

St. Elias Antiochian Orthodox Christian Church

Rev. Fr. Michael Ibrahim

Deacon Nicholas Mahshie

4988 Onondaga Road, Syracuse, NY 13215

Church: 488-0388 Cell: 973-641-8463

Church Office e-mail: office@sainteliasny.com

For Bulletin Announcements email Dona at office@sainteliasny.com and
Sheila at sahmaz@twcny.rr.com

For Liturgy Names & Coffee Hour email the above

Saturday: Vespers at 4:30 PM followed by confession

Sunday: Orthros at 9:30 AM & Divine Liturgy at 10:30 AM

Check out our website @ www.sainteliasny.com

ST. ELIAS
ANTIOCHIAN CHRISTIAN ORTHODOX CHURCH
NOVEMBER 12, 2023
HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND
METROPOLITAN OF ALL NORTH AMERICA
HIS GRACE BISHOP ALEXANDER, AUXILIARY BISHOP OF THE DIOCESE OF
OTTAWA , UPSTATE NEY YORK AND EASTERN CANADA
REV, FR. MICHAEL IBRAHIM
DEACON NICHOLAS MAHSHIE
CHURCH: (315) 488-0388
FR. MICHAEL-973-641-8463
DN. NICHOLAS 491-3990
'DISCIPLES FIRST CALLED THEMSELVES CHRISTIANS IN ANTIOCH.' ACTS 11:26

JOHN THE ALMSGIVER, PATRIARCH OF ALEXANDRIA & EIGHTH SUNDAY OF LUKE

NEILOS THE FASTER OF SINAI; NEILOS THE MYRRH-STREAMING OF THE GREAT LAVRA ON ATHOS; MARTIN THE WONDERWORKER, BISHOP OF TOURS
TONE 6/ EOTHINON 1

PRAYER ON ENTERING THE CHURCH

I WILL COME INTO THY HOUSE IN THE MULTITUDE OF THY MERCY: AND IN THY FEAR I WILL WORSHIP TOWARD THY HOLY TEMPLE. Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before me, that with a clear mind I may glorify thee forever, One Divine Power worshipped in three Persons: Father, Son and Holy Spirit. Amen.

CHURCH ETIQUETTE

O Lord, sanctify those who love the beauty of your house.

When you enter the church, please remember that the church is a place of worship. Please do not disturb others as they worship God.

PLEASE TURN OFF ALL CELL PHONES.

TROPARION OF THE PATRON SAINT OF THE CHURCH TONE 4:

O Angelic of body the founder and corner stone of the prophets, the second forerunner of the advent of Christ, O Elias, venerable and glorious, thou didst send grace from heaven to thy disciple Elisha to dispel diseases and to purify lepers wherefore he abounds with healing to all those who honor him.

أيها الملاك بالجسم قاعدة الأنبياء وركنهم، السابق الثاني لحضور المسيح، إلياس المجيد الموقر، لقد

أرسلت النعمة من العلى لأليشع ليطرده الأسقام ويظهر البرص، لذلك يُغِيض الأشفية بمكرميته دائماً"

WELCOME!

We welcome all of our visitors who are praying with us today. We are eager to share with you our spiritual treasures, and invite you to join us for coffee-hour in the Fellowship Hall following the Divine Liturgy. If you are a first-time visitor, please take a few minutes to sign our Guest Registry book and complete the white VISITORS INFORMATION CARD which may be found in the Narthex, and return it to an usher. As a friendly reminder, **only Orthodox Christians who have properly prepared themselves through fasting, prayer and recent Confession may approach the Holy Chalice to receive Holy Communion. However all may come forward at end of Liturgy and receive blessed Holy Bread.** We look forward to meeting you and welcoming you personally to St. Elias. If you have any questions, please see Fr. Michael.

أهلاً بكم!

