْ مِيراثَك.
إليكَ يا ربُّ أصْرُخ إلهي.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ إلى العِبرانِيين. (4:14-6:5)

يا إخْوَةُ، إذْ لنا رَئيسُ كَهَنَةٍ عَظيمٌ قَدِ اجْتازَ السَّماواتِ، يَسوعُ ابنُ اللهِ، فَلْنَتَمَسَّكْ بالإعْتِرافِ. لأنَّ ليسَ لَنا رئيسَ كَهَنَةٍ غَيْرَ قادِرٍ أنْ يَرثِيَ لأوهانِنا، بلْ مُجَرَّبٌ في كُلِّ شيءٍ مِثْلَنَا ما خَلا الخَطيئَة. فَلْنُقْبِلْ إذَنْ بِثِقَةٍ إلى عَرْشِ النِّعمَةِ، لِنَنالَ رَحْمَةً ونَجِدَ ثِقَةً لِلإغاثَةِ في أوانِها. فإنَّ كُلَّ رَئيسِ كَهَنَةٍ مُتَّخَذٍ مِنَ الناسِ يُقامُ لأجْلِ النَّاسِ فيما هُوَ للهِ، لِيُقَرِّبَ تَقادِمَ وذَبائِحَ عَنِ الخَطايا، في إمْكانِهِ أنْ يُشْفِقَ على الذينَ يَجْهَلونَ

ويَضِلُّونَ، لِكَوْنِهِ هُوَ أَيْضاً مُتَلَبِّساً بالضُّعْفِ. ولِهَذا يَجِبُ عَلَيْهِ أنْ يُقَرِّبَ عَنِ الخَطايا لأجْلِ نَفْسِهِ كَما يُقَرِّبُ لأجْلِ الشَّعْبِ. ولَيْسَ أحَدٌ يأْخُذُ لِنَفْسِهِ الكَرامَةَ، بَلْ مَنْ دَعَاهُ اللهُ كَما دَعا هارون. كَذلِكَ المَسيحُ لَمْ يُمَجِّدْ نَفْسَهُ لِيَصيرَ رَئيسَ كَهَنَةٍ، بَلِ الذي قالَ لهُ "أنتَ ابْني وأنا اليَوْمَ وَلَدْتُكَ". كَما يَقولُ في مَوْضِعٍ آخَرَ "أنتَ كاهِنٌ إلى الأبَدِ على رُتْبَةِ مَلكيصادَق".

PLEASE STAND!
Alleluia! Alleluia! Alleluia!
Next Sunday's Reader: TBA
Priest: **The Reading from the Holy Gospel according to St. Mark. (8:34-9:1)**
(For the Third Sunday of Great Lent)

The Lord said, "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And Jesus said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."

فَصْلٌ شَريفٌ مِنْ بِشارَةِ القِدّيسِ مَرْقُسَ الإنْجيليِّ البَشيرِ، والتِلميذِ الطاهِرِ.

قالَ الرَّبُّ: مَن أرادَ أنْ يَتْبَعَني فَلْيَكْفُرْ بِنَفْسِهِ ويَحْمِلْ صَليبَهُ ويَتْبَعْني، لأنَّ مَنْ أرادَ أنْ يُخَلِّصَ نَفْسَهُ يُهْلِكُها، ومَنْ أهْلَكَ نَفْسَهُ مِنْ أجْلي ومِنْ أجلِ الإنْجيلِ يُخَلِّصُها. فإنَّهُ ماذا يَنْتَفِعُ الإنسانُ لَوْ رَبِحَ العالَمَ كُلَّهُ وخَسِرَ نَفْسَهُ؟ أمْ ماذا يُعْطي الإنْسانُ فِداءً عَنْ نَفْسِهِ؟* لأنَّ مَنْ يَسْتَحي بي وبِكَلامي في هذا الجيلِ الفاسِقِ الخاطِئِ. يَسْتَحي بِهِ ابْنُ البَشَرِ مَتى أتى في مَجْدِ أبيهِ مَعَ الملائكةِ القِدّيسينَ. وقالَ لَهُمْ: الحَقَّ أقولُ لَكُمْ، إنَّ قَوْماً مِنَ القائمينَ هَهُنا لا يَذوقونَ المَوْتَ حَتّى يَرَوْا مَلَكوتَ اللهِ قَدْ أتى بِقُوَّةٍ.

ST. BASIL LITURGY MEGALYNARION

In thee rejoiceth, O full of grace, all creation: the angelic hosts, and the race of men, O hallowed Temple and noetic paradise, glory of Virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body He made more spacious than the heavens. In thee rejoiceth, O full of grace, all creation; and it glorifieth thee.