نرحب بجميع زوارنا الذين يصلون معنا اليوم ونحرص على مشاركتكم في كنوزنا الروحية، وندعوكم للانضمام إلينا لتناول القهوة معنا في قاعة الكنيسة بعد القداس الإلهي. إذا كانت هذه أول زيارة لكم، يرجى أخذ القليل من الوقت لتوقيع سجل الزوار واستكمال بطاقة معلومات الزوار البيضاء والتي توجد في صحن الكنيسة، وإعادتها إلى أحد مرشدي الكنيسة. وكتذكير ودي، يُسمح فقط للمسيحيين الأرثوذكس الذين أعدوا أنفسهم بشكل صحيح من خلال الصوم والصلاة واعتراف من زمن قريب بالاقتراب من الكأس المقدسة لتناول القربان المقدس. ولكن يُسمح للجميع الاقتراب في نهاية القداس لاستلام الخبز المقدس المبارك. ونحن نتطلع للقائكم والترحيب بكم شخصياً في كنيسة مار إلياس. يرجى توجيه الأسئلة إلى الأب مايكل مباشرةً.

PRAYER ON LEAVING THE CHURCH

Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people: a light to lighten the Gentiles, and the glory of thy people Israel.

ANNOUNCEMENTS

The Holy Bread of Oblations today is being offered by the Abdo, Gantos and Mahshie families, for the spiritual and physical well being of Louise Gantos, Kam, Bev & Family, Michael, Jackie & Family, Scott, Christene & Family, Elias Gantos & Family, Gloria Abdo & Family, Lulu Abdo, Nick, Yvonne & Family, Mark, Marlene Abdo & Family, George & Jo-lyn Khoury & Family, Gantos, Abdo and Mahshie families. **Also being offered in loving memory** Abdo Nicola & Najeey Abdo, Mary & Lee Abdo, Laura Gantos, Shoukre Abdo, Linda & Joe Khoury, Tony Abdo, Shane Gantos, Diab & Salimie Mahshie, Nabeeha Mahshie, Salim & Rose Mahshie, Samir, Tony & Louie Mahshie, Amin Mahshie, Abraham & Lydia Mahshie, Toufeek Mahshie. May their memories be eternal.

- **Please pray for all the sick** and suffering, hospitalized and shut-ins of our community, especially Rana, Shadi, Simon Abboud, Janet Saba, Siham Ayoub, Salwa Mahklouf, Kawthar Shomar, Elias Shamieh, Nada Tadros, Evelyn Gabriel, Eva Phillips.
- **Please pray for all those** who have suffered and lost loved ones in Palestine and the Middle East.

Synaxis of the Archangel Michael and the Other Bodiless Powers - Troparion & Kontakion

Commemorated on [November 8](#)

Troparion — Tone 4

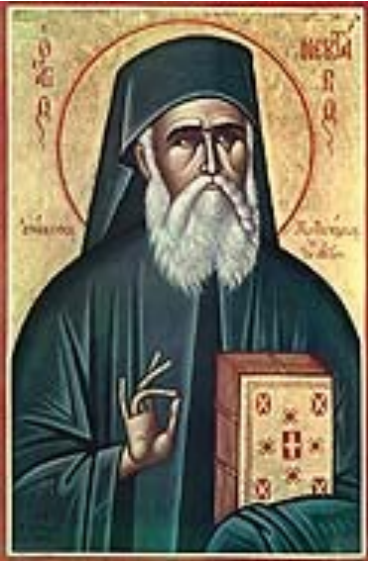
Commanders of the heavenly hosts, / we who are unworthy beseech you, / by your prayers encompass us beneath the wings of your immaterial glory, / and faithfully preserve us who fall down and cry to you: / "Deliver us from all harm, for you are the commanders of the powers on high!"

Kontakion — Tone 2

Commanders of God's armies and ministers of the divine glory, / princes of the bodiless angels and guides of mankind, / ask for what is good for us, and for great mercy, / supreme commanders of the Bodiless Hosts.



Saint Nectarius Kephalas, Metropolitan of Pentapolis - Troparion & Kontakion



Commemorated on [November 9](#)

Troparion — Tone 1

O faithful, let us honor Nectarius the divine servant of Christ, / offspring of Silyvria and guardian of Aegina, / who appeared in these last times as a true friend of virtue, / pouring forth all manner of healing upon those who reverently cry: / Glory to Him who gave you strength! / Glory to Him who granted you a crown! / Glory to Him who through you grants healing to all!

Kontakion — Tone 8

Let us sing praises with gladness of heart / to the newly-shining star of Orthodoxy, the newly-built rampart of the Church. / Being glorified by the power of the Spirit, he pours forth the abundant grace of healings upon those who cry: / "Rejoice, Father Nectarius."

THE SYNAXARION (Plain Reading)

On November 12 in the Holy Orthodox Church, we commemorate father among the saints John the Almsgiver, patriarch of Alexandria.

Born on Cyprus, John was raised as a true Christian from childhood. Renowned for his compassion and piety, John was chosen as Patriarch of Alexandria in the time of Emperor Heraclius. He governed the Church of Alexandria for ten years as a true shepherd, safeguarding it from pagans and heretics. He was a model of meekness, charity and love for his fellow men. John was also known as "the merciful." He said: "If you desire nobility, seek it not in blood, but in virtues, for this is true nobility." Once, as he was on his way to the Church of Saints Cyrus and John, the patriarch met a needy and unfortunate widow who spoke to him at length about her misfortune. The patriarch's escorts became bored by the woman's lengthy complaint, and urged the bishop to hurry to the church for the service, intimating that he could hear the woman's story afterward. John said to them: "And how will God listen to me, if I do not listen to her?" He would not leave until he heard the widow's complaint to the end. Thus John embodied the Beatitude: "Blessed are the merciful, for they shall obtain mercy." John entered eternal rest in 620.

On this day, we also commemorate the Venerable Neilos the Faster of Sinai; Neilos the myrrh-streaming of the Great Lavra on Athos; and Martin the wonderworker, bishop of Tours. By the intercessions of Thy saints, O Christ God, have mercy upon us. Amen.

THE EPISTLE

Priest: Let us attend.

Reader: *Precious in the sight of the Lord is the death of His saints. What shall I render to the Lord for all that He has given me?*

Reader: The Reading from the Second Epistle of St. Paul to the Corinthians. (9:6-11)

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

كريم بين يدي الرب موت أبراره. بماذا نكافئ الرب عن كل ما أعطانا.

فصل من رسالة القديس بولس الرسول الثانية إلى أهل كورنثوس. (11-6:9)

يا اخوة إن من يزرع شحيحاً فشحيحاً أيضاً يحصد ومن يزرع بالبركات فبالبركات أيضاً يحصد.

كل واحد كما نوى في قلبه لا عن ابتئاس أو اضطرار. فإن الله يحب المعطي المتهلل. والله قادر أن

يزيدكم كل نعمة حتى تكون لكم كل كفاية كل حين في كل شيء فتزدادوا في كل عمل صالح. كما كتبت:

إنه بَدَدَ أعطى المساكينَ فَبِرُّهُ يَدُومُ إلى الأبدِ. والذي يَرزُقُ الزارعَ زرعاً وخُبْزاً للقتوتِ يَرزُقُكم زرعكم ويكثُرُهُ
ويزيدُ غلالَ بَرِّكم. فَتَسْتَغْنُونَ في كُلِّ شيءٍ لِكُلِّ سخاءٍ خالصٍ يُنشئُ شُكراً لله.

GOSPEL

Priest: The Reading is from the Holy Gospel according to St. Luke. (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ والتلميذِ الطاهرِ.