إنَّ البَرايا بِأَسْرِها، تَفرَحُ بِكِ يا مُمتَلِئَةً نِعْمَةً: مَحافِلَ المَلائِكَةِ، وَأجناسَ البَشَر. أيَّتُها الهَيكَلُ المُتَقَدِّس، والفِردَوسُ النّاطِقُ، فَخرُ البَتولِيَّةِ مَريَم، التي مِنها تَجَسَّدَ الإلَهُ، وصارَ طِفلًا، وَهوَ إلَهُنا الذي قَبلَ الدُّهور. لِأَنَّهُ صَنَعَ مُستَودَعَكِ عَرشًا، وَجَعَلَ بَطنَكِ أَرحَبَ مِنَ السَّماوات. لِذَلِكَ يا مُمتَلِئَةً نِعمَةً، تَفرَحُ بِكِ كُلُّ البَرايا وَتُمَجِّدُكِ.

KOINONIKON (COMMUNION HYMN) FOR THIRD SUNDAY OF GREAT LENT

The light of Thy countenance, O Lord, hath been signed upon us. Alleluia.
لَقَدِ ٱرْتَسَمَ عَلَيْنَا نُورُ وَجْهِكَ يَا رَبّ. هَلِلوييا.

Post-Communion Hymn: Instead of "We have seen the true light", sing the Apolytikion of the Holy Cross.

Procession of the Cross

It is customary in our Archdiocese for the procession to take place at the end of the Divine Liturgy in this manner:

a. After the prayer behind the Ambon, the Priest, having placed the Holy Cross on a tray decorated with roses and flowers and three candles, takes the tray and puts it on the Holy Altar.
b. After censing the Holy Cross nine times, the Priest starts the procession, proceeded by the Altar boys, and other clergy (if serving) and the censer.
c. Then they exit through the North Door and go around the Church as in the Great Entrance, meanwhile the choir sings "**Holy God. . . .**" many times, very slowly.
d. When they reach the Ambon, the celebrant and the one who is carrying the censer go around the table three times and after the third time, the celebrant, facing the east, says "Wisdom," "Let us attend," and places the tray and the Cross on the table.
e. The celebrant then takes the censer and censes the Holy Cross from the four sides around the table while singing "**O Lord save Thy people...**"
f. Then the choir sings it twice while the Priest censes the Iconostasis and the Faithful from the Ambon.
g. The celebrant gives the censer away and sings "**Before Thy Cross, O Master, we adore and Thy Holy Resurrection we glorify**," making a prostration each time this hymn is sung.
h. Then the choir sings it twice and the celebrant, standing in the Royal Doors, finishes the Divine Liturgy as usual.

ANNOUNCEMENTS

- **The Holy Bread of Oblations today is being offered by Clair Abdo** for the continued good heath and well being of Clair Abdo, Charlene & Ziad, Nicole and Elaina Nassoura, Scott & Laura, Maya, Abbey, and Robby Abdo, May & Danny, Nicholas, Alexa and Robby Matkiwsky, and the Abdo, Hawa and Saba families. **Also being offered in loving memory of** Abraham Robert Abdo, Kameel Hawa, Camilla Saba, Sandra & Lee Bostrom, Assad & Labibi & Toufik Hawa, Naif & Nihai Abdo, Fred & Marion Abdo, Eleanor Orcutt, Cathy Muzzi, Bill Hand, Gladys Muvdi, Badih & Suhaila Hawa. May their memories be eternal.
- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially, Samih Tadros, Rose Hawa, Violette Humsi, Salwa Makhlouf, Evelyn Gabriel.
- **Father Elias and the Parishioners of St. Elias Church** extend their condolences to Jeries and Aida Souri and Zohi Sousou and to all the members of the Ezam family on the falling asleep in the Lord of Jeries Nageeb Ezam on April 2, 2021 in Ramallah. May his memory be eternal! Long life to the family.
- **SUNDAY HOLY BREAD:** April 11th. Deacon Nicholas; April 18th. Elias Shamieh and Gloria Dayeh, one year memorial for Fayzeh Rabadi; April 25th, Palm Sunday.
- **THE COFFEE SPONSOR CHART FOR 2021** is posted by the coat rack. If you would like to sponsor the Holy Bread during this COVID-19 period, please call the office to check for the date and sign up.
- **For Announcements, Oblations and Trisagions for the Bulletin**, the deadline is Tuesday evening. Please send your emails to church: steliasny@aol.com and to