في ذلكَ الزمانِ، دنا إلى يسوعَ ناموسيٌّ وقالَ، مُجرباً له: يا معلِّمُ، ماذا أعملُ لأرثَ الحياةَ الأبديةَ.
فقالَ له: ماذا كُتِبَ في النَّاموسِ؟ كيفَ تقرأ؟ فأجابَ وقالَ: أَحِبِ الرَّبَّ إِلَهَكَ مِنْ كُلِّ قَلْبِكَ، وَمِنْ كُلِّ نَفْسِكَ،
وَمِنْ كُلِّ قُدْرَتِكَ، وَمِنْ كُلِّ ذَهْنِكَ، وَقَرِيبِكَ كَنَفْسِكَ. فقالَ له: بالصوابِ أَجِبْتَ. إعملَ ذَلِكَ فَتَحيا. فأرادَ أنْ
يُزَكِّيَ نَفْسَهُ فقالَ لِيَسوعَ: وَمَنْ قَرِيبِي؟ فعادَ يسوعُ وقالَ: كانَ إنسانٌ مُنحدرًا مِنْ أورشليمَ إلى أريحا، فوَقَعَ بَيْنَ
لُصُوصٍ. فَعَرَّوهُ وَجَرَّحُوهُ وَتَرَكوهُ بَيْنَ حَيٍّ وَمَيِّتٍ. فَاتَّقَى أَنْ كاهناً كانَ مُنحدرًا في ذلكَ الطريقِ، فأبصرَهُ
وَجازَ مِنْ أَمامِهِ. وكذلكَ لاويُّ، وأتى إلى المكانِ، فأبصرَهُ وَجازَ مِنْ أَمامِهِ. ثُمَّ إِنَّ سامريًّا مُسافرًا مرَّ بِهِ،
فلمَّا رآهُ تَحَنَّنَ. فدنا إِلَيْهِ وَضَمَدَ جراحاتِهِ، وَصَبَّ عَلَيْها رَيتاً وَخَمراً، وَحَمَلَهُ على دابَّتِهِ، وأتى بِهِ إلى فُنْدُقٍ،
واعْتنى بِأمرِهِ. وفي العَدِ، فيما هُوَ خارجٌ، أخرجَ دينارينِ وأعطاهما لِصاحبِ الفُنْدُقِ وقالَ له: اعتنِ بِأمرِهِ،
ومَهْمَا تَنفَقَ فَوْقَ هَذَا فَأنا أدفعُهُ لكَ عندَ عودَتِي. فأبى هؤلَاءِ الثلاثةِ تَحَسُّبَ صارَ قَرِيباً لِلَّذِي وَقَعَ بَيْنَ
اللُّصُوصِ؟ قالَ: الذي صَنَعَ إِلَيْهِ الرَّحمةَ. فقالَ له يسوعُ: امضِ قاصِّنَعِ أَنْتِ أيضاً كذلكَ.

THE FIRST EOTHINON DOXASTICON IN TONE ONE

Glory to the Father, and to the Son, and to the Holy Spirit.

As the disciples were hastening to the mountain, the Lord came to them that He might raise them from things earthly; and they worshipped Him and learned of the power given to Him in every place. They were sent forth to every land under heaven to preach the Resurrection from the dead and the restoration to the Heavens. He that cannot lie promised also that He would be with them forever, even Christ God, the Savior of our souls.

المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ الْقُدْسِ.

إِنَّ الرَّبَّ قَدْ حَصَرَ إِلَى التَّلَامِيذِ الدَّاهِبِينَ إِلَى الجَبَلِ، لِلارْتِفاعِ عَنِ الأَرْضِيَّاتِ، فَسَجَدُوا لَهُ، وَتَلَفَّفُوا
السُّلْطَانَ الْمُعْطَى لَهُ فِي كُلِّ مَكَانٍ. وَأُرْسِلُوا إِلَى ما تَحْتَ السَّماءِ، لِيَكْرزُوا بِالقِيامَةِ مِنْ بَيْنِ الأَمواتِ،
وَبِالنَّقَلَةِ إِلَى السَّماءاتِ، الَّذِينَ قَدْ وَعَدَهُمْ، وَهُوَ غَيْرُ كاذِبٍ، بِأَنْ يَكُونَ مَعَهُمْ إِلَى الأَبَدِ، المَسِيحُ الإِلَهُ،
وَمُخْلِصُ نَفوسِنَا.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

الآنَ وَكُلَّ أوانٍ وإلى دهرِ الداهرينِ. آمين

أَنْتِ هِيَ الفائِزَةُ على كُلِّ البَرَكاتِ، يا وِلْدَةَ الإِلَهِ العذراءِ، لِأَنَّ الجَحيمَ قَدْ سُبِيتَ بِواسِطَةِ المُتَجَسِّدِ مِنْكَ،
وَأَدَمَ دُعِيَ ثابِئَةً، واللَّعنةُ بادَتْ، وَحِوَاءُ انْعَتَّتْ، والموتُ أُميتَ، وَنَحْنُ قَدْ حيينا. فَالذِّلكَ نُسَبِّحُ هاتِئِينَ:
مُبارِكُ أَنْتِ أَيُّها المَسِيحُ إِلَهُنا، يا مَنْ هَكَذا سُرَّ، المَجْدُ لَكَ